

# 42M in U.S. Department of Interior Funds Advance Two Churchill County Projects

BY CJ JORGENSEN FOR NEVBEX

PLANNING & DEVELOPMENT

VOLUME 1  
ISSUE 2

## BEXCLUSIVE

The U.S. Department of the Interior [awarded Churchill County \\$42M](#) in funding for improvements at the **3C Event Complex**, located at 227 Sheckler Road in Fallon just off the US 95, and the **North Maine Street Ball Parks**, located at 376 N. Maine St., also in Fallon.

The funding was sourced from **Bureau of Land Management Las Vegas Valley** land sales under the **Southern Nevada Public Land Management Act**.

In early spring of 2023, the County submitted three projects for consideration as part of **SNPLMA's** Round 20 submittal process. The Event Complex and Ball Parks were recommended to the Department of the Interior for final approval.

The funds will allow the County to begin multiple transformative improvements to the two locations. According to **Anne McMillin**, Churchill County's public information officer, approximately \$32M is designated for the 3C Event Center, while the remaining approximately \$10M is designated for the Ballfields.

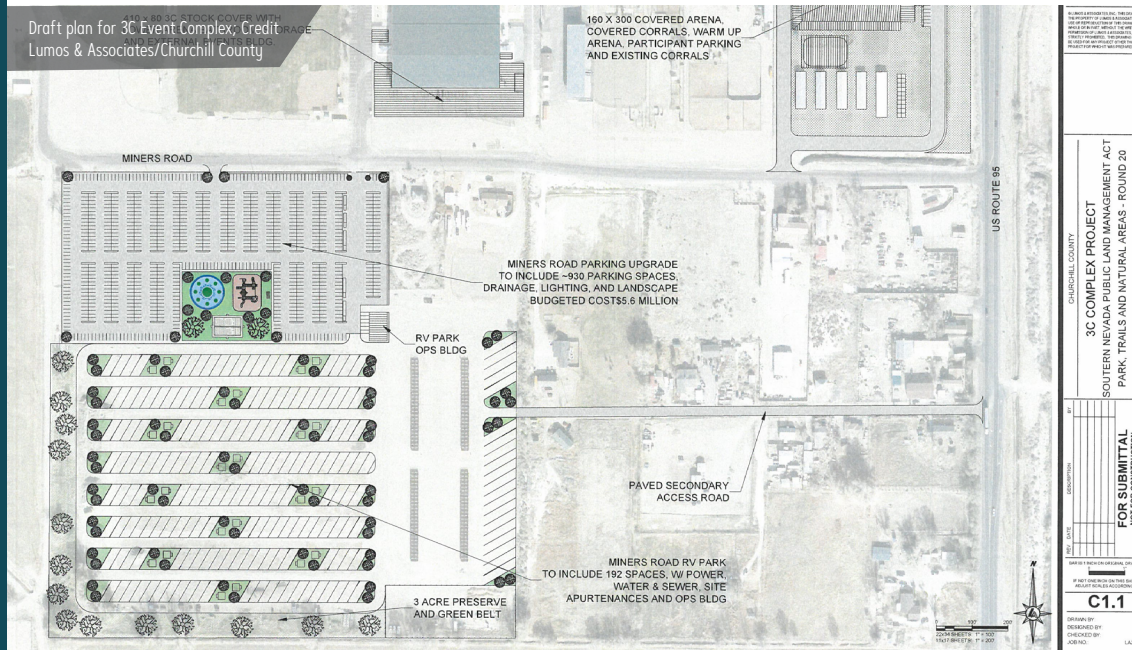
The 3C Event Center improvements include:

- Construction of a covered equestrian area,
- Expansion of existing arenas,
- Implementation of RV hook-ups,
- General beautification,
- ADA/safety upgrades, and
- Renovations of the multipurpose building, bathrooms, concessions, splash pad, shade structures, playground areas, parking, biking/walking paths and seating areas.



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Scissors sizzle,  
thistles sizzle



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Good Blood Bad  
Blood



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How much wood  
can a woodchuck  
wood if a  
woodchuck could  
chuck wood



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I thought I  
thought of  
thinking of  
thanking you.



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## CAN YOU GUESS THE AKA TOPIC FOR THIS ISSUE?

ANSWERS CAN BE FOUND ON THE LAST PAGE OF THIS ISSUE

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## PRIVATE OPPORTUNITIES



Project	Page	Type	Owner	Design Firm	GC
Lyten Lithium-Sulfur Battery Gigafactory	<a href="#">PAGE 7</a>	Industrial	Lyten	SSOE Group	Turner Construction
Vitality Unlimited	<a href="#">PAGE 8</a>	Medical	Vitality Integrated Programs	FormGrey Studio LLC	Not Available at Press Time

## Updates from the BEXperts,

Thank you for checking out the second issue of NEXBEX! We are happy to build on the first issue we sent out last week with a substantial increase in article coverage, open active procurements, and the newest sections of Bid Results/Project Awards and Nevada Projects Making News.

### How will the content differ from issue to issue of NEVBEX?

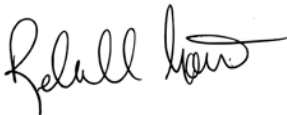
While each issue of NEVBEX will always contain a full list of open, active procurements, one page of local industry events, and a fresh collection of articles, some of the sections will change. Every other issue will contain:

- Bid Results & Project Awards
- Nevada Projects Making News
- Nevada AEC & CRE Professionals Making News
- Commercial Real Estate Transactions
- Commercial Building Permits

### How do readers use this information?

BEX has been called 'deceptively simple' before and we couldn't agree more. Our goal is to keep you informed on what's happening in the Nevada market, but we know it takes much more than just a list of bids to build your business. NEVBEX enables readers to look ahead at long-range business opportunities, identify potential partners and clients active in the market, and make better business decisions by learning about trends and issues impacting their business.

We look forward to next week when we will introduce new sections and continue to grow our depth of information.



Rebekah Morris,  
President & Founder

## Frequently Asked Questions (FAQ)

### What the heck is this thing?

The NEVBEX digital magazine is a one-stop-shop for news and information for design and construction companies who want to find leads on upcoming construction projects. Beyond active procurements, the exclusive reporting, sections and leads on projects years before they break ground lets readers find opportunities and position themselves for future work.

### Who are you and what are you trying to do?

NEVBEX is founded by Rebekah Morris (hey, that's me!), who started the AZBEX digital magazine in February of 2010. My background is general contracting and during the Great Recession I saw a need for local market insights for the Arizona construction market. I figured if I wanted to read something like this, maybe somebody else did too.

The NEVBEX team is being built up with market researchers and editorial staff who will be building out complete and comprehensive market coverage over the next several months.

Our goal is to become a resource for all facets of the Nevada Design & Construction community.

### Is this free? When do I have to pay for it?

While we build out our sections and sources for information, the NEVBEX magazine will be completely free. We are a subscription-based business. Unlike traditional media, you will not see a ton of advertising. Our philosophy is to focus on the quality of the information over catering to advertisers. You'll see that on our website (nevbex.com) and in the digital magazine. Subscriptions are not cheap, but the value is demonstrable and clear.

Free issues of NEVBEX are available to anyone who wants to read them until December 31, 2024. As of January 1, 2025, only paid subscribers will receive the news and information we track.

### What else should I know about NEVBEX?

NEVBEX will start with a once-weekly publication and by the end of 2024, increase to a twice-weekly publication schedule. This first issue is just a taste of what's to come. We will build out sections and content in the coming weeks. The page count, quality and depth of information will expand rapidly.

BEX will be introducing local, in person, industry events in the later half of 2025, along with our annual CIP Special Report. Last, in 2026, DATABEX will begin to cover Nevada projects as well.

PLANNING & DEVELOPMENT

42M in U.S. Department of Interior Funds Advance **BEX**CLUSIVE  
Two Churchill County Projects (Cont'd)

1 <<<<<<

The North Maine Street Ball Parks improvements will replace existing ball field infrastructure to update/expand efficient facilities including:

- Fields,
- Concessions,
- Restrooms,
- Field house,
- Splash pads,
- Biking/walking paths, and
- Paved parking.

Draft improvement plans for both projects have been drawn up by **Lumos & Associates**. The projects have not yet gone out for bid, according to **McMillin**.

Renovations will begin in the coming months. •



ON THE JOB

3C EVENT COMPLEX, FALLON

VOLUME: \$32M

OWNER: CHURCHILL COUNTY

DESIGN FIRM: LUMOS & ASSOCIATES

GC: NOT YET SELECTED

ON THE JOB

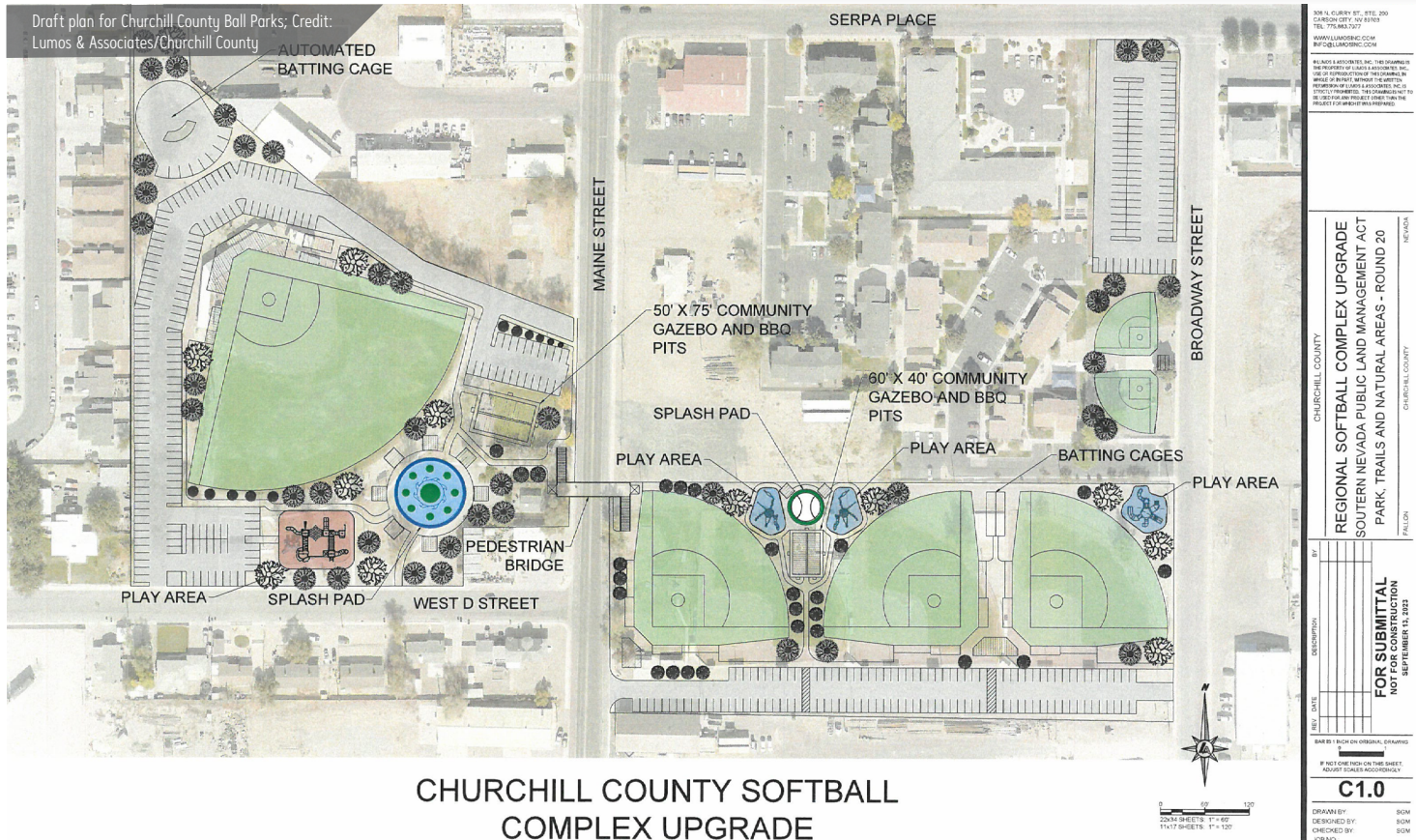
NORTH MAINE STREET BALL PARKS, FALLON

VOLUME: \$10M

OWNER: CHURCHILL COUNTY

DESIGN FIRM: LUMOS & ASSOCIATES

GC: NOT YET SELECTED



CHURCHILL COUNTY SOFTBALL  
COMPLEX UPGRADE

## PLANNING & DEVELOPMENT

# Athletics Submit Plan Documents and Financial Statement for \$1.5B Vegas Stadium

BY CJ JORGENSEN FOR NEVBEX

The **Athletics** recently submitted plan documents to the **Clark County Planning Commission** for the new \$1.5B **Major League Baseball** stadium master plan on the SEC of Las Vegas Blvd. and Tropicana Avenue, near the Strip.

