

VOLUME 1
ISSUE 13

### **CONTENTS**

PRIVATE OPPORTUNITIES

**ARTICLES** 

**CLASSIFIEDS** 

**INDUSTRY PROFESSIONALS** 

**PERMITS ISSUED** 

**INDUSTRY EVENTS CALENDAR** 

## **SOLICITATIONS**

**DESIGN/CONSULTANT** 

**DEVELOPMENT** 

<u>CIVIL</u>

**UTILITIES** 

**COMMERCIAL** 

**SUB BIDS** 

**MAINTENANCE & ALTERATIONS** 

**PRODUCTS & EQUIPMENT** 

# **Development Agreement Advances Centurion at Inspirada Town Center**

BY REBEKAH MORRIS FOR NVBEX

#### **PLANNING & DEVELOPMENT**

The 24-acre mixed-use retail and multifamily development **Centurion at Inspirada Town Center** moved forward with a development agreement signed last month by the **City of Henderson** and **Centurion 2 LLC**.

The project is located at the NWC of Via Centro and Via Inspirada, directly south of the future **Station Casino** site.

Centurion at Inspirada is being developed by Centurion 2 LLC, a subsidiary of **Sansone Companies**. Plans submitted to the City of Henderson indicate **NOVUS Architecture + Interiors** is the design firm.

The development has two components: a 600-unit luxury multifamily for rent product, which is located to the north of the 86.6KSF, eight-building retail and restaurant portion. The two are separated by a north-south roadway.

According to the design review packet, "the residential portion of the Project consists of two, 6-story podium structures—each containing 2 separate 5-story wood frame residential towers above a single-story, partially underground garage—making the Project among the highest-density of its kind in all of Henderson. The multi-family towers offer a wide variety of up-scale unit types including micro, studio, and standard one and two-bedroom units ranging from ~475 SF to ~1,350 SF. Notably, the studio and micro units are uniquely sized and designed to provide more affordable up-scale housing options in an effort to help alleviate Henderson's growing affordable housing problem."

Altogether, eight buildings make up the retail and restaurant portion of the development. Planned uses include a grocery store, freestanding retail, a drive-thru restaurant and tavern. A focus on walkable, live-work-play spaces is apparent in the overall design.

#### Commercial Portion to Go First, Residential to Follow

The design review packet states, "Phase One will be the commercial portion of the Project—including the North/South thoroughfare road connecting to both Via Centro and Silver Talon and deliver approximately 80,000 square feet of commercial





# **MEET THE BEXPERTS**

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#### CAN YOU GUESS THE AKA TOPIC FOR THIS ISSUE?

ANSWERS CAN BE FOUND ON THE LAST PAGE OF THIS ISSUE



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# **ARTICLES**

# **MAGAZINE CONTENTS**

- Development Agreement Advances Centurion at Inspirada Town Center
- 7 Warner Bros. Discovery to Find New Partner for Nevada Studio Project
- 8 \$340M Lincoln County Solar Facility Expected This Year
- **9** BLM Holding Public Comment Meeting for Solar Farm
- 10 Construction Adds Just 8,000 Jobs in December
- 11 Study Shows Drops in Household Growth, Demand







# **PRIVATE OPPORTUNITIES**

Project	Page	Туре	Owner	Design Firm	GC
Centurion at Inspirada Town Center	Page 1	Mixed Use	Sansone Companies	NOVUS Architecture + Interiors	Not Available at Press Time
Warner Bros Studios	Page 7	Industrial	Warner Bros. Studios Nevada, Las Vegas	Not Available at Press Time	Not Available at Press Time
Escape Solar	<u>Page 8</u>	Solar	Estuary Power	Bechtel	Bechtel
Purple Sage Solar	Page 9	Solar	Nobel Solar LLC	Not Available at Press Time	Not Available at Press Time



# NOTE FROM NVBEX

#### Free issues of NVBEX end January 17th, 2025

We hope you have enjoyed the complimentary issues of NVBEX! Our 'trial' period is coming to an end. The free issues will no longer be sent after Friday, January 17<sup>th</sup>, 2025. Thank you to everyone who has read an issue, forwarded it to a colleague, or offered words of encouragement. We are thankful for the warm welcome we are receiving in this new market.

If the information has proven valuable, we encourage you to become a paid subscriber! Subscription prices are shown below. For pricing, we are considering the size of the office, not the number of people who receive the magazine. Subscriptions to NVBEX are corporate-wide; anyone at a subscribing firm is welcome to receive the information we track. The only requirement is everyone use the same domain name; that is the only way we can tell they are part of your team.

Relull how

Rebekah Morris, President & Founder

NVBEX SUBSCRIPTION PRICING									
Company Size	Monthly	1-Year							
1-10	\$45	\$425							
11-29	\$75	\$725							
30-59	\$125	\$1,185							
60-149	\$165	\$1,565							
150+	\$185	\$1,845							

#### **New to NVBEX? Start Here:**

The NVBEX digital magazine is a one-stop-shop for news and information for design and construction companies who want to find leads on upcoming construction projects. Beyond active procurements, the exclusive reporting, sections and leads on projects years before they break ground lets readers find opportunities and position themselves for future work.

#### Who are you and what are you trying to do?

NVBEX is founded by Rebekah Morris, who started this style of digital magazine in Arizona, way back in February of 2010. Her background is general contracting and during the Great Recession she saw a need for local market insights for the Arizona construction market. She figured if she wanted to read something like this, maybe somebody else did too. The goal of NVBEX is to become a resource for all facets of the Nevada Design & Construction community.

#### How do readers use this information?

BEX has been called 'deceptively simple' before and we couldn't agree more. Our goal is to keep you informed on what's happening in the Nevada market, but we know it takes much more than just a list of bids to build your business. NVBEX enables readers to look ahead at long-range business opportunities, identify potential partners and clients active in the market, and make better business decisions by learning about trends and issues impacting their business.

#### What else should I know about NEVBEX?

BEX will be introducing local, in person, industry events in the later half of 2025, along with our annual CIP Special Report. Last, in 2026, DATABEX will begin to cover Nevada projects as well.

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# Development Agreement Advances Centurion at Inspirada Town Center (Cont'd)

space including a tentative 24,000 square foot grocer."

The area is currently underserved with retail, particularly a grocer.

Phase Two of the project will be approximately 300 of the multifamily units, along with a 20KSF clubhouse and 1,200SF leasing building. Amenities for the multifamily project include courtyards, pools, fire pits, internal walking trails and areas for residents to work and play close by their units.

Phase Three will complete the development with the remaining half of the multifamily units.

The overall development timeline is expected to take four-tofive years. Requests for comment from Sansone Companies to establish a current construction schedule or to verify if a general contractor has been selected were not returned by press time.

#### **Inspirada Master Planned Community Continues to Grow**

The Centurion at Inspirada Town Center is the latest development in the Inspirada master-planned community. Nearby developments include the Raiders HQ and practice facility and numerous multifamily projects. Future planned nearby developments include the Station Casino and resort, and the M Resort Spa & Casino, which is currently going a \$206M expansion. The future terminus for the Brightline high-speed rail station is located nearby as well. •



## **ON THE JOB**

CENTURION AT INSPIRADA TOWN CENTER, HENDERSON

VOLUME: 600 UNITS, 86.6KSF RETAIL

**OWNER: SANSONE COMPANIES** 

ARCHITECT: NNOVUS ARCHITECTURE + INTERIORS

GC: NOT AVAILABLE AT PRESS TIME







# **Development Agreement Advances Centurion at Inspirada Town** Center (Cont'd)











# Warner Bros. Discovery to Find New Partner for Nevada Studio Project

BY BEX STAFF FOR NVBEX

Warner Bros. Discovery and Birtcher Development announced they will no longer work together for the construction of a 34-acre film campus in southern Nevada.

Warner Bros. claimed it is still looking to build studios in the Silver State and will most likely partner with other real estate companies to make it happen. This project benefits from a potential film tax credit program, which can provide up to \$95M in annual tax credits for the construction of infrastructure.

Warner Bros. announced its proposed studio in August and claimed it would invest \$8.5B in spending if it were to receive support from the tax program. Warner Bros. previously partnered with the **University of Nevada Las Vegas** to build the studio at its **Harry Reid Research and Technology Park**.

Bills for increased film tax credits were originally introduced in 2023 but did not make it to a floor vote. Updated versions of the bills with tax credit amounts reduced to \$95M are to be introduced this year. The new bills will also include a stipulation requiring the studios to build spaces for vocational training, internships and workforce development. As of now, only \$10M is available in annual film tax credits.

State senators claimed the new legislation is a way to diversify the state's economy and spur workforce development.

### ON THE JOB



WARNER BROS. STUDIOS NEVADA, LAS VEGAS

**VOLUME: 34 ACRES** 

OWNER: WARNER BROS. DISCOVERY/UNIVERSITY

OF NEVADA LAS VEGAS

DESIGN FIRM: **NOT AVAILABLE AT PRESS TIME** 

GC: NOT AVAILABLE AT PRESS TIME

When Warner Bros. originally announced its **Warner Bros. Studios Nevada** project, it stated it would be able to <u>create 7,500 jobs</u> in the area. Of those jobs, half would be in production and the other half would be ancillary. The Warner Bros. studio could break ground in 2027.

Birtcher is still looking into the construction of a Nevada studio. The company stated it will partner with **Manhattan Beach Studios**. **Sony** and **Howard Hughes Corp.** are also looking into the construction of a Nevada studio.

Sony and Howard Hughes received zoning approval for a \$1.8B studio/mixed-use development on Town Center Drive near 215 Beltway. A construction timeline has yet to be announced. •





# \$340M Lincoln County Solar Facility Expected This Year

**Estuary Power** announced it closed on a \$340M financing package for its new **Escape Solar** energy facility in Lincoln County.

The direct current, photovoltaic solar facility will serve MGM Resorts International, Caesars Entertainment, Wynn Las Vegas and Overton Power District.

**Bechtel** will design and build 389,000 photovoltaic solar panels across more than 900 acres. This will be the first utility scale solar project in Lincoln County. The production capacity is stated at 185 MW. The site will also have 400 MW-hours of battery storage.

MGM is to receive 115 MW of solar and 400 MW-hours of battery storage. Overton and Caesars will each receive 25 MW of solar, and Wynn will receive 20 MW.