**Athletics StadCo, LLC**, a subsidiary of A's, is proposing the development of a multi-purpose, enclosed ballpark with a capacity of 33,000; 3,000 of the spaces are categorized as standing-room-only. The stadium will contain the largest **MLB** jumbotron, at 18KSF.

The project will be developed on the site of the former **Tropicana Las Vegas**, which was demolished on Oct. 9. The Tropicana leaves behind a 35.1-acre site.

According to submitted documents, 33.1% of the lot will be dedicated to the ballpark and a parking garage. The ballpark will consist of approximately 8.6 acres and the garage will consist of 3.1 acres. **Bally's** has also submitted documents for an integrated resort masterplan that will contain three buildings throughout the rest of the site. Local sources reported the ballpark having a 373KSF footprint.

A Parking Waiver Justification Report prepared by **Kimley-Horn and Associates** says **Clark County Code** requires 7,500 spaces for the stadium. The A's have requested a 5,000-space reduction, leaving only 2,500 dedicated spaces for the stadium.

Alternative methods of transportation such as taxis, as well as off-site parking, were cited as reasons for the reduction of spaces. The report also states the developer is planning to provide/coordinate dedicated pick-up/drop-off locations for a variety of transportation methods.

Plans for the ballpark also include 60KSF office space, which will require an additional 150 parking spaces.

The design architect of the project is **Bjarke Ingels Group**, while the architect of record is **HNTB**. The MEP engineer is **Henderson Engineers**, the civil engineer is **Lochsa Engineering** and the structural engineer is **Thornton Tomasetti**.

The General contractor is a joint venture between **Mortenson** and **McCarthy Building Companies**.

The A's are hoping to break ground in April 2025. Construction is anticipated to be completed in spring 2028, allowing the A's to play the 2028 season in Vegas.



## ON THE JOB

**ATHLETICS MAJOR LEAGUE BASEBALL STADIUM, LAS VEGAS**

VOLUME: **\$1.5B**

OWNER: **ATHLETICS**

DESIGN FIRM: **BJARKE INGELS GROUP/HNTB**

GC: **MORTENSON/MCCARTHY BUILDING COMPANIES**

### Financing

In June 2023, Nevada Legislature approved \$380M in public funding for the stadium. The funding primarily comes from \$180M in transferable tax credits and \$120M in county bonds.

Before the stadium can begin construction, it must also receive approval from the Las Vegas Stadium Authority. The A's are expected to present four letters to the Stadium Authority at its Dec. 5 meeting to prove necessary financing will be met. The four letters include:

- A letter from **John Fisher**, committing an equity contribution of up to \$1B,
- A \$300M construction loan commitment letter from **U.S. Bank** and **Goldman Sachs**,
- A separate letter from U.S. Bank containing independent third-party appraisals of the Fisher family financial statements, and
- A letter signed by the A's that states they are in receipt of a loan and equity commitment for the ballpark financing.

Commitments are being made to Athletics StadCo LLC, an A's subsidiary. An updated construction budget will reportedly be presented at the meeting.

Fisher is also pursuing partners to purchase stakes in the franchise, which will go toward funding the stadium. •



Credit: HNTB, Bjarke Ingels Group/Clark County

PLANNING & DEVELOPMENT

**Lyten Plans \$1B Battery Gigafactory Near Reno**

Lyten is planning to create the world’s first lithium-sulfur battery gigafactory within the **Reno AirLogistics Park**, just north of Reno, adjacent to **Reno-Stead Airport**. Lyten signed a memorandum of understanding with developer **Dermody Properties** to locate the facility on land owned by **Reno-Tahoe Airport Authority**.

Lyten announced the gigafactory will be a more than \$1B investment.

The 1.25MSF facility will be built on a 125-acre campus. Initial phases will employ approximately 200 people, with full buildout expanding the workforce to more than 1,000 people.

The engineering consulting firm **SSOE Group** and **Turner Construction** [have been working with Lyten on architectural designs](#). Lyten is currently in the process of finalizing contractual terms and expects to break ground in early 2025. Phase One is scheduled to come online in 2027.

Once reaching full capacity, the gigafactory is anticipated to be able to produce up to 10 GWh of batteries annually. This bodes well for the [Recharge Nevada](#) initiative.

The factory will manufacture cathode active materials and lithium metal anodes to create lithium-battery cells in both cylinders and pouches.

Lithium-sulfur cells reportedly enable up to 40% less weight than lithium-ion cells, and 60% lighter weight than lithium iron phosphate batteries

Lithium-sulfur batteries are intended to be a sustainable, clean-energy source. The northern Nevada location allows the facility to be near a potential lithium supply chain, while providing an area for the workforce to live. Northern Nevada’s arid climate is also ideal for manufacturing batteries.

Lyten is working with the **University of Nevada-Reno and Truckee Meadows Community College**, as well as the Nevada Native American and Tribal members to train workers for the upcoming gigafactory. [\(Source\)](#)



**ON THE JOB**

**LYTEN LITHIUM-SULFUR BATTERY GIGAFACTORY, RENO**

VOLUME: **1.25MSF**

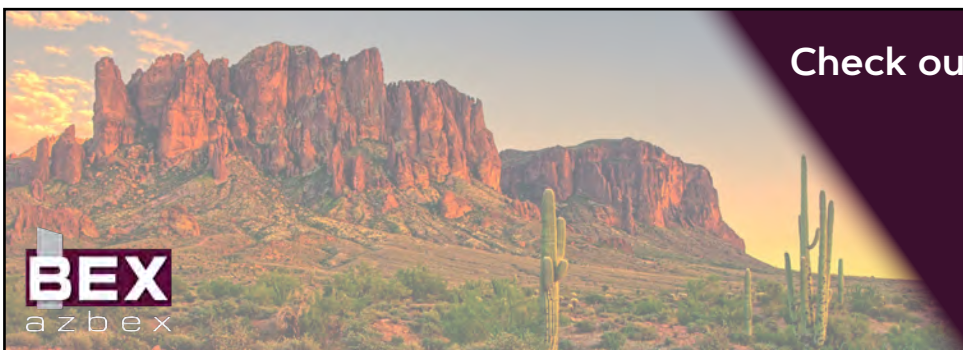
OWNER: **LYTEN**

DESIGN FIRM: **SSOE GROUP**

GC: **TURNER CONSTRUCTION**



Credit: Lyten



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# PLANNING & DEVELOPMENT

## Carson City Planning Commission Approves Special Use Permit for Treatment Center

BY BEX STAFF FOR NEVBEX

The **Carson City Planning Commission** unanimously approved a special use permit for a substance abuse treatment center within the city.

A special use permit was approved for **Vitality Unlimited**, allowing the construction of a new 36-bed, 9.2KSF residential substance use disorder treatment center on a 0.79-acre plot at 1625 Vista Lane, just south of the **Carson Tahoe Regional Medical Center**.

The special use permit was sought due to the project being categorized as congregate care housing, which is a conditional use in the Retail Commercial zoning district, according to the staff report.

Planning commissioners granted approval with a few conditions.

First, the SUP must be nontransferable. An eight-foot, non-wood, opaque fence/wall is also to be constructed around the facility’s courtyard to shield neighbors. Finally, Vitality is not permitted to seek tax exempt status for the property.

**Vitality Integrated Programs** currently operates a residential treatment center within the **Carson City Health and Human Services** building off Long Street.

The company has been awarded \$3M through the state, with a \$500K commitment from **Carson City** for relocation.

According to a report, the estimated total project costs are \$5M.

Locals voiced concerns about the new location, citing potential impacts to property value and “increased crime.”

Supporters of the nonprofit testified as to Vitality’s positive record, admissions standards and unwillingness to take violent offenders. Carson City Sheriff Ken Furlong used a crime map to demonstrate Vitality’s current site doesn’t have an abundance of crime.

Vitality indicated it would alter design elements to accommodate privacy concerns.

According to project documents, Vitality contracted with **Lumos Engineering** for the drainage, water and sewer impact reports. **Headway Transportation** provided the traffic impact report.

The architect for the project is **FormGrey Studio LLC**.



### ON THE JOB

**VITALITY UNLIMITED, CARSON CITY**

VOLUME: **9.2KSF**

OWNER: **VITALITY INTEGRATED PROGRAMS**

DESIGN FIRM: **FORMGREY STUDIO LLC**

GC: **NOT AVAILABLE AT PRESS TIME**

Credit: FormGrey Studio LLC/The City of Carson City



6 NORTH EXT. ELEVATIONS



5 WEST EXT. ELEVATION



4 SOUTH EXT. ELEVATION



LOCAL

# \$275M Awarded for Interstate 80 Widening

BY BEX STAFF FOR NEVBEX

The Nevada Department of Transportation was awarded \$275M in federal funding to widen Interstate 80 between USA Parkway and Sparks, a popular route for commuters from Sparks or Reno who work at the Tahoe-Reno Industrial Center.

The project includes an additional lane in each direction, the widening of road shoulders and the replacement of bridges.

An estimated 48,000 vehicles travel the interstate daily. Traffic in the area has seen a 61% increase during the last 10 years.

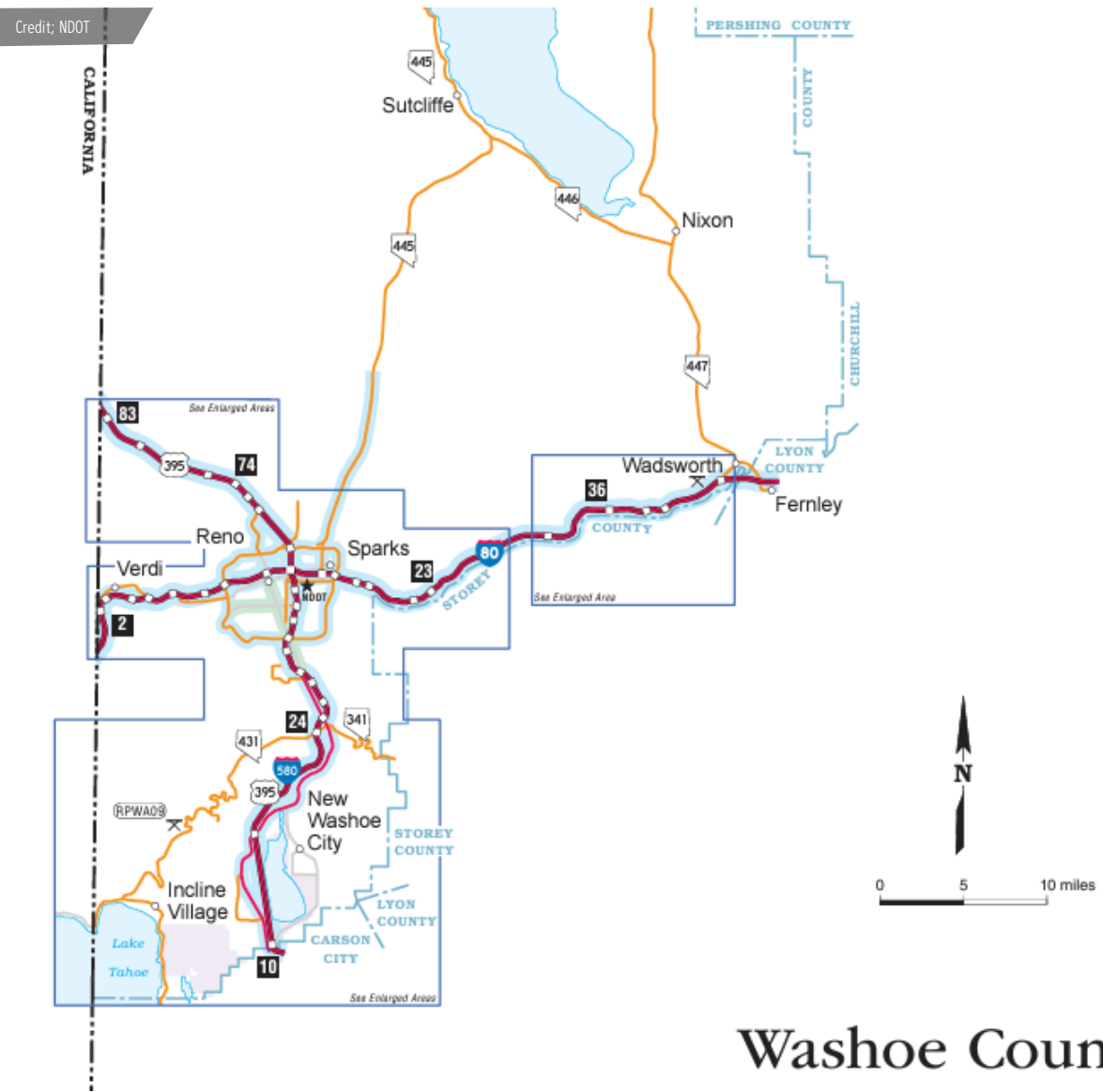
Approximately 155 crashes occur on that stretch of highway annually. Improvements are anticipated to reduce that amount by 25% over the next 25 years.