Completion is scheduled for Q3 2025. Lincoln County is expected to receive \$80M in tax revenue from the solar farm. (Source)



#### **ON THE JOB**

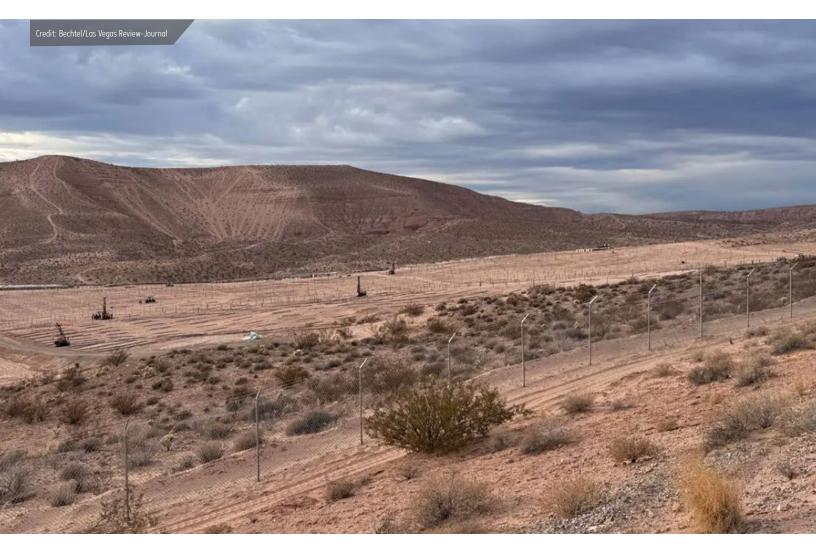
**ESCAPE SOLAR, LINCOLN COUNTY** 

VOLUME: 185 MW

**OWNER: ESTUARY POWER** 

**DESIGN FIRM: BECHTEL** 

GC: **BECHTEL** 





# **BLM Holding Public Comment Meeting for Solar Farm**

The **Bureau of Land Management** announced it is holding two public comment meetings for the **Purple Sage Energy Center**, a proposed solar power generating facility on more than 4,400 acres of public land south of Highway 160 in Clark County near the Nye County border.

**Nobel Solar LLC** applied to the Las Vegas office of the **BLM** for a right-of-way grant for the construction/operation of the solar farm, which is planned to generate 400MW of solar photovoltaic power.

One of the BLM's meetings will be in-person and the other will be held on Zoom. The in-person meeting will be located at the Pahrump Nugget Events Center on Jan. 14 from 6 p.m. to 8 p.m. (Source)

# **ON THE JOB**



PURPLE SAGE ENERGY CENTER, CLARK COUNTY

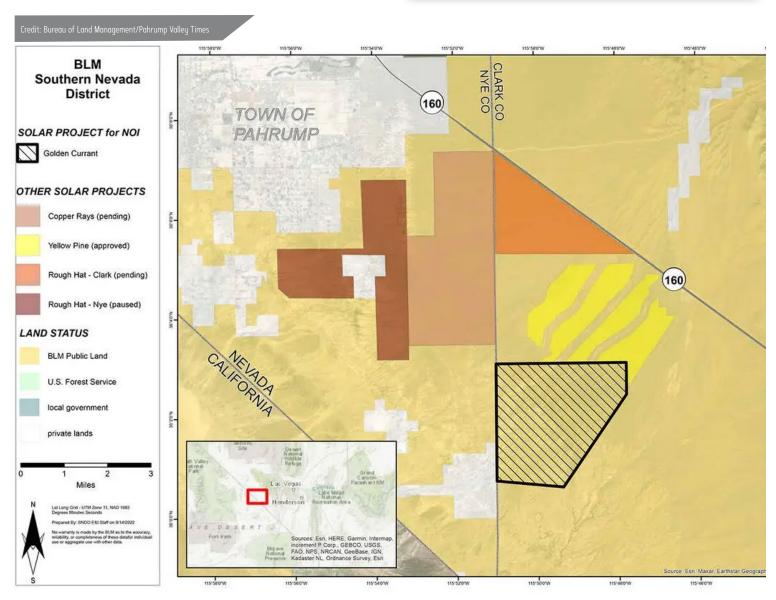
VOLUME: 400 MW

**OWNER: NOBEL SOLAR LLC** 

DESIGN FIRM: NOT AVAILABLE AT PRESS

TIME

GC: NOT AVAILABLE AT PRESS TIME



#### **TRENDS**

# **Construction Adds Just 8,000 Jobs in December**

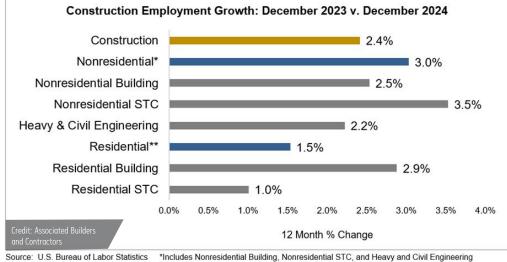
By Associated Builders and Contractors

The construction industry added just 8,000 jobs on net in December, according to an **Associated Builders** and **Contractors** analysis of data released by the **U.S. Bureau of Labor Statistics**. On a year-over-year basis, industry employment has increased by 196,000 jobs, an increase of 2.4%.

Nonresidential construction employment increased by 4,700 positions on net, with growth in all three subcategories.

Nonresidential specialty trade added the most jobs, increasing by 3,900 positions. Heavy and civil engineering added 600 jobs, while nonresidential building added 200 jobs last month.

The construction unemployment rate rose to



urce: U.S. Bureau of Labor Statistics \*Includes Nonresidential Building, Nonresidential STC, and Heavy and Civil Engineering
\*\*Includes Residential Building and Residential STC

5.2% in December. Unemployment across all industries decreased from 4.2% in November to 4.1% last month.

"The December jobs data bode well for the broader economy but poorly for the construction industry," said **ABC** Chief Economist Anirban Basu. "Nationwide employment increased for the 48th consecutive month in December, and it increased rapidly. The 256,000 net new jobs were the most in any month since March, while the unemployment rate ticked down to 4.1%.

"Construction job growth, on the other hand, has clearly slowed in recent months," said Basu. "The 15,000 jobs added during the fourth quarter of 2024 represent the fewest over any three-month period since the middle of 2021. While industrywide job growth is still significantly faster than economywide hiring over the past year, the interest rate implications of these data represent a greater concern for contractors. Bond yields surged even higher as a result of this jobs report, suggesting that the **Federal Reserve** may not cut interest rates during the first half of 2025. Contractors intend to increase their staffing levels in the coming months, according to ABC's **Construction Confidence Index**, and it will be interesting to see if those intentions remain intact in early 2025." (Source)



### **GEOHOLICS**

Episode 240 - SmartDrone is Your Drone Department

Episode 239 - Cyanic Automation & Job Book

# BUSINESS DEVELOPMENT CONFIDENTIAL

**Episode 11 - BD and Life Cycle of the Customer** 

Episode 10 - A True BD Story





#### **TRENDS**

# Study Shows Drops in Household Growth, Demand

By National Association of Home Builders

According to a recent <u>study</u> from the **Joint Center for Housing Studies** of **Harvard University**, household growth in the coming years is projected to slow significantly, which would have a notable impact on housing demand.

JCHS projections show household growth in the U.S. would slow to 8.6 million (approximately 860,000/ year) between 2025 and 2035, down from 11.2 million in the 2000s and 10.1 million in the 2010s.

If the trend continues, the projections show household growth between 2035-2045 would decline to just 5.1 million, which would be the lowest of any decade in the last 100 years. These projections are based on immigration levels remaining similar to those of the past three decades.

A major implication of the slowing growth would be declining demand for new housing. Household growth is the largest source of demand for new homes. The projected slowdown would reduce demand for new construction from the current rate of 1.4 million homes to an average of 1.1 million per year between 2025-2035 and 800,000 per year between 2035-2045.

However, a key component of housing demand is the formation of households among young adults (aged 25-34). In early 2024, **NAHB** examined **Census** data that showed in the post-COVID period, the share of young people living with parents had been declining. As of 2022, that share had fallen to a decade low — a promising trend signaling sustained housing demand in the years to come.

<u>Further NAHB analysis</u> recently examined which areas of the country have the highest and lowest shares of young adults living with their parents. Although the overall shares show a decline, this demographic continues to face myriad <u>housing affordability</u> challenges, particularly elevated home prices and increased costs of living. (<u>Source</u>)

# **CLASSIFIEDS**

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# **INDUSTRY PROFESSIONALS**

#### **BOARDS & COMMISSIONS**

- Carlos Zuluaga, the current president of the Southern Nevada Home Builders Association, recently received a year-long extension of his term. Zuluaga serves as the VP of operations for Tri Pointe Homes. KB Home Division President Aaron Hirschi will assume the role of president for 2026-2027.
- The Nye County Commission officially brought in its new board members. Ian Bayne was elected to his first term in District Three and replaced Donna Cox. John Koenig returned to the commission as its District Two representative and replaced Frank Carbone. Bruce Jabbour won re-election and will remain on the board for four years. Ron Boskovich will serve as the chairman of the board with Debra Strickland serving as vice chair.
- The Lyon County Commission has appointed Andrew Merritt to the Planning Commission. His term will run through the end of 2028.



Brett Waggoner; Pahrump Valley Times





Carlos Zuluaga (Left), Aaron Hirschi (Right), Las Vegas Business Press



Nye County Commission, Pahrump Valley Times

#### **PROMOTIONS**

The **Nye County Commission** promoted Nye County Planning Director <u>Brett Waggoner</u> to county manager. Waggoner was one of two employees considered for the role.





From	Туре	Permit Number	Date Issued	Address	Valuation	Owner and Project Description	Contractor	Square Footage
Clark County	Commercial Electric	BD24-54423-E	1/6/2025	3355 Las Vegas Blvd S, Las Vegas, NV 89109	\$20,500,000.00	VENETIAN PROPCO LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	DYNALECTRIC COMPANY OF NEVADA	
Clark County	Commercial Mechanical	BD24-54423-M	1/6/2025	3355 Las Vegas Blvd S, Las Vegas, NV 89109	\$20,500,000.00	VENETIAN PROPCO LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	HANSEN MECHANICAL CONTRACTORS INC	
Clark County	Commercial Plumbing	BD24-54423-P	1/6/2025	3355 Las Vegas Blvd S, Las Vegas, NV 89109	\$20,500,000.00	VENETIAN PROPCO LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	HANSEN MECHANICAL CONTRACTORS INC	
Clark County	Commercial Electric	BD24-27883-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89139	\$4,709,106.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27883-M	1/7/2025	4001 W Silverado Ranch BLVD, LAS VEGAS, NV 89139	\$4,709,106.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27883-P	1/7/2025	4002 W Silverado Ranch BLVD, LAS VEGAS, NV 89139	\$4,709,106.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27875-E	1/6/2025	4000 W Silverado Ranch BLVD BLDG 1, LAS VEGAS, NV 89139	\$4,586,452.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27875-M	1/6/2025	4000 W Silverado Ranch BLVD BLDG 1, LAS VEGAS, NV 89139	\$4,586,452.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27875-P	1/6/2025	4000 W Silverado Ranch BLVD BLDG 1, LAS VEGAS, NV 89139	\$4,586,452.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27955-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89174	\$4,586,452.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27955-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89175	\$4,586,452.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27955-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89176	\$4,586,452.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	