## Funds Delivered as Residents Grew Concerned

The stretch of highway has been a concern for locals for quite some time.

Prior to the funds being awarded to NDOT, the Mayor of the City of Sparks, Ed Lawson, was trying to find a solution to the transportation troubles. He considered bringing a team of lobbyists to the Nevada State Legislature to try to legalize toll roads, with the intent of creating a toll road for commuters that could pay for itself.

Las Vegas reportedly receives 70% of annual NDOT funds, and the widening project was estimated to cost around \$500M, roughly half of the annual NDOT road building budget. •



# Washoe County

## BUDGET + FEDERAL

## Southern Nevada Public Land Management Act Funds 36 State-wide Projects Totaling \$375.3M

BY CJ JORGENSEN FOR NEVBEX

U.S. Senators Jacky Rosen and Catherine Cortez Masto [announced approximately \\$375.3M is coming to Nevada](#) to fund 36 different projects.

Funding comes through the **Southern Nevada Public Land Management Act**, which ensures revenues from public land sales in Clark County return to Nevada to support conservation and recreation projects throughout local communities.

### Environmentally Sensitive Land Acquisition Proposal

According to the **SNPLMA** decision document, only one environmentally sensitive land acquisition proposal was granted funds. The project is **Thomas Creek Canyon Ranch**, requested by **United States Forest Service** and valued at \$335K.

### Capital Improvement Projects

Five capital improvement projects were approved for funding, totaling nearly \$72M. In order of priority, those projects were:

- **Construct Campground and Improve Recreational Access in Strawberry Creek**, requested by **NPS** and valued at approximately \$4.2M;
- **Public Restrooms and Drinking Water System Modernization and Expansion**, requested by **BOR** and valued at nearly \$12M;
- **Hoover Dam Visitor Tour Route Refurbishment**, requested by BOR and valued at nearly \$11M;
- **Bristlecone Trail Reconstruction**, requested by United States Forest Service and valued at approximately \$3.3M, and,
- **Cathedral Rock Trail Reconstruction**, requested by United States Forest Service and valued at nearly \$2M.

### Multi-Species Habitat Conservation Programs

Three multi-species habitat conservation program proposals were approved for funding, totaling approximately \$4.1M. In order of priority, those projects were:

- **Connectivity Management Plan Implementation**, requested by **Clark County** and valued at approximately \$948.7K;
- **Tule Springs Enhancement and Wildlife Protection**, requested by Clark County and valued at \$2.5M, and,
- **Boulder City Conservation Easement Translocation Plan Update**, requested by Clark County and valued at \$650K.

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## BUDGET + FEDERAL

## Southern Nevada Public Land Management Act Funds 36 State-wide Projects Totaling \$375.3M (Cont'd)

10 ◀◀◀◀◀

### Parks, Trails and National Areas Proposals

Fourteen parks, trails and natural areas proposals were approved for funding, totaling approximately \$235.3M. In order of priority, those projects were:

- **Wetlands Park Enhancements**, requested by Clark County and valued at approximately \$19.3M;
- **Morrell Park Renovation**, requested by Henderson and valued at approximately \$18.6M;
- **Downtown Park Renovation**, requested by Henderson and valued at approximately \$16.5M;
- **Mills Park Master Plan Implementation**, requested by Carson City and valued at approximately \$14.9M;
- **Mountain's Edge Regional Park Phase Two**, requested by Clark County and valued at approximately \$43.6M;
- **Valley View Park Renovation**, requested by North Las Vegas and valued at approximately \$7.5M;
- **North Maine Softball Complex Upgrade**, requested by Churchill County and valued at approximately \$9.9M;
- **Multi-Sport Complex**, requested by Lincoln County and valued at approximately \$27.3M;
- **Bettye Wilson Soccer Complex Upgrades**, requested by Las Vegas and valued at \$19.3M;
- **Warm Springs Natural Area Wildlife and Bird Viewing Tower**, requested by Southern Nevada Water Authority and valued at \$1M;
- **Craig Ranch Regional Park Improvements**, requested by North Las Vegas and valued at approximately \$21.2M;
- **Las Vegas Wash Restoration Activities**, requested by Southern Nevada Water Authority and valued at approximately \$1M;
- **3C Recreational Complex Expansion**, requested by Churchill County and valued at approximately \$32.4M, and,
- **Pioche Main Street Linear Park**, requested by Lincoln County and valued at approximately \$2.7M.

### Conservation Initiatives Proposals

Five conservation initiatives proposals were approved for funding, totaling approximately \$23M. In order of priority, those projects were:

- **Promoting Native Plants for Restoration, Landscaping and Water Conservation**, requested by FWS and valued at approximately \$5.1M;
- **Improving Recreational Fishing Opportunities and Native Trout Conservation**, requested by NPS and valued at approximately \$1.9M;
- **Wildlife Water Reestablishment for Desert Bighorn Sheep Conservation**, requested by FWS and valued at approximately \$1.9M;
- **Landscape-level Migration Monitoring, Outreach and Restoration**, requested by FWS and valued at approximately \$5.4M, and,
- **Managing Illegal Roads to Protect Recreation, Safety and Resources: Phase One**, requested by NPS and valued at \$8.7M.

### Eastern Nevada Landscape Recreation Proposals

Two eastern Nevada landscape recreation proposals were approved for funding, totaling approximately \$4.8M. In order of priority, those projects were:

- **Cooperative Weed Management, Restoration and Outreach**, requested by United States Forest Service and valued at nearly \$2M; and,
- **North Schell Phase Three**, requested by United States Forest Service and valued at approximately \$2.9M.

### Hazardous Fuels and Wildfire Prevention Proposals

Six hazardous fuels and wildfire prevention proposals were approved for funding, totaling approximately \$25.7M. In order of priority, those projects were:

- **National Resilience Corridors, Phase Two**, requested by United States Forest Service and valued at approximately \$3.8M;
- **Mount Charleston Hazardous Fuels Reduction**, requested by United States Forest Service and valued at approximately \$3.2M;
- **Clear Creek Defense Zone**, requested by Carson City Fire Department and valued at approximately \$2.8M;
- **Meadow Restoration and Fuels Reduction**, requested by United States Forest Service and valued at approximately \$2.1M, and,
- **Little Valley Wildland Urban Interface Wildfire Mitigation & Fire-Adapted Forest Restoration**, requested by University of Nevada Reno and valued at approximately \$3.6M. •


 — BUREAU OF —  
 RECLAMATION


## NATIONAL TRENDS

### Construction Adds 8,000 Jobs in Oct.

BY ASSOCIATED BUILDERS AND CONTRACTORS

The construction industry added 8,000 jobs on net in October, according to an **Associated Builders and Contractors** analysis of data released by the **U.S. Bureau of Labor Statistics**. On a year-over-year basis, industry employment has grown by 223,000 jobs, an increase of 2.8%.

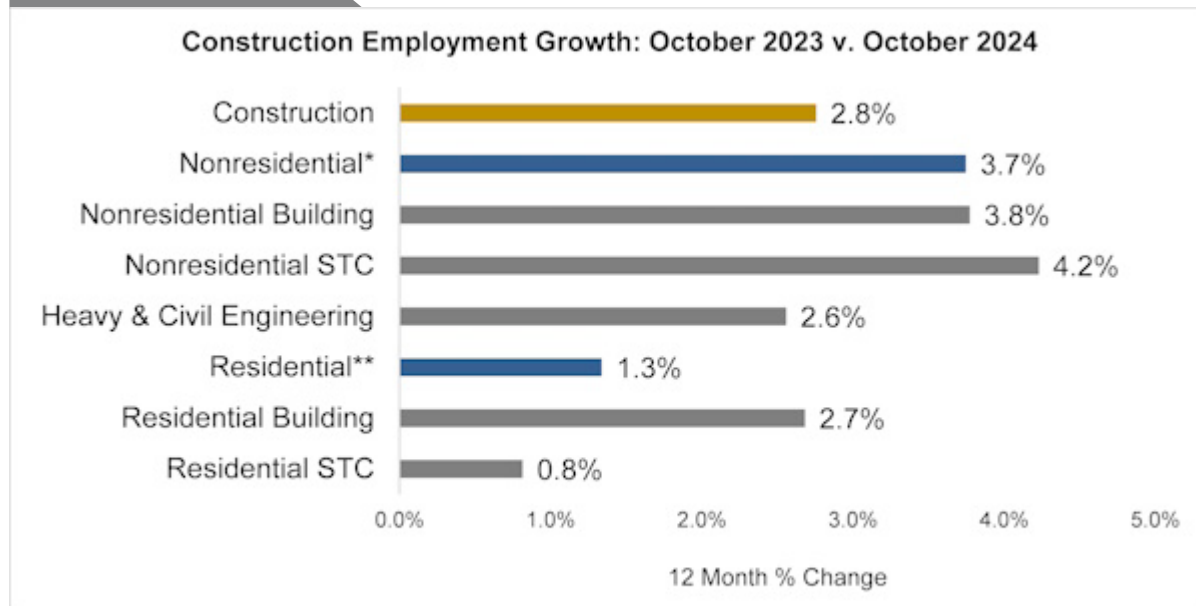
Nonresidential construction employment increased by 13,500 positions on net, with growth in two of the three subcategories. **Nonresidential specialty trade** added the most jobs, increasing by 14,300 positions. **Nonresidential building** added just 300 jobs, while **heavy and civil engineering** lost 1,100 jobs last month.

The construction unemployment rate rose to 4.2% in October. Unemployment across all industries remained unchanged at 4.1% in October.

“October’s employment report was severely distorted by hurricanes **Helene** and **Milton**,” said **ABC** Chief Economist Anirban Basu. “As a result, employers across all industries were estimated to have added just 12,000 jobs, the fewest in any month since the economy lost jobs in December 2020. Importantly, the separate survey that produced the unemployment rate was not affected by the storms and indicates that the jobless rate remained stable at 4.1% in October.

“Despite the underwhelming and heavily distorted economywide data, this jobs report indicates that the construction industry added jobs for the fifth straight month,” said Basu. “Over the past year, the construction sector has added jobs at exactly twice the rate of the broader economy, and growth has been even faster in the nonresidential segment. With contractors on net expecting their staffing levels to increase over the next two quarters, according to **ABC’s Construction Confidence Index**, it appears likely that industry payrolls will continue to expand through at least the early months of 2025.” ([Source](#))

Credit: Associated Builders and Contractors



Source: U.S. Bureau of Labor Statistics \*Includes Nonresidential Building, Nonresidential STC, and Heavy and Civil Engineering  
 \*\*Includes Residential Building and Residential STC

## NATIONAL TRENDS

### Architectural Billings Worsen in Sept.

BY AMERICAN INSTITUTE OF ARCHITECTS

The **AIA/Deltek Architecture Billings Index** score was 45.7 for the month, as the majority of (architectural) firms continued to report declining billings.

Despite recently announced rate cuts by the **Federal Reserve**, clients are still cautious about future projects. Inquiries into potential new projects continued to increase, but the pace has slowed since the beginning of the year. And the value of newly signed design contracts at firms decreased for the sixth consecutive month in September, although the pace of that decline has moderated somewhat over the last few months. However, firms continue to report average backlogs of 6.4 months, which remains above pre-pandemic historical averages and is a good indicator of existing work in the pipeline, even if new work coming in has slowed.

Conditions remained soft across the country as well in September. Billings were softest at firms located in the West for the third consecutive month, followed by firms located in the Midwest. Business conditions may be close to turning positive at firms located in the South, though, where they only declined slightly this month.