From	Туре	Permit Number	Date Issued	Address	Valuation	Owner and Project Description	Contractor	Square Footage
Clark County	Commercial Electric	BD24-46754-E	1/8/2025	3975 W Desert Inn Rd, Las Vegas, NV 89102	\$4,300,000.00	PROLOGIS LP - CONSTRUCT 2ND STORY MEZZANINE WITH INTERIOR REMODEL PER PLANS	ABLE INC	
Clark County	Commercial Mechanical	BD24-46754-M	1/8/2025	3976 W Desert Inn Rd, Las Vegas, NV 89102	\$4,300,000.00	PROLOGIS LP - CONSTRUCT 2ND STORY MEZZANINE WITH INTERIOR REMODEL PER PLANS	SELECT AIR CONDITIONING INC	
Clark County	Commercial Plumbing	BD24-46754-P	1/8/2025	3977 W Desert Inn Rd, Las Vegas, NV 89102	\$4,300,000.00	PROLOGIS LP - CONSTRUCT 2ND STORY MEZZANINE WITH INTERIOR REMODEL PER PLANS	BORLASE PLUMBING COMPANY	
Clark County	Commercial Electric	BD24-27889-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89139	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27889-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89140	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27889-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89141	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27892-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89141	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27892-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89142	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27892-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89143	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27931-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89147	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	

From	Туре	Permit Number	Date Issued	Address	Valuation	Owner and Project Description	Contractor	Square Footage
Clark County	Commercial Mechanical	BD24-27931-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89148	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27931-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89149	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27933-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89153	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27933-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89154	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27933-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89155	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27937-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89159	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27937-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89160	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27937-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89161	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27943-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89165	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27943-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89166	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	

From	Туре	Permit Number	Date Issued	Address	Valuation	Owner and Project Description	Contractor	Square Footage
Clark County	Commercial Plumbing	BD24-27943-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89167	\$3,790,207.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27929-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89144	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27929-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89145	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27929-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89146	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27932-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89150	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27932-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89151	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27932-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89152	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27934-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89156	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27934-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89157	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27934-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89158	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	



From	Туре	Permit Number	Date Issued	Address	Valuation	Owner and Project Description	Contractor	Square Footage
Clark County	Commercial Electric	BD24-27942-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89162	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27942-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89163	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27942-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89164	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27944-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89168	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27944-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89169	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27944-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89170	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-27954-E	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89171	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27954-M	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89172	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27954-P	1/7/2025	4000 W Silverado Ranch BLVD, LAS VEGAS, NV 89173	\$3,594,162.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW APARTMENT BUILDING PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-54512-E	1/8/2025	3355 S LAS VEGAS BLVD, LAS VEGAS, NV 89109	\$2,500,000.00	VENETIAN PROPCO LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	MOJAVE ELECTRIC	



From	Туре	Permit Number	Date Issued	Address	Valuation	Owner and Project Description	Contractor	Square Footage
Clark County	Commercial Mechanical	BD24-54512-M	1/8/2025	3355 S LAS VEGAS BLVD, LAS VEGAS, NV 89109	\$2,500,000.00	VENETIAN PROPCO LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	A M I MECHANICAL LLC	
Clark County	Commercial Plumbing	BD24-54512-P	1/8/2025	3355 S LAS VEGAS BLVD, LAS VEGAS, NV 89109	\$2,500,000.00	VENETIAN PROPCO LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	A M I MECHANICAL LLC	
Clark County	Commercial Electric	BD24-55809-E	1/6/2025	3720 Las Vegas Blvd S, Las Vegas, NV 89158	\$1,850,000.00	THE CRYSTALS LAS VEGAS LLC - CONSTRUCT NEW SECOND LEVEL WITH TENANT IMPROVEMENT PER PLANS.	CENTURY ELECTRIC LLC	
Clark County	Commercial Mechanical	BD24-55809-M	1/6/2025	3720 Las Vegas Blvd S, Las Vegas, NV 89158	\$1,850,000.00	THE CRYSTALS LAS VEGAS LLC - CONSTRUCT NEW SECOND LEVEL WITH TENANT IMPROVEMENT PER PLANS.	HARRIS LAS VEGAS LLC	
Clark County	Commercial Plumbing	BD24-55809-P	1/6/2025	3720 Las Vegas Blvd S, Las Vegas, NV 89158	\$1,850,000.00	THE CRYSTALS LAS VEGAS LLC - CONSTRUCT NEW SECOND LEVEL WITH TENANT IMPROVEMENT PER PLANS.	HARRIS LAS VEGAS LLC	
Clark County	Commercial Electric	BD24-27959-E	1/8/2025	4024 W Silverado Ranch BLVD, LAS VEGAS, NV 89176	\$767,869.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW CLUBHOUSE PER PLANS	NORTHSTAR ELECTRIC INC	
Clark County	Commercial Mechanical	BD24-27959-M	1/8/2025	4024 W Silverado Ranch BLVD, LAS VEGAS, NV 89177	\$767,869.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW CLUBHOUSE PER PLANS	AMERICAN BUILDING SYSTEMS LLC	
Clark County	Commercial Plumbing	BD24-27959-P	1/8/2025	4024 W Silverado Ranch BLVD, LAS VEGAS, NV 89178	\$767,869.00	ROOHANI FAMILY TRUST ETAL & ROOHANI KHUSROW TRS - CONSTRUCT NEW CLUBHOUSE PER PLANS	J M A C PLUMBING & AIR CONDITIONING LLC	
Clark County	Commercial Electric	BD24-54274-E	1/6/2025	3790 Las Vegas Blvd S, Las Vegas, NV 89109	\$700,000.00	M G P LESSOR LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	BOMBARD ELECTRIC	
Clark County	Commercial Plumbing	BD24-54274-P	1/6/2025	3790 Las Vegas Blvd S, Las Vegas, NV 89109	\$700,000.00	M G P LESSOR LLC - INTERIOR TENANT IMPROVEMENT PER PLANS	HARRIS LAS VEGAS LLC	
Clark County	Commercial Electric	BD24-55720-E	1/6/2025	4165 S Grand Canyon Dr, Las Vegas, NV 89147	\$612,734.00	GRAND CANYON CENTER LP - INTERIOR TENANT IMPROVEMENT PER PLANS	TASK ELECTRIC	
Clark County	Commercial Mechanical	BD24-55720-M	1/6/2025	4165 S Grand Canyon Dr, Las Vegas, NV 89147	\$612,734.00	GRAND CANYON CENTER LP - INTERIOR TENANT IMPROVEMENT PER PLANS	M J SYSTEMS & DESIGN CORP	
Clark County	Commercial Plumbing	BD24-55720-P	1/6/2025	4165 S Grand Canyon Dr, Las Vegas, NV 89147	\$612,734.00	GRAND CANYON CENTER LP - INTERIOR TENANT IMPROVEMENT PER PLANS	U S PLUMBING INC	
Clark County	Commercial Electric	BD24-61722-E	1/6/2025	6770 EDMOND ST, LAS VEGAS, NV 89118	\$507,875.00	BELTWAY BUSINESS PARK OFFICE NO 5 LLC - INTERIOR TENANT REMODEL PER PLANS	BOMBARD ELECTRIC LLC	



From	Туре	Permit Number	Date Issued	Address	Valuation	Owner and Project Description	Contractor	Square Footage
Clark County	Commercial Mechanical	BD24-61722-M	1/6/2025	6770 EDMOND ST, LAS VEGAS, NV 89118	\$507,875.00	BELTWAY BUSINESS PARK OFFICE NO 5 LLC - INTERIOR TENANT REMODEL PER PLANS	MESA MECHANICAL INC	
Clark County	Commercial Electric	BD24-49072-E	1/10/2025	4525 SPRING MOUNTAIN RD, LAS VEGAS, NV 89102	\$500,000.00	HOTAI LLC - INTERIOR TENENT IMPROVEMENT PER PLANS	EMTEK ELECTRIC	
Clark County	Commercial Mechanical	BD24-49072-M	1/10/2025	4525 SPRING MOUNTAIN RD, LAS VEGAS, NV 89102	\$500,000.00	HOTAI LLC - INTERIOR TENENT IMPROVEMENT PER PLANS	A A A QUALITY AIR & HEATING INC	
Clark County	Commercial Plumbing	BD24-49072-P	1/10/2025	4525 SPRING MOUNTAIN RD, LAS VEGAS, NV 89102	\$500,000.00	HOTAI LLC - INTERIOR TENENT IMPROVEMENT PER PLANS	MIRU PLUMBING	
Clark County	Commercial Electric	BD24-52243-E	1/8/2025	2777 S LAS VEGAS BLVD, LAS VEGAS, NV	\$500,000.00	JDR OWNER LLC -INTERIOR TENANT IMPROVEMENT PER PLANS	COPPERHEAD ELECTRIC LLC	
Clark County	Commercial Mechanical	BD24-52243-M	1/8/2025	2777 S LAS VEGAS BLVD, LAS VEGAS, NV	\$500,000.00	JDR OWNER LLC -INTERIOR TENANT IMPROVEMENT PER PLANS	BOMBARD MECHANICAL LLC	



## **INDUSTRY EVENTS CALENDAR**

#### ACI

JAN 15 - 3-D Printing of Concrete and Why We Should Be Concerned with its Standardization (In-Person)

#### **AGC**

JAN 16 - Contract Documents Forum Virtual Town Hall (Virtual)

JAN 14-16 - EDGE Construction **Supervision Fundamentals (Virtual)** 

#### **ASHRAE**

JAN 16 - Beers with the Board (In-Person)

JAN 21 - Southern Nevada Water Authority - Moratorium Update (In-Person)

FEB 18 - HVAC Noise Control (In-Person)

MAR 18 -Past Presidents Cocktail Hour (In-Person)

#### **ASPE**

JAN 18 - ASPE Meeting (In-Person)

#### **BOMA**

JAN 22 - BOMA & IREM Nevada 2025 Forecast (In-Person)

JAN 25 - TOBY Awards (In-Person)

FEB 25 - February Monthly Meeting (In-Person)

#### **EDAWN**

FEB 13 - State of Economy in Northern Nevada (In-Person)

#### **NAIOP**

MAR 1 - 2025 Annual Spotlight Awards Program (In-Person)

MAR 8 - NAIOP CRE Awards (In-Person)

#### **NVCREW (RENO)**

JAN 15 - January Luncheon (In-Person)

FEB 7 - Coffee and Conversation (In-Person)

#### **NWRA**

JAN 27 - 2025 Annual Conference Week (In-Person)

#### WORLD OF CONCRETE

JAN 21 - World of Concrete 2025 Trade Show (In-Person)





# How to Read this Section

Projects are color coded by market sector. Solicitations are listed by their due date and the darker color shade indicates solicitations new or revised in this Issue.