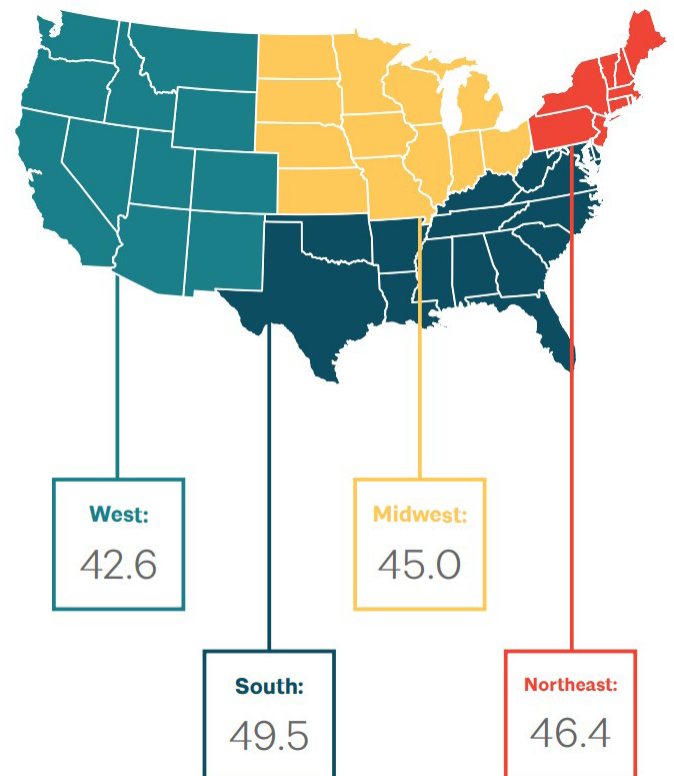
By firm specialization, firms with a multifamily **residential specialization** saw billings soften further in September, while billings also remained fairly weak at firms with a **commercial/industrial** specialization. Although billings continued to decline at firms with an institutional specialization as well, the pace of that decline remained more modest than at firms of other specializations, which has been the case since the beginning of the summer.

### Interest rates and inflation are down

Conditions generally continue to improve in the broader economy. Nonfarm payroll employment grew by 254,000 new positions in September, surpassing expectations. Growth was particularly strong in construction, where 25,000 new positions were added, including 17,000 nonresidential specialty trade contractors. However, architectural services employment continued to soften, declining by 1,300 positions from July to August (the most current data available). Employment in the sector is now down by 4,700 positions from its post-pandemic peak of 208,300 in July 2023.

The overall economic outlook continues to improve, though, with inflation continuing to decline and the Federal Reserve starting to lower interest rates. The **Consumer Price Index** increased by just 0.2% from August to September and was up 2.4% from the previous year, nearly reaching the Federal Reserve's target of 2%. The Federal Reserve lowered interest rates by 50 basis points at their September meeting and are predicting two additional reductions of 25 basis points each before the end of the year, which should begin to ramp up business that was on hold awaiting that decline. ([Source](#))

Credit: American Institute of Architects



## TRENDS

### Nonresidential Construction Spending Up Slightly in Sept.

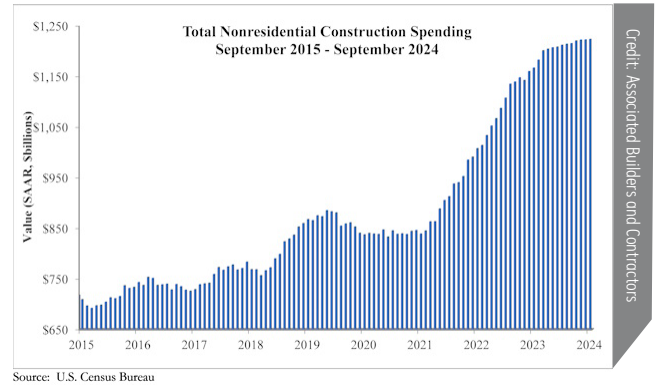
BY ASSOCIATED BUILDERS AND CONTRACTORS

National nonresidential construction spending increased 0.1% in September, according to an **Associated Builders and Contractors** analysis of data published by the **U.S. Census Bureau**. On a seasonally adjusted annualized basis, nonresidential spending totaled \$1.22T.

Spending was up on a monthly basis in half of the 16 nonresidential subcategories. Private nonresidential spending decreased by 0.1%, while public nonresidential construction spending was up 0.4% in September.

“Construction spending inched higher in September, with growth fueled by ongoing infrastructure investment,” said **ABC** Chief Economist Anirban Basu. “Spending accelerated in several publicly funded segments in September, including highway and street, sewage and waste disposal and water supply. The privately funded nonresidential construction segment didn’t perform as well for the month, with spending in that segment contracting for the second time in the past three months.

“Despite September’s decline, private nonresidential construction spending remains less than 1% below the all-time high established in June,” said Basu. “Given ongoing manufacturing megaprojects and healthy backlog levels, according to ABC’s **Construction Backlog Indicator**, the nonresidential segment should hold up well as the industry waits for lower borrowing costs and looser lending standards to arrive.” ([Source](#))



## CLASSIFIEDS

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PROJECT MANAGER/ESTIMATOR –  
COMMERCIAL PAINT & COATINGS

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# BID RESULTS & PROJECT AWARDS

**BEX TIP:** Easily identify 'Awarded' Bid Results by border size. The thicker borders indicate 'Awarded' results and thinner borders indicate anything other than the final award.

## DESIGN | PLANNING | INSPECTION | CONSULTING

Clark County - **Professional surveying services contract between Clark County and VTN Nevada for the Clark County 215 Beltway and Summerlin Parkway Interchange project.**

Award Date: 10/1/24

Reference #: 606689-23

The contract is recommended to be awarded to **VTN Nevada** in the amount of \$3,366,525 utilizing a pre-qualification list.

## CIVIL

Nevada DOT - **Cold Mill and Place Plantmix Bituminous Surface with open grade, ITS, hydraulic, and safety improvements along US 50 from the CA/NV Stateline to Kings Canyon Road.**

Award Date: 10/14/24

Reference #: 4521

1. Q&D Construction, LLC	\$48,200,000.00
2. Granite Construction Company	\$54,012,012.00
3. Road and Highway Builders	\$61,111,111.00

The contract was awarded to **Q&D Construction LLC** in the amount of \$48,200,000.00.

Nevada DOT - **Cold Mill and Place Plantmix Bituminous Surface with Open Grade along US 95, Searchlight, 7.809 miles north of Loran Station Road to 7.358 miles north of Nelson Road.**

Award Date: 10/21/24

Reference #: 4531

1. Las Vegas Paving Corporation	\$33,159,998.98
2. Fisher Sand & Gravel Co.	\$33,777,777.77
3. Holcim – SWR, Inc	\$34,140,475.83
4. Road and Highway Builders	\$38,888,888.00
5. W.W. Clyde & Co.	\$41,734,285.00

The contract was awarded to **Las Vegas Paving Corporation** in the amount of \$35,159,999.98.

Clark County - **Roadway Improvements for Spencer Street, Russell Road to Twain Avenue Mill and overlay with UTACS.**

Award Date: 11/5/24

Reference #: 607070-24

1. Holcim - SWR, Inc.	\$14,700,543.80
2. Las Vegas Paving Corporation	\$14,850,000.00
3. TAB Contractors, Inc.	\$15,693,677.00

The contract is recommended to be awarded to **Holcim - SWR, Inc.** in the amount of \$14,700,543.80.

Nevada DOT - **Install Pedestrian and Road Safety Improvements along US 95 North, 200 feet south of Fourth Street to 100 feet north of Lay Street, SR 794 at the Junction of Haskell Street (SR-294), Fourth Street from US 95 to 150 feet north of US 95.**

Award Date: 11/5/24

Reference #: 4534

1. Titan Electrical Contracting Inc.	\$1,837,188.64
2. Road and Highway Builders LLC	\$2,080,080.00
3. Summit Line Construction, Inc.	\$2,180,855.90

The contract was awarded to **Titan Electrical Contracting Inc.** in the amount of \$1,837,188.64.

# BID RESULTS & PROJECT AWARDS

## CIVIL

Clark County - **Traffic Signal and Roadway Improvements at Jones Boulevard and Pyle Avenue, Starr Hill Avenue, Cactus Avenue and Torrey Pines Drive/Pedestrian Flasher Improvements at Dean Martin Drive and Southern Highlands Parkway.**

Award Date: 11/5/24

Reference #: 607149-2

- |                          |                |
|--------------------------|----------------|
| 1. Unicon, LLC           | \$3,471,235.00 |
| 2. TAB Contractors, Inc. | \$3,678,995.00 |

The contract is recommended to be awarded to **Unicon, LLC** in the amount of \$3,471,235.00.

Nevada DOT - **Concrete Bridge Deck Repair and Polymer Overlay on I-80.**

Award Date: 10/30/24

Reference #: 4529

- |                                  |                |
|----------------------------------|----------------|
| 1. Q&D Construction LLC          | \$1,951,000.00 |
| 2. Myers & Sons Construction LLC | \$2,365,354.22 |
| 3. W.W. Clyde & Co.              | \$3,750,219.99 |

The contract was awarded to **Q&D Construction LLC** in the amount of \$1,951,000.00.

Clark County - **Traffic Signal Improvements at Various Locations #209. Installation of traffic signal systems at the intersections of Amigo Street & Cactus Avenue and Durango Drive & Mountains Edge Parkway.**

Award Date: 11/5/24

Reference #: 607104-24

- |  |                |
|--|----------------|
| 1. Nev-Cal Investors, Inc.<br>dba Fast Trac Electric | \$3,113,353.60 |
| 2. L.L.O. Inc. dba Acme Electric                     | \$3,160,822.00 |

The contract is recommended to be awarded to **Nev-Cal Investors, Inc. dba Fast Trac Electric** in the amount of \$3,113,353.60.

Clark County - **Trail Construction at James Regional Sports Park - Round 17 SNPLMA.**

Award Date: 11/5/24

Reference #: 607145-24

- |                                       |                |
|---------------------------------------|----------------|
| 1. APCO Construction                  | \$3,911,000.00 |
| 2. JNJ Engineering Construction, Inc. | \$4,244,945.00 |
| 3. Monument Construction              | \$5,944,500.00 |

The contract is recommended to be awarded to **APCO Construction** in the amount of \$3,911,000.00.

Clark County - **Annual Requirements Contract for Pavement Markings Modification, Installation, and Maintenance for CC-215 Bruce Woodbury Beltway.**

Award Date: 11/5/24

Reference #: 607243-24

- |  |             |
|--|-------------|
| 1. Highway Striping and Signs, LLC         | \$52,232.25 |
| 2. Nevada Barricade and Sign Company, Inc. | \$52,337.00 |

The contract is recommended to be awarded to **Highway Striping and Signs, LLC** in the amount of \$52,232.25.

Nevada DOT - **Striping on US 93, SR 160, SR 168, SR 169, SR 170, and SR 319.**

Award Date: 10/28/24

Reference #: 4532

- |   |                |
|---|----------------|
| 1. Nevada Barricade & Sign Company, Inc | \$2,819,172.05 |
| 2. Highway Striping and Signs, LLC      | \$2,883,297.50 |
| 3. Pave-Tech, Inc.                      | \$3,266,679.15 |

The contract was awarded to **Nevada Barricade & Sign Company, Inc.** in the amount of \$2,819,172.05.

Nevada DOT - **MSE wall rehabilitation, slope removal, retaining wall reconstruction, and sound wall reconstruction at I-515, Flamingo Road Interchange.**

Due Date: 10/31/24

Reference #: 4535

- |                                 |                 |
|---------------------------------|-----------------|
| Engineer's Estimate             | \$33,099,298.95 |
| 1. Las Vegas Paving Corporation | \$36,000,000.00 |



# BID RESULTS & PROJECT AWARDS

## UTILITIES

Clark County - **SCADA System Update, Design, Integration, Programming and Support Services.**

Award Date: 10/15/24

The contract is recommended to be awarded to **Wunderlich-Malec Engineering, Inc.** in the amount of \$4,700,000.00 utilizing the Las Vegas Valley Water District Agreement No. 00010174.0.

## COMMERCIAL

Southern Nevada Regional Housing Authority - **Comprehensive Rehabilitation for Janice Brooks Bay-5201 Walnut Ave.**

Award Date: 10/30/24

Reference #: B24018

- |                             |                 |
|-----------------------------|-----------------|
| 1. B&H Construction         | \$21,133,678.00 |
| 2. Cobblestone Construction | \$25,062,903.00 |

The contract was awarded to **B&H Construction** in the amount of \$21,133,678.00.

BCN Purchasing - UNR - **Renovate Men's Basketball Locker Room at Lawlor Events Center.**

Due Date: 10/3/24

Reference #: ITB 9003

The contract was awarded to **Sentinel Builders LLC** in the amount of \$153,426.00.

College of Southern Nevada - **CSN North Las Vegas Campus Nursing SIM Lab Project.**

Due Date: 10/1/24

Reference #: 25-0892

The contract was awarded to **Starke Contractors** in the amount of \$853,891.00.