Planning/Design/Inspection/Consultant

Development
Civil
Utilities
Commercial
Sub bids
Alterations & Maintenance
Products & Equipment

CMAR - Construction Manager at Risk

**DND** - Did not Disclose

**DB** - Design Build

DBB - Design Bid Build

IDIQ - Indefinite Delivery, Indefinite Quantity

IFB - Invitation for Bids

JOC - Job Order Contract

**Sub Bids** - GC requesting sub bids

RFP - Request for Proposals

**RFQ** - Request for Qualifications

**RFQuote** - Request for Quotations

## PLANNING | DESIGN | INSPECTION | CONSULTANT

Includes Design, Construction Administration, Inspection, Master Planning, Surveying, and Environmental Analysis

Due Date & Time	-	Plan- holders	RFQ/RFP/ Project #	Request Type	Owner- Project Description	Pre- Submittal	<u>Link</u>
1/14/25 3pm				Sources Sought	Department of Defense - NVANG Construct Fuel Cell Hangar, Reno. The work consists of developing a new design for the construction of the Fuel Cell Hangar at the Nevada Air National Guard Base in Reno. Contact: Alex Norris at 775-788-4662 or at alex.norris@us.af.mil or Keith Trimble at 775-788-4663 or at keith.trimble.1@us.af.mil. First published on 1/3		Link
1/15/25 4pm				RFQ	Lyon County School District - <b>Energy Services Company.</b> The work consists of developing, implementing, and delivering energy efficiency HVAC and Controls measures. Contact: Harman Bains, Executive Director of Operations, at 775- 463-6800. First published on 12/27		Link
1/16/25 4pm				RFP	Lander County - Community Wildfire Protection. The work consists of facilitating and developing an updated and approved Community Wildfire Protection Plan which will be used to aid in planning and prioritizing wildfire risk reduction activities at the county level. Contact: Sean Bakker, Assistant County Manager, at sbakker@landercountynv.org. First published on 1/3		Link
1/17/25 5pm	\$150K			RFP	City of Fernley and Nevada Department of Transportation - Three Corridor Action Plans, Fernley. The work consists of developing plans that provide decision-makers with a guide that will define future transportation needs along the corridors, reduce traffic delays, improve connectivity, and improve safety. Contact: Lydia Altick, Deputy City Manager at 775-784-9869 or at laltick@cityoffernley.org. First published on 12/27		Link

# PLANNING | DESIGN | INSPECTION | CONSULTANT

Due Date & Time	-	Plan- holders	RFQ/RFP/ Project#	Request Type	Owner- Project Description	Pre- Submittal	<u>Link</u>
1/17/25 5pm	\$1M- \$5M		140FC325 R0003	DB	U.S. Fish and Wildlife Services - Y-NV Upper Carson Slough Backcountry Trail System. The work consists of design and construction of the NV Upper Carson Slough Backcountry Trail System. Contact: Barnhill, Shannon at shannon_barnhill@fws.gov. Presolicitation first published on 12/27 and moved to open solicitations on 1/10		Link
1/21/25 2pm	\$4.5M		25300308	RFQ	Carson City - Curry Street Complete Streets Improvement Project: Survey, Environmental Review, Engineering Design and Construction Support Services. The work consists of connecting the gap in multimodal and storm drain facilities and more. Contact: Carol Akers, Purchasing & Contracts Administrator at 775-283-7362 or at cakers@carson.org. First published on 12/20		<u>Link</u>
1/22/25 4:45pm			629	RFQ	Navajo Housing Authority - On Call Architectural and Engineering Services. The work consists of providing assessments, planning and design services, as tasked by the NHA. Contact Pamela Tsosie, Procurement Specialist, at ptsosie@hooghan.org. First published on 1/7		Link
1/23/25 1:30pm			250122-SK	RFP	City of Las Vegas - Parking Consultant Services. The work consists of providing ongoing technical service support in projecting and evaluating all parking services provided by the City of Las Vegas. Contact: Steve Kessler at 702-229-1827 or at skessler@lasvegasnevada.gov. First published on 12/27	12/30/24 10:30am (Virtual)	Link
1/30/25 4pm			140FGA25 R0003	DB	Department of the Interior - Y-NV Ash Meadows NWR Cry Springs Restore, Nye County. The work consists of Design/Build Services for the Planning, Design, Remediation, Construction, Decommissioning, Breaching, and Removal of Crystal Springs Dam, Horseshoe Dam, and Lower Crystal Springs Dam, Decommissioning and Removal of Crystal Springs Reservoir, Horseshoe Reservoir, and Lower Crystal Springs Reservoir, Removal of Existing Irrigation Infrastructure and Site Restoration, Re-construction of New Spring Outflow Channel(s), Construction of Visitor Access Improvements. Contact: Ian Young at 612-713-5214 or at ian_a_young@fws.gov. First published on 12/27		Link
2/3/25 1pm			2024-008	RFP	City of North Las Vegas - Parks and Recreation Master Plan. The work consists of developing a Parks and Recreation Master Plan that will enable staff to successfully prepare for North Las Vegas parks and recreation needs for the next 10 – 15 years. Contact: Joy Yoshida at 702-633-1745 or at yoshidaj@cityofnorthlasvegas.com. First published on 12/6	12/18/24 11am (Virtual)	<u>Link</u>