Nevada DOT - **Traffic Operations - Office Remodel of Old Hot Springs Building - North Annex 1301 Old Hot Springs Road Carson City, NV 89706.**

Award Date: 10/18/24

Reference #: 811-24

- |                                |              |
|--------------------------------|--------------|
| 1. K7 Construction, Inc.       | \$264,308.00 |
| 2. SB Builders LLC             | \$276,000.00 |
| 3. American Southwest Electric | \$330,575.00 |

The contract was awarded to **K7 Construction, Inc.** in the amount of \$264,308.00.

## MAINTENANCE

Clark County - **Metasys Building Automation Full-Coverage Maintenance and Repair Services Countywide.**

Award Date: 10/15/24

The contract is recommended to be awarded to **Johnson Controls Inc.** in the amount of \$13,066,245.36.

# BID RESULTS & PROJECT AWARDS

## MAINTENANCE

### Truckee Meadows Water Authority - Chalk Bluff Security Fence Improvements Phase 3.

Award Date: 10/4/24

Reference #: PWP-WA-2025-023

- |   |              |
|---|--------------|
| 1. Farr Construction Corp<br>dba Resource Development Co. | \$549,398.00 |
| 2. Sierra Nevada Construction, Inc.                       | \$776,007.00 |
| 3. Bighorn Contractors<br>DBA Taurus Construction         | \$795,275.00 |

The contract is recommended to be awarded to **Farr Construction Corp dba Resource Development Co.** in the amount of \$549,398.00.

### UNLV - Paul McDermott Physical Education Complex (MPE) Building G Reroof and HVAC Project.

Award Date: 10/21/24

Reference #: 5534 GS

- |                                    |              |
|------------------------------------|--------------|
| 1. Western Single Ply              | \$146,594.00 |
| 2. A.W. Farrell Roofing & Son Inc. | \$159,900.00 |

The contract was awarded to **Western Single Ply** in the amount of \$146,594.00.

### Nevada DOT - Roof Replacement on Old Hot Springs Building - North Annex 1301 Old Hot Springs Road Carson City, NV 89706.

Award Date: 10/18/24

Reference #: 805-24-READV

- |                                |                |
|--------------------------------|----------------|
| 1. American Southwest Electric | \$2,191,069.84 |
|--------------------------------|----------------|

The contract was awarded to **American Southwest Electric** in the amount of \$2,191,069.84.

### Clark County - Annual Requirements Contract for Purchase and Installation of Air Filters Countywide.

Award Date: 10/15/24

Reference #: 607183-24

1. Filtration Group, LLC dba Filterworks
2. Air Filter Sales and Services
3. AAA Air Filter Company Inc.

Click [here](#) for Package Pricing

Contracts are recommended to be awarded to **Filtration Group, LLC dba Filterworks** in an amount not to exceed \$582,933.82 and **AAA Air Filter Company Inc.** in an amount not to exceed \$221,681.58.



# ARIZONA PROJECTS

## GROUNDBREAKINGS

- 1. Storey County** held a groundbreaking ceremony for the new [fiber broadband cables being installed throughout the county](#). The first phase of the project consists of installing fiber broadband cables across 18 miles, serving 650 households. Phase One is expected to be completed in spring 2025. Phase Two consists of bringing fiber broadband cables to Virginia City highlands, servicing up to 850 homes.
- 2. SB Builders, LLC** broke ground on a [dental practice building](#) in Carson City. The 5KSF dental office is located at 3455 GS Richards Blvd. SB Builders serves as the general contractor, while **Berger Hannafin Architecture** is the design firm. The building is expected to be completed by fall 2025.



1

Credit: Storey County/Sierra Nevada Media Group



2

Credit: Carson City/Sierra Nevada Media Group

## PROGRESS REPORTS

- 3. Monarch Resorts** expects to complete renovations at [Atlantis Casino and Resort](#) in Reno by early next year. The renovations consist of upgrading more than 800 rooms for the casino at 3800 S. Virginia Street.



3

Credit: David Calvert/The Nevada Independent

## COMPLETIONS

- 4. Stericycle** held a ribbon-cutting ceremony for its 110KSF [hospital, medical and infectious waste incineration facility](#) at the **Tahoe-Reno Industrial Center** in Reno. The facility costs nearly \$110M to construct and equip and will come online in Q4 of 2025, after Stericycle tests and refines its incineration and emissions-reclamation systems.



4

Credit: Stericycle/Sierra Nevada Media Group





## PODCASTS

### GEOHOLICS

-  [Episode 234 - Kory Baxley, LS, Scott Spears & All Things AllTerra Central](#)
-  [Episode 233 - Ted Strazimiri, Russell Hall, PLS & Mark Taylor](#)

### BUSINESS DEVELOPMENT CONFIDENTIAL

-  [Episode 10 - A True BD Story](#)
-  [Episode 9 - A BD Journey Through the Eyes of an Owner](#)



# INDUSTRY EVENTS CALENDAR

## ABC

NOV 19 - [ABC Nevada Rising Leader Camp \(In-Person\)](#)

DEC 06 - [Excellence in Construction Awards Luncheon - 2024 \(In-Person\)](#)

## ACEC

NOV 20 - [Chris Reilly - State Infrastructure Director Meeting \(In-Person\)](#)

## ACI

NOV 12 - [Concrete Field Testing Technician Grade 1 Training \(In-Person\)](#)

NOV 13 - [2024 LVACI Member Appreciation Event & Inaugural Awards \(In-Person\)](#)

NOV 23 - [Concrete Field Testing Technician Grade 1 Testing \(In-Person\)](#)

DEC 07 - [Masonry Field Testing Technician Certification Testing \(In-Person\)](#)

## AGC

NOV 13-14 - [Water Pollution Control Manager Course \(In-Person\)](#)

NOV 15 - [Mechanical, Electrical, Plumbing Print Reading \(Virtual\)](#)

NOV 18-19 - [OSHA 10 Hour for Construction \(In-Person\)](#)

NOV 19 - [Mental Health in the Field \(In-Person\)](#)

NOV 20 - [Apprenticeship Utilization Act Portal Preview \(In-Person\)](#)

## AIA

DEC 06 - [AxNV Design & Service Awards \(In-Person\)](#)

## APWA

NOV 21 - [Northern Branch November Luncheon \(In-Person\)](#)

## BOMA

NOV 21 - [Holiday Luncheon \(In-Person\)](#)

## CCIM

NOV 19 - [CCIM 6th Annual Andy Hantges Memorial Poker Tournament \(In-Person\)](#)

NOV 20 - [CCIM 2024 Community Outreach - Project 150 - November \(In-Person\)](#)

## CREW NORTHERN NEVADA

NOV 12 - [Chapter to Chapter Chat \(Virtual\)](#)

NOV 14 - [Chapter Leader Success Series: Chapter Leader Transitions \(Virtual\)](#)

NOV 19 - [Global Voices: CRE Women Talk Leadership \(Virtual\)](#)

DEC 02 - [Industrial Market Business Opportunities across North America \(Virtual\)](#)

DEC 03 - [Chapter Leader Success Series: Contracted Chapter Services 101 \(Virtual\)](#)

## NSPE

NOV 19 - [Ethics for Engineers \(In-Person\)](#)

# PROJECT SOLICITATIONS

**How to Read this Section**

Projects are color coded by market sector. Solicitations are listed by their due date and the **darker color shade** indicates solicitations **new or revised** in this Issue.

- Planning/Design/Inspection/Consultant
- Development
- Civil
- Utilities
- Commercial
- Sub bids
- Alterations & Maintenance
- Products & Equipment

**MARKET SECTORS**

**REQUEST TYPE LEGEND**

- CMAR** - Construction Manager at Risk
- DND** - Did not Disclose
- DB** - Design Build
- DBB** - Design Bid Build
- IDIQ** - Indefinite Delivery, Indefinite Quantity
- IFB** - Invitation for Bids
- JOC** - Job Order Contract
- Sub Bids** - GC requesting sub bids
- RFP** - Request for Proposals
- RFQ** - Request for Qualifications
- RFQuote** - Request for Quotations

## PLANNING | DESIGN | INSPECTION | CONSULTANT

Includes Design, Construction Administration, Inspection, Master Planning, Surveying, and Environmental Analysis

Due Date & Time	Project Volume	Plan-holders	RFQ/RFP/Project #	Request Type	Owner- Project Description	Pre-Submittal	Link
11/12/24 1:30pm REVISED			250078-LP	RFP	City of Las Vegas - <b>Infrastructure, Sustainability Assessment and Environmental Impact Analysis for Jackson Avenue.</b> The work consists of conducting a detailed assessment of Jackson Street’s revitalization. Log-in Required. Contact: Linda Peterson at 702-229-6253 or lpeterson@lasvegasnevada.gov. First published on 11/1 & revised due date on 11/8		<a href="#">Link</a>
11/12/24 3pm		<a href="#">List</a>	607311-24	RFP	Clark County - <b>2015 Ozone NAAQS Serious Attainment Plan.</b> The work consists of assisting with the preparation and finalization of documents and analyses that will be necessary components of the attainment SIP for the 2015 O3 NAAQS serious nonattainment classification (Serious O3 Attainment SIP). Contact Kristen Jackson at 702-455-3090 or Kristen.Jackson@ClarkCountyNV.gov. First published on 11/1 & added sign-in sheet on 11/8	10/15/24 11am (Virtual)	<a href="#">Link</a>
11/12/24 4pm	\$10K- \$4M		47PK0124R0018	IDIQ	General Services Administration - <b>Multiple Award IDIQ Contract for Architect Engineer Services, GSA Region 9 (AZ, NV, CA, HI).</b> The work consists of repair, improvement and/or remodeling of building interior space, and building systems and features, including but not limited to: interior and exterior finishes, landscaping, civil, mechanical, plumbing, electrical, structural, fire safety, blast, anti-ram, and ballistic protection, elevators, environmental, and roofing components/systems. Project locations/ spaces may include Courthouse and Federal facilities, Historic Buildings, Border Stations, Child Care facilities, Lease locations, Renovation and/or alteration of Fire Protection Systems, Administrative facilities, Warehouses, Road and Parking lots, Walkways, Plazas, and other existing systems and facilities. Contact Heather Caney at 619-517-6554 or at heather.caney@gsa.gov. First published on 11/8		<a href="#">Link</a>

## PROJECT SOLICITATIONS

### PLANNING | DESIGN | INSPECTION | CONSULTANT

Due Date & Time	Project Volume	Plan-holders	RFQ/RFP/Project #	Request Type	Owner- Project Description	Pre-Submittal	Link
11/13/24 11am PT			633-24-040	RFQ	Nevada DOT - <b>Augmentation of Crew 915 on Interstate 515 Flamingo Walls, Clark County.</b> This RFP is for augmenting Crew 915 on the Interstate 515 (I-515) Flamingo Wall Project. This project rehabilitates and replaces the original portion of the I-515 Flamingo Mechanically Stabilized Earth (MSE) walls built in the mid-1980's, along with portions of the I-515 barrier rail and sound walls. DBE Goal of 4.0%. Contact: Agreement Services at 775-888-7070 or agreeservices@dot.nv.gov. First published on 11/1	10/23/24 11am (Virtual)	<a href="#">Link</a>
12/4/24 2pm			607281	RFP	Las Vegas Metropolitan Police Department - <b>Fusion Center Drone Operation Schematic Development and Space Plan Design.</b> The work consists of reviewing and confirming existing space for planning of a functional technology enhanced space and the redesign of the space that will be vacated upon completion of new Fusion Center Drone space, Contact: purchasing@lvmpd.com. First published on 11/8	11/19/24 10:30am (In person)	<a href="#">Link</a>

### CIVIL

Includes all Earthwork, Grading, Paving Improvements & Maint., Parks and Civil Single Trade Requests

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
11/12/24 11am	\$399K		25300281 / PWP CC-2025-051	IFB	Carson City - <b>Carson City Prefabricated Restroom Buildings Site Work, Carson City.</b> The work consists of demolition of 3 existing restroom buildings, concrete and paver demo, tree demo, construction staking, survey, foundation pad preparation, aggregate base, PCC concrete sidewalk, water service connections, sanitary sewer connections, cleanouts, irrigation modifications, irrigation controller salvage and reinstall, electrical connections, landscape rehabilitation and all common phases customarily associated with this type of project. Contact: Carol Akers at (775) 283-7362 or at cakers@carson.org. First published on 11/1		<a href="#">Link</a>
11/12/24 12pm MST	>\$10M	<a href="#">List</a>	140P2024R0147	RFP	Department of the Interior - <b>Y--LAKE 318673; 324894; 332529 Extend Public Launch R, Boulder City.</b> The work consists of extending public launch ramp at Hemenway Harbor - 332529, Lake Mead National Recreation Area, Boulder City, Nevada. Indian Small Business Economic Enterprise (ISBEE) Set-Aside. Contact: Dayna Omiya at 720-910-0477 or at dayna_omiya@nps.gov. First published on 11/8	10/10/24 8am	<a href="#">Link</a>

## PROJECT SOLICITATIONS

### CIVIL

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
11/12/24 2:15pm			607193-24	IFB	Clark County - <b>Indian Springs Park Improvements, Clark County.</b> The work consists of constructing a 8’ wide AC trail with 1’ concrete curb on both sides of walking trail with pathway lighting, furnish and install new 7,000SF nature themed playground area. Installation of fabric shade structures over a portion of the new nature play rea and existing playground with lighting. Installation of a 4-ft high I-beam and cable fence along the perimeter of the walking trail. Contact Geraldine Cruz at (702) 455-6277 or geraldine.cruz@clarkcountynv.gov. Published on 11/1	10/2/24 9am meeting (virtual); 10/3/24 9am Site walk	<a href="#">Link</a>
11/13/24 2:15pm	\$2.6M- \$2.9M		607279-24	IFB	Clark County - <b>Traffic Signal Improvements at Jones Blvd and Silverado Ranch Blvd, Vegas Valley Drive and Hollywood Blvd.</b> The work consists of constructing new traffic signal poles; installing mast arms, signal heads, luminaires, and appurtenance on existing poles; installing retaining walls and a modified chain link fence; removing and installing signs; removing and salvaging street light poles; and installing ITS infrastructure. Contact Scott Basquiat-Jones at 702-455-4441 or scott.jones@clarkcountynv.gov. First published on 11/1	10/30/24 10am	<a href="#">Link</a>
11/13/24 2:15pm	\$851K- \$896K	<a href="#">List</a>	607288-24	IFB	Clark County - <b>New Silverbowl Park – Playground Total Replacement, Las Vegas.</b> The work consists of the construction of Play Area approximately 9,300 sf. and refurbish existing 1,037 sf. Canopy. Contact Geraldine Cruz at 702-455-6277 or geraldine.cruz@clarkcountynv.gov. First published on 11/1 & added sign-in sheet on 11/8	10/23/24 9am (virtual); 11am site walk	<a href="#">Link</a>
11/14/24 2pm			2024-10	IFB	City of Boulder City - <b>Veterans Park Pickleball Courts.</b> The work consists of grading, post-tensioned concrete slab, concrete sidewalk, slab surfacing and striping, fencing and pickleball court amenities, and PVC conduits and pullboxes for future court lighting. The work also includes the installation of a 3/4-Inch water service, backflow, meter box and water fountain. Contact Paul Sikora at 702-293-9246. First published on 11/1		<a href="#">Link</a>
11/14/24 2pm	\$290K- \$350K	<a href="#">List</a>	PWP-WA- 2025-02	IFB	Regional Transportation Commission of Washoe County - <b>Mill Street to Golden Demolition.</b> Contact: Christopher Benham at cbenham@rtcwashoe.com or 775-335-1868. First published on 11/8	11/6/24 10am Mand.	<a href="#">Link</a>
11/19/24 11am	\$1.95M		25300286 / PWP CC-2025-058	IFB	Carson City - <b>District 3 ARPA Pavement Preservation.</b> The work consists of pavement reconstruction, water and sewer main extensions, associated service and lateral installations, ADA improvements, and restriping and installation of a Bus Pad on Menlo Drive from Lompa Lane to Airport Road. Contact: Carol Akers at 775-283-7362 or cakers@carson.org. First published on 11/8	None	<a href="#">Link</a>

## PROJECT SOLICITATIONS

### CIVIL

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
11/19/24 2pm			120-25	On-Call	City of Henderson - <b>On-Call Pavement Markings and Signage.</b> The work consists of on-call roadway signage and pavement markings and markers installation. Contact: Luke Fritz at (702) 267 x1717 or at Luke.Fritz@cityofhenderson.com. First published on 11/8	11/5/24 10am (Virtual)	<a href="#">Link</a>
11/19/24 11am	\$1.2M		25300285 / PWP# CC-2025-058	IFB	Carson City - <b>District 2 &amp; 4A ARPA Pavement Preservation.</b> The work consists of but is not limited to wide crack repair, Type 3 Modified rapid setting slurry seal, pavement permanent patchwork and restriping. Contact: Carol Akers at 775-283-7362 or at cakers@carson.org. First published 11/8	None	<a href="#">Link</a>
11/19/24 2:15pm	\$9.8M- \$10.9M	<a href="#">List</a>	607292-24	IFB	Clark County - <b>CC-215 Frontage Roads, Tropicana Avenue to Sunset Road, Las Vegas.</b> The work consists of pavement rehabilitation, pavement widening, construction of curbs, gutters, sidewalk, sidewalk ramps, cross gutters, raised medians, and retaining walls, installation of pedestrian rail, concrete barrier rail, impact attenuators, street lights and fiber optic conduits. Contact: Scott Basquiat-Jones at 702-455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/8	11/5/24 10am (Virtual)	<a href="#">Link</a>
11/19/24 2:15pm	\$15.2M- \$16M	<a href="#">List</a>	607352-24	IFB	Clark County - <b>Logandale Sports Complex, Phase II Improvements (SNPLMA), Las Vegas.</b> The work consists of the construction of approximately 10 acres of new sports complex amenities to include, playgrounds, splash pad, pickleball courts, 2-baseball fields and a skate park. Contact: Geraldine Cruz at 702-455-6277 or at geraldine.cruz@clarkcountynv.gov. First published on 11/8	10/29/24 9am (Virtual)	<a href="#">Link</a>
11/19/24 3pm			121-25	IFB	City of Henderson - <b>Eastgate Road Improvements.</b> The work consists of the construction of roadway improvements including asphalt pavement and curb, gutter, and sidewalk on Eastgate Road between Auto Show Drive and Sunset Road. Contact: Luke Fritz at 702-267 x1717 or Luke.Fritz@cityofhenderson.com. First published on 11/8	11/5/24 10:30am (Virtual)	<a href="#">Link</a>
11/20/24 1:45pm	\$450K	<a href="#">List</a>	24/25-006 / PWP # WA-2025-070	IFB	City of Sparks - <b>2025 Street Cut Permanent Patch.</b> The work consists of jack hammer, saw cut, excavate, milling, compaction, tack coat and asphalt patch on specified streets. Contact: Amber Sosa, P.E. at (775) 353-7809 or asosa@cityofsparks.us. First published on 11/8		<a href="#">Link</a>
11/20/24 2pm			122-25	On-Call	City of Henderson - <b>On-Call Pavement Patching &amp; Misc. Improvements.</b> The work consists of on-call construction services to perform roadway patching and miscellaneous roadway improvements. Contact: Luke Fritz at (702) 267-1717 or at Luke.Fritz@cityofhenderson.com. First published on 11/8	11/6/24 10:30am (Virtual)	<a href="#">Link</a>



## PROJECT SOLICITATIONS

### CIVIL

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
11/20/24 3pm			123-25	IFB	City of Henderson - <b>Raiders Way Rehabilitation - Phase 1.</b> The work consists of construction of roadway improvements including asphalt pavement, curb, gutter, and sidewalk, utility relocations, and storm drains on Raiders Way between St Rose Parkway and Executive Terminal Drive. Contact: Luke Fritz at (702) 267-1717 or at Luke.Fritz@cityofhenderson.com. First published on 11/8	11/6/24 9:30am (Virtual)	<a href="#">Link</a>
11/21/24 2pm	\$315K- \$385K	<a href="#">List</a>	25-18-B-10-AA	IFB	Washoe County School District - <b>Repairs and Resurfacing of Track at Edward C Reed High School.</b> The work consists of removing existing all-weather track surface. Removing 1.5" of existing HMA in Lane 1. Installing new 1.5" of HMA to the specified section, grade, compaction, and surface tolerance. Contact: solicitations@washoeschools.net. First published on 11/8	11/8/24 3pm	<a href="#">Link</a>
12/2/24 2:15pm	\$13.3M- \$14.7M		607280-24	Sub Bids	Clark County - <b>Sloan Lane Improvements.</b> The work consists of plant mix bituminous surface, curb and gutter, sidewalk, median, bridge spanning Las Vegas Wash, channel, storm drain, waterline relocation, fencing, street lights, traffic signal, landscaping, utility adjustments, pavement markings, and signing. Contact: Scott Basquiat-Jones at (441) 455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/8	11/18/24 10am (Virtual)	<a href="#">Link</a>
12/3/24 2:15pm	\$47.8M- \$52.8M	<a href="#">List</a>	607333-24	IFB	Clark County - <b>Las Vegas Boulevard - Russell Road to Tropicana Avenue (PHASE C &amp; D).</b> The work includes cold planning, plant mix bituminous surface, UTACS, pedestrian protection device installation, curb and gutter reconstruction, sidewalk, median reconstruction, bus turnouts, street lights and Smart Poles, LED landscape lighting conversion, landscaping/irrigation modifications, traffic signal modifications, utility adjustments, storm sewer facilities, pavement markings, signing, power and communication system installation and connection to new Smart Poles. Contact: Scott Basquiat-Jones at 702-598-4236 or at scott.jones@clarkcountynv.gov. First published 11/8	10/28/24 10am (Virtual)	<a href="#">Link</a>
12/4/24 3:15pm	\$3.4M- \$3.8M		607307-24	Sub Bids	Clark County - <b>Legacy Trail Parking Lot at Charleston Boulevard/Sky Vista Drive.</b> The work consists of the construction of Legacy Trail Parking Lot and traffic signal improvements at the intersection of Charleston Boulevard and Sky Vista Drive. Contact: Scott Basquiat-Jones at (702) 455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/8	11/6/24 10am (Virtual)	<a href="#">Link</a>
12/4/24 3pm			117-25	IFB	City of Henderson - <b>Bruce Woodbury Beltway Widening.</b> The work consists of widening the I-215 Beltway between Pecos Road and Stephanie Street to provide additional travel lanes in each direction, auxiliary lanes, interchange improvements at Green Valley Parkway, ramp improvements at Pecos Road and Stephanie Street and other arterial roadway improvements. Contact: Luke Fritz at (702) 267-1717 or Luke.Fritz@cityofhenderson.com. First published on 11/8	11/6/24 10am (Virtual)	<a href="#">Link</a>

## PROJECT SOLICITATIONS

### UTILITIES

Includes Waste Water, Wet and Dry Utilities as well as Energy related requests (except Traffic Signal Control)

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner-Project Description	Pre-Bid/Site Visit	<a href="#">Link</a>
11/13/24 1:30pm	\$3.4M - \$4.1M	<a href="#">List</a>	24.MWA668. C2-SK	IFB	City of Las Vegas - <b>Northwest Area Fiber Optic Communications and ITS Improvements Phase 2.</b> The work consists of the construction of fiber optic communications and associated intelligent transportation system infrastructure throughout various roadway corridors in the Northwest portion of Las Vegas including Elkhorn Road from Grand Montecito Parkway to Tenaya Way, Tenaya Way from Elkhorn Road to Farm Road, Buffalo Drive from Elkhorn Road to Grand Teton Drive and Grand Teton Drive from El Capitan Way to Buffalo Drive. Contact Steve Kessler at 702-229-1827 or skessler@lasvegasnevada.gov. First published on 11/1		<a href="#">Link</a>
11/14/24 2pm			2024-21	IFB	City of Boulder City - <b>Fire Hydrant Replacements.</b> The work includes the removal and replacement of 24 fire hydrants. This work shall also include miscellaneous concrete flatwork associated with the hydrant replacements. Contact: Paul Sikora at 702-293-9246. First published 11/8		<a href="#">Link</a>
11/19/24 5:45pm	\$181K - \$221K		1744	IFB	City of North Las Vegas - <b>Kapex Pump Station Meter Transfer</b> - The work consists of trenching, installing approximately 853 feet of 4" conduit, transformer pad, bollards to deflect errant vehicles, pull box, and associated appurtenances for NV Energy use as part of the meter system. Contact: Allan Fajardo, P.E. at 702-633-1158 or at fajardoa@cityofnorthlasvegas.com. First published on 11/8		<a href="#">Link</a>
11/20/24 1:30pm	\$225K- \$275K		250061-DG	IFB	City of Las Vegas - <b>Durango Hills Golf Course Pump Station.</b> Contact Darren Gibbs at (702) 229-6172 or at dgibbs@lasvegasnevada.gov. First published on 11/8		<a href="#">Link</a>
11/21/24 10am			12566	IFB	Las Vegas Valley Water District - <b>Rice South PS Mechanical Upgrades.</b> The work consists of providing pump control ball valve and pneumatic actuator assemblies and required appurtenances for pump station upgrades. Contact: Andrea Corsey at 702-822-8435 or at Purchasing.HelpDesk@lvvwd.com. First published 11/8	11/13/24 10am (Virtual) Mand.	<a href="#">Link</a>
11/21/24 2pm	\$687K	<a href="#">List</a>	2299WS1803	IFB	Incline Village General Improvement District - <b>Ponderosa &amp; Tunnel Creek Water Main Replacement.</b> The work consists of construction of approximately 1,625 linear feet of 8-inch water main, fire hydrants, service laterals, water main connections and pavement restoration along Ponderosa Ranch Rd & Tunnel Creek Rd. Contact: Bree Waters at baw@ivgid.org or 775-832-1372. First published on 11/8	11/7/24 2:30pm Mand.	<a href="#">Link</a>
11/28/24 3:30pm CST			HC101324QA285	RFQuote	Department of Defense - <b>Install and Maintain an OTU-4(111.809GB) between building 730, room 132, 84 North Aspen Street, Buckley SFB, CO 80011-9518 (BCKLYSFB/Rd1) and building 64, room 6 1321 3rd Street, Indian Springs, Creech AFB, NV 89018 (CRECHAFB/Rd7).</b> Contact: Robyn Tebbe at robyn.a.tebbe.civ@mail.mil or Kevin Knowles at kevin.l.knowles4.civ@mail.mil. First published on 11/8		<a href="#">Link</a>