# PLANNING | DESIGN | INSPECTION | CONSULTANT

Due Date & Time	-		RFQ/RFP/ Project #	Request Type	Owner- Project Description	Pre- Submittal	<u>Link</u>
2/6/25 2:30pm	\$34M		2025-01	RFQ	Boulder City - <b>Swimming Pool Project.</b> The work consists of architectural and engineering design for a complete swimming pool facility. Contact: Paul Sikora at 702-293-9246. First published on 1/14		<u>Link</u>
2/6/25 4pm REVISED		<u>List</u>		RFQ	Incline Village General Improvement District - <b>Utility SCADA Master Plan.</b> The work consists of reviewing and recommending technological improvements that would benefit the District's Utility SCADA System. Contact: Bree Waters at 775-832-1372 or at baw@ivgid.org. First published on 11/15 and added planholders link on 11/26. Revised due date on 1/3		<u>Link</u>
2/13/25 4pm				RFQ	Clark County Regional Flood Control District (District) - Condition Assessment for Regional Flood Control District Master Plan Facilities, Clark County, Nevada. Contact Ching Wang at 702-685-0000. First published on 1/14		<u>Link</u>
2/28/25 2pm PST			25-03	RFQ	Regional Transportation Commission of Washoe County, Nevada (RTC) On call civil engineering design and construction management services for its Streets & Highways Program for a three-year effective period. Contact Christopher Benham, Procurement and Contracts Analyst, at cbenham@rtcwashoe.com or (775) 335-1868. First publihsed on 1/14	1/20/25 1pm (Virtual and in person)	Link
6/30/27 5pm			172-20	RFQ	City of Henderson - Ongoing Professional Services Open Submittal. The work consists of professional services for a variety of potential project needs. The City is continuously in search of qualified firms to provide professional expertise for various project needs. When selecting firms to provide services within the listed service categories, the City will utilize submitted SOQs which will be maintained in an unranked alphabetical order by firm. Contact Luke Fritz at Luke.Fritz@cityofhenderson.com. First published on 11/26		Link

## **DEVELOPMENT**

Due Date & Time	Plan- Holders	RFP/RFQ/ Project #	Request Type	Owner - Project Description	Pre- Proposal	<u>Link</u>
1/14/25 4pm		24/25-003	RFP	City of Sparks - Affordable Housing Development Project 2nd Release. The work consists of choosing the type of housing to construct, demographics served (if applicable), unit size, amenities offered, etc. The parcel of land is owned by the City of Sparks and is located at 2026 I Street, Sparks, NV 89431. Contact: Amy Jones at (775) 353-2386 or at ajones@cityofsparks.us. First published on 11/15		Link

Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	<u>Link</u>
1/16/25 2pm REVISED	\$20M- \$23.5M	List	4522	IFB	Nevada Department of Transportation - Highway Improvements on US 95, from I-15 to SR 613 Summerlin Parkway, Clark County. The work consists of installing active traffic management, wrong way driver detection systems, strategic traffic management sites and more. Contact: NDOT Contract Services at 775-888-7070 or at NDOTcontractservices@dot.nv.gov. First published on 12/13 and revised due date on 1/7		<u>Link</u>
1/14/25 2pm MST REVISED	-		NV FLAP 500(1)	IFB	USDOT - FHA - Red Rock Trail, Red Rock Conservation Area, Summerlin. The work consists of construction of a multi-use trail and pedestrian bridge along with reconstruction of State Highway 159 widening. It includes construction of approximately 1 mile of paved multi-use trail, widening of State Highway 159 for additional turn lane width and construction of a 210-foot pedestrian bridge with drilled shafts. Total Small Business Set Aside. Contact Laura Vallejos at cflcontracts@dot.gov or Leslie Karsten at cflcontracts@dot.gov. First published on 11/26 and revised due date on 1/10		Link
1/14/25 2:15pm REVISED	\$13.3M- \$14.7M		607280-24	IFB	Clark County - Sloan Lane Improvements from Las Vegas Valley Drive to Ruby Creek Drive. The work consists of improvements including plant mix bituminous surface, curb and gutter, sidewalk, median, bridge spanning Las Vegas Wash, and more. Contact: Scott Basquiat-Jones at 441-455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/8, revised due date on 11/26 and again on 12/13	11/18/24 10am (Virtual)	Link
1/15/25 2:15pm	\$4.9M- \$5.5M		607195-24	IFB	Clark County - <b>Traffic Signal Improvements.</b> The work consists of the construction of traffic signal improvements along Pyle Avenue and Pollock Drive, Starr Avenue and Dean Martin Drive, Starr Avenue and Gilespie Street, and Gilespie Street and Pebble Road. Contact: Scott Basquiat-