## PROJECT SOLICITATIONS

### UTILITIES

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner-Project Description	Pre-Bid/Site Visit	<a href="#">Link</a>
11/28/24 3:30pm CST			HC101324QA286	RFQuote	Department of Defense - <b>Install and maintain an OTU-4(111.809GB) between building: 20449,room: 100A 2051 Wyoming Blvd. Southeast, Kirtland AFB, NM 87117-5660 (KTLNDAFB/RD1) and building: 1052,room: 101 Hunters Road, Indian Springs, Creech AFB, NV 89018.</b> Contact: Robyn Tebbe at robyn.a.tebbe.civ@mail.mil or Kevin Knowles at kevin.l.knowles4.civ@mail.mil. First published 11/8		<a href="#">Link</a>
12/2/24 12pm	\$116M		12751	CMAR	The Southern Nevada Water Authority - <b>Construction Manager at Risk for Horizon Lateral - Rice Pumping Station &amp; Pipeline, Las Vegas.</b> The work consists of providing pre-construction and construction services for the Owner's Horizon Lateral -Rice Pumping Station & Pipeline Project. Contact: Chetan Champaneri at (702) 258-3849 or chetan.champaneri@lvvwd.com. First published 11/8	11/4/24 9am	<a href="#">Link</a>
12/4/24 2pm	\$3.52M		23-M37	IFB	State Public Works Division - <b>Chilled Water Plant Renovation, Desert Research Institute.</b> The work consists of replacing chillers, pumps, heat exchanger, and piping, installing cooling tower and removing ice storage system, and installing associated controls. Contact: Chris Rounds at 775-826-1919 or at crounds@cr-eng.com. First published on 11/8	11/21/24 9am	<a href="#">Link</a>

### COMMERCIAL

Includes New Construction and Major Renovations/ Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan-holders	Solicitation/Project #	Request Type	Owner- Project Description	Pre-Bid/Site Visit	<a href="#">Link</a>
11/12/24 11am PT		<a href="#">List</a>	2024-10	IFB	University Medical Center Southern Nevada - <b>UMC Main Lobby Level 1 Remodel, Las Vegas.</b> The work consists of the demolition of the existing Security and Information Desk of the Main Hospital Lobby and the demolition of existing lighting throughout corridors. A new information desk and security desk in new locations within the lobby are to be constructed. Contact: Fred Parandi at (702) 383-2346 or Fred.Parandi@umcsn.com. Published on 11/1 & added sign-in sheet on 11/8	10/15/24 2pm Mand.	<a href="#">Link</a>
11/12/24 11am	\$1.22M		25300240 / PWP-CC-2025-050	IFB	Carson City - <b>Carson City Centennial &amp; Mills Park Prefabricated Restroom Buildings, Carson City.</b> The work consists of production, delivery and installation of 3 separate prefabricated restroom buildings. Contact: Carol Akers at (775) 283-7362 or cakers@carson.org. Published on 11/1		<a href="#">Link</a>

# PROJECT SOLICITATIONS

## COMMERCIAL

Includes New Construction and Major Renovations/  
Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan-holders	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	Link
11/13/24 2pm	\$3M - \$6M		RFP 118-25	CMAR	City of Henderson - <b>Emergency Services Facility Renovation.</b> The work consists of preconstruction and construction services of the Emergency Services Facility Renovation ("Project"), located at 223 Lead St. An assessment of the building uses identified the need for additional building area, reconfiguration of various functional spaces, general floor/wall finish replacements, and replacement of above-ceiling HVAC components. Contact Luke Fritz at 702-267-1717 or luke.fritz@cityofhenderson.com. First published on 11/1		<a href="#">Link</a>
11/14/24 2pm			2024-22	IFB	City of Boulder City - <b>Municipal Court Remodel.</b> The work includes demolition of existing walls and facilities and the construction of new walls and facilities to achieve the new floor plan layout. Contact: Paul Sikora at 702-293-9246. First published on 11/8	11/7/24 3pm	<a href="#">Link</a>
11/14/24 2:15pm		<a href="#">List</a>	607322-24	IFB	Clark County - <b>Bronco Automotive Tenant Improvements, Las Vegas.</b> The work includes new gates, parking lot lighting, waste oil tank, pedestrian ramp, a new vehicle ramp, full demolition of existing office area, full tenant improvement of office area. Contact: Geraldine Cruz at (702) 455-6277 or at geraldine.cruz@clarkcountynv.gov. First published 11/8	10/8/24 9am (Virtual)	<a href="#">Link</a>
11/26/24 10am	\$6M		CL-2025-068	IFB	City of Mesquite - <b>City of Mesquite Justice Facility Remodel &amp; Evidence Building Improvements.</b> Contact: Zach Robison at zrobison@mesquitenv.gov. First published 11/8	11/6/34 1pm	<a href="#">Link</a>
12/3/24 11am	\$1.3M		23-C32	IFB	State Public Works Division - <b>Storage Building-Northern Nevada State Veterans Home.</b> The work consists of constructing a new 2,400 SF storage building at the northeast portion of the Nevada State Veterans Home site. Contact: Mark Johnson at 775-870-4877 or at mark@hkarchitects.com. First published on 11/8	11/13/24 1:30pm Mand.	<a href="#">Link</a>
12/3/24 1pm		<a href="#">List</a>	23-M10; 23-M16; 23-S02-02	IFB	State Public Works Division - <b>Upgrade Security, Fire and Life Safety, and Electrical Systems (Nevada Historical Society), Building Seismic Retrofit &amp; Envelope Maintenance.</b> The work consists of upgrading security, life safety, and electrical & building seismic retrofit and building envelope maintenance. Contact: Jeffrey Purcell at 775-842-0261 or at jeff@paulcavindesign.com. First published on 11/8	11/14/24 9am (In person) Mand.	<a href="#">Link</a>
12/4/24 2:15pm	\$3.4M - \$3.8M	<a href="#">List</a>	607307-24	IFB	Clark County - <b>Legacy Trail Parking Lot at Charleston Boulevard/Sky Vista Drive.</b> The work consists of improvements including plant mix bituminous surface, curb and gutter, sidewalk, median, street lights, traffic signal, landscaping, utility adjustments, water and sewer laterals, pavement markings, signing, dynamic message sign, automated gate system, retaining wall, fencing, and guardrail. Contact: Scott Basquiat-Jones at (702) 598-4236 or at scott.jones@clarkcountynv.gov. First published 11/8	11/6/24 10am (Virtual)	<a href="#">Link</a>

## PROJECT SOLICITATIONS

### COMMERCIAL

Due Date & Time	Project Volume	Plan-holders	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	<a href="#">Link</a>
12/5/24 3pm	\$94.3M- \$99.3M		607319-24	CMAR	Clark County - <b>New Fire Training Center &amp; Site Improvements with Parking Garage, Las Vegas.</b> The work consists of a new 3-story, 143KSF parking garage with 2-story training center above, 8.4KSF fire station, 11.6KSF burn tower and a 27KSF maintenance building. Contact: Geraldine Cruz at Geraldine.Cruz@clarkcountynv.gov or 702-455-6277. First published on 11/8	11/5/24 8am (Virtual)	<a href="#">Link</a>

### SUB BIDS REQUESTS

Includes Multi-Trade Requests for Subcontractor Bids

Due Date & Time	Project Volume	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	<a href="#">Link</a>
11/12/24 COB	\$3.5M	CMAR - PWP-CL-2025-132	Sub Prequal	SHF International LLC is requesting subcontractor pre-qualification forms from subcontractors and suppliers for the <b>City Hall Space Needs Implementation – Phase One.</b> The work consists of suspended ceiling systems, electrical, framing, painting, plumbing, demo, etc. Trades include millwork, doors, frames and door hardware, insulation, metal studs, drywall, paint, acoustical ceiling tiles, plumbing, mechanical systems, electrical, low voltage, etc. Contact: estimating@shfcontracting.com or at (702) 388-0961. First published on 11/8		<a href="#">Link</a>
11/14/24 4pm		CL-2024-356	Sub Bids	Whiting-Turner is requesting sub bids on <b>UNLV Lied Athletic Complex TI.</b> The work consists of concrete, act, demolition, steel, metal framing, framing & drywall, doors & hardware, tile, countertops, glazing/storefronts, signage, flooring, paint miscellaneous specialties, food service equipment, millwork, HVAC, plumbing, pool, fire sprinklers, fire alarm, electrical. Contact:702-334-8661 or at Bid.LV@whiting-turner.com. First published on 11/8		<a href="#">Link</a>
11/20/24 COB		CMAR - PWP – CL2023-396	Sub Prequal	Granite Construction Inc. is requesting sub bids on <b>Garnet Valley Wastewater System Phase II Project near Las Vegas.</b> The project consists of construction of three lift stations and associated underground pipe work. The scope of work includes: Masonry, Roofing, Doors, Electrical, Instrumentation and Controls, Plumbing, Painting, Reinforcing Steel, Asphalt Milling, Asphalt Saw Cutting, AC Paving, Pavement Markings, Signage, HVAC, Underground Utilities, Drilled Shafts, Jack and Bore, Micro Tunneling, Blasting, Fencing, Welding, Stainless steel Welding, Security, trucking & hauling, Protective coating, On Site Crushing, Shoring for excavation, Commissioning, Hydroseeding, Low Voltage and Data system. Contact: 702-343-2962 or GVWWS.CMAR@gcinc.com. First published on 11/8		<a href="#">Link</a>
12/4/24 2pm			Sub Bids	MWH Constructors is requesting sub bids on the <b>Ozone Equipment Upgrade River Mountains Water Treatment Facility (RMWTF).</b> The Work consists of improvements to the ozone system, including the oxygen generation system and bromate control chemicals at both facilities. Contact Brent Edwards at brent.edwards@mwhconstructors.com. First published on 11/8	11/20/24 Time TBD	<a href="#">Link</a>

## PROJECT SOLICITATIONS

### SUB BIDS REQUESTS

Due Date & Time	Project Volume	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	Link
12/4/24 2pm			Sub Bids	MWH Constructors is requesting sub bids on the <b>Southern Nevada Water Authority for Ozone Equipment Upgrade Alfred Merritt Smith Water Treatment Facility (AMSWTF)</b> . The work consists of improvements to the ozone system, including the oxygen generation system and bromate control chemicals. Contact: Brent Edwards at brent.edwards@mwhconstructors.com. First published on 11/8	11/20/24 TBD (In Person)	<a href="#">Link</a>
1/13/25 2pm			Sub Bids	Reno-Tahoe International Airport Central Utility Plant (CUP) - a joint-venture of Holder Construction and Q&D Construction is requesting sub-bids on <b>Reno-Tahoe International Airport Concourse Development Project</b> . The work consists of Site Demolition, Earthwork, Site Utilities, Paving Landscape Site Security Building Concrete Structural Steel Masonry Metal Panels Waterproofing & more. See link for contact information for specific scopes. First published 11/8	TBD	<a href="#">Link</a>

### MAINTENANCE & ALTERATIONS

Includes Small Vertical Projects, Single Trade and Maintenance Solicitations and Residential Renovations

Due Date Time	\$/Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
11/12/24 11am		B-1740	IFB	City of North Las Vegas - <b>Citywide Pressure Washing Services</b> . The work consists of periodic power washing services for all sidewalks and crosswalks located within the City, and all of the sidewalks around City Hall on an as needed basis. Contact Joy Yoshida at 702-633-1745 or yoshidaj@cityofnorthlasvegas.com. First published on 11/1	10/14/24 10am	<a href="#">Link</a>
11/13/24 11am	\$130K	25300282		Carson City - <b>Health &amp; Human Services Hot Water Tanks Replacement</b> . The work consists of removing and replacing the two (2) existing hot water storage tanks for the Carson City Health and Human Services building located at 900 E Long Street in Carson City. Contact Carol Akers, Purchasing & Contracts Administrator, at 775-283-7362 or cakers@carson.org. First published on 11/1	10/29/24 3pm	<a href="#">Link</a>
11/14/24 2pm		2024-11	IFB	Nye County Board of Commissioners - <b>Preservation of Books and Installation of Shelving Solutions</b> . Contact: Honey Strozzi at 775-482-8144 or at Contracts_Purchasing@nyecountynv.gov. First published on 11/8		<a href="#">Link</a>
11/19/24 3pm		RTC ITB No. 25-065	IFB	Regional Transportation Commission of Southern Nevada (RTC) - <b>Bus Shelter Painting Services, Las Vegas</b> . The work consists of the complete repainting of one hundred thirty- nine (139) RTC bus shelters, benches, and trash cans. Contact: Sonia Campbell at (702) 676-1524 or at campbells@rtcsonv.com. First published 11/8		<a href="#">Link</a>
11/19/24 3pm		607050-24	IFB	Clark County - <b>Annual Requirements Contract for Full-Coverage Maintenance Services for Pedestrian Bridge Elevator Cab and Machine Room HVAC</b> . The work consists of full-coverage maintenance services for pedestrian bridge elevator cab and machine room HVAC. Contact: Gemma Coronado at gemmac@clarkcountynv.gov. First published on 11/8	10/29/24 9am (Virtual) Mand.	<a href="#">Link</a>

## PROJECT SOLICITATIONS

### MAINTENANCE & ALTERATIONS

Due Date Time	\$/Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<a href="#">Link</a>
11/20/24 11am	\$1.1M	23-M28	IFB	State Public Works Division - <b>Replacing Surveillance Cameras, Door Access Controls and Security System.</b> The work consists of installing cameras, door access system and replacing doors and locks. Contact: Karl Pils at 702-685-8890 or at kpils@hpace-lv.com. First published on 11/8	11/13/24 9am Mand.	<a href="#">Link</a>
11/20/24 3pm		25-0895	IFB	College of Southern Nevada - <b>CSN North Las Vegas Campus C Building AHU &amp; Chiller Replacement Project.</b> The work consists of a turn-key project to include the replacement of the North Las Vegas Campus C Building Air Handler Unit 4 and Chillers. Contact: Annette Lord at 702-651-2970 or at annette.lord@csn.edu. First published 11/8	10/30/24 10am Mand.	<a href="#">Link</a>
11/20/24 3pm REVISED	<a href="#">List</a>	606986-24	IFB	Clark County - <b>Annual Requirements Contract for Full-Coverage Maintenance Services for Elevators and Escalators Located on Pedestrian Bridges.</b> The work consists of full-coverage maintenance services for elevators and escalators located on pedestrian bridges. Contact: Gemma Coronado at 702-455-2729 or at gemmac@clarkcountynv.gov. Published on 11/1, added sign-in sheet & revised due date on 11/8	10/22/24 9am (Mand.)	<a href="#">Link</a>
11/21/24 11am	\$662K	21-M02-28; 23-M02-10	IFB	State Public Works Division - <b>Exhaust Fan Replacement &amp; Direct Digital Control System Upgrade, Nevada Youth Training Center.</b> The work consists of replacing exhaust fans and temperature controls per plans and specifications. Contact: Dan Danner at 775-359-5777 or dan@pettyengineering.com. First published on 11/8	11/7/24 10am	<a href="#">Link</a>
11/21/24 1pm		2023-10	RFP	City of Boulder City - <b>City Wide Tree Trimming Services.</b> The work consists of conducting as-needed tree trimming. Contact: Paul Sikora at (702) 293-9246. First published on 11/8		<a href="#">Link</a>
11/22/24 3pm REVISED		IFB-25-0893	IFB	College of Southern Nevada - <b>CSN Henderson Campus B Bldg. Elevator Addition &amp; Upgrade, North Las Vegas.</b> The work consists of building a new elevator in the courtyard of the Henderson Campus B Building, and upgrading the existing elevator and mechanical equipment to current code requirements. Contact: Annette Lord at (702) 651-2970 or annette.lord@csn.edu. Published on 11/1, added new site visit date & revised due date on 11/8	10/18/24 or 11/8/24 10am Mand.	<a href="#">Link</a>
11/22/24 5pm EST		140R3025R0004	Sources Sought	Department of the Interior - <b>F--HAZMAT Spill Response/Cleanup and Waste Disposal.</b> The work consists of cleanup and disposal of illegal dumpsites; bloodborne pathogen cleanup; compelling and urgent emergency spill response and cleanup; nonemergency spill response and cleanup; and, if needed, remedial investigation and feasibility study (RI/FS) activities associated with HAZMAT response and cleanup activities for the LCB to include the following BOR-LCBBR area offices: Phoenix Area Office, Lower Colorado Dams Office, Yuma Area Office and the Lower Colorado Regional Office. Contact: Jennifer Marie Garcia at 928-343-8128 or at jgarcia@usbr.gov. First published on 11/8		<a href="#">Link</a>

## PROJECT SOLICITATIONS

### MAINTENANCE & ALTERATIONS

Due Date Time	\$/Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<a href="#">Link</a>
11/27/24 1pm		124-25	IFB	City of Henderson - <b>Henderson Justice Court Cooling Tower Replacements.</b> The work consists of removing and replacing two (2) cooling towers and associated equipment at the Henderson Justice Court located at 243 S Water Street. Contact: Luke Fritz at (702) 267-1717 and Luke.Fritz@cityofhenderson.com. First published on 11/8	11/12/24 10am Mand.	<a href="#">Link</a>
11/26/24 2pm	\$162K- \$199K	25-20-B-10-DA	IFB	Washoe County School District - <b>Emergency Signage at 26 WCSD Sites.</b> The work consists of installing emergency response signage at various sites. Contact: Purchasing at 775-850-8025 or solicitations@washoeschools.net. First published on 11/8	11/13/24 2:30pm	<a href="#">Link</a>
12/4/24 2pm	\$281K- \$344K	25-21-B-10-DA	IFB	Washoe County School District - <b>Braille Sign Installation at Ten (10) Washoe County School District Schools.</b> Contact: Purchasing at 775-850-8025 or solicitations@washoeschools.net. First published on 11/8	11/14/24 8:30am (In-person)	<a href="#">Link</a>
12/9/24 3pm		25-0896; CL-2025-146	IFB	College of Southern Nevada - <b>Urban Tree Reforestation - Charleston and North Las Vegas Campuses.</b> Contact: Annette Lord at 702-651-2970. First published on 11/8	11/18/24 10am Mand.	<a href="#">Link</a>
12/10/24 1:30pm		LAS C/E - 3112; CL-2025-076	IFB	Clark County Department of Aviation - <b>All American Sports Park Demolition Public Works Project.</b> The work consists of demolition of existing facilities on the All American Sports Park Site including Sports Park Pavilion, NASCAR Building and Racetrack, Slugger Stadium, R.C. tracks and facilities warehouse. Demolition area to be covered with clean gravel. Existing parking area to remain. Install new entrance gates and chain link fences. Contact: Tracee Davis at 702-261-5546 or at Contracts@LASairport.com. First published on 11/8	11/12/24 10am	<a href="#">Link</a>
1/8/2025 1:30pm	\$110K	250064-PH	RFP	City of Las Vegas - <b>Paintbrush Gateway Conservation.</b> The work consists of the conservation of Dennis Oppenheim’s Paintbrush Gateway, comprised of two sculptures located in the Las Vegas Arts District. The artwork currently needs physical repairs and updates to lighting/control components. Contact: Pamela Hoffman at (702) 229-6006 or at phoffman@lasvegasnevada.gov. First published on 11/8	10/24/24 10am (Virtual)	<a href="#">Link</a>

### PRODUCTS & EQUIPMENT

Requests for Equipment (Purchase & Rental),  
Furnish Only of Materials and Related Items

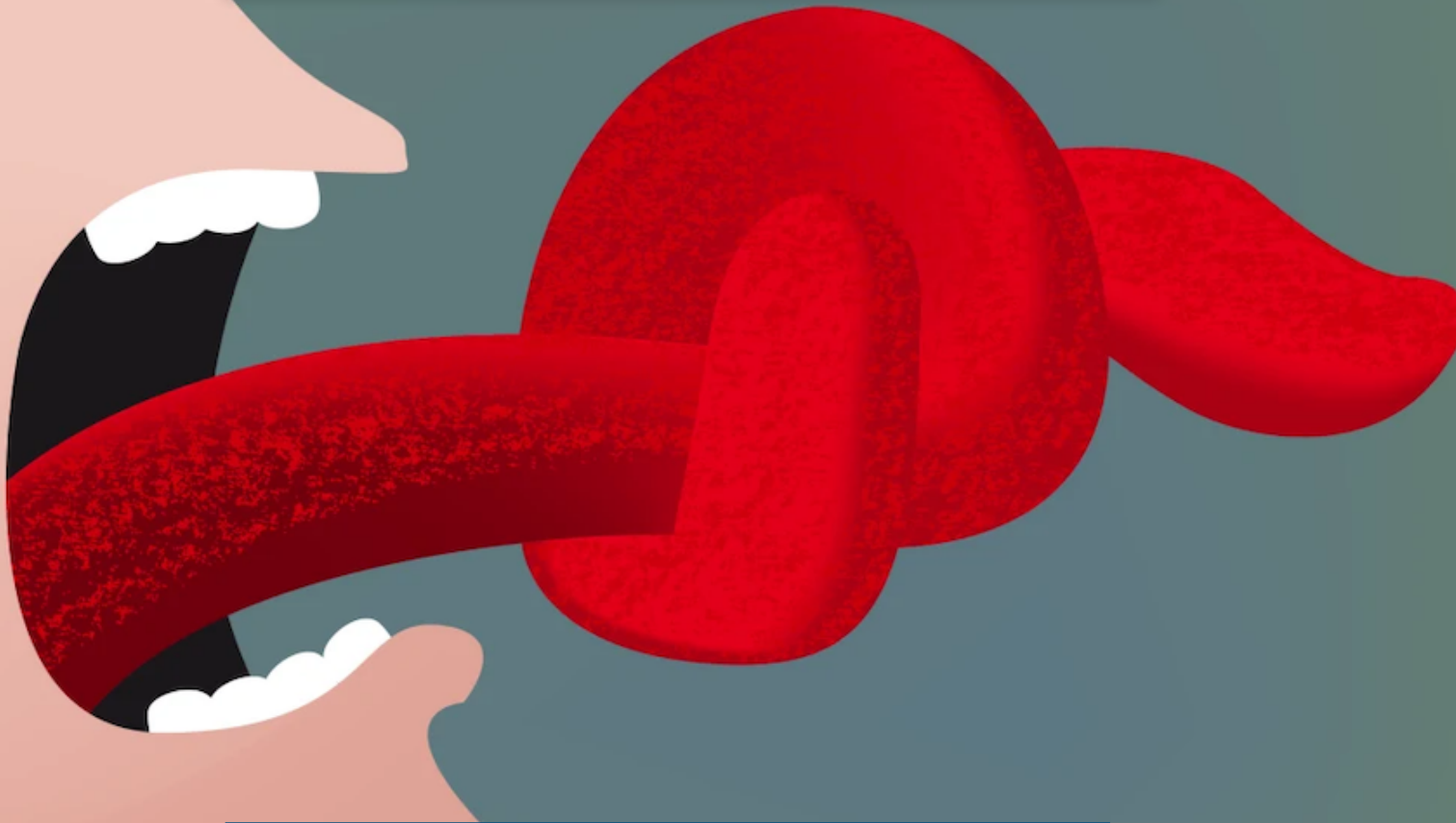
Due Date & Time	Solicitation/ Project #	Request Type	Owner - Project Description	Pre-bid	<a href="#">Link</a>
11/18/24 3pm	25-072	RFP	Regional Transportation Commission of Southern Nevada - <b>ATC Traffic Signal Controllers, Las Vegas.</b> The work consists of supplying and providing ongoing warranty and support for an Advanced Transportation Controller (ATC) compliant traffic signal controller. Contact: David Gloria at gloriad@rtcsonv.com. First published on 11/8		<a href="#">Link</a>



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AKA TOPIC FOR TODAY'S ISSUE  
TONGUE TWISTERS

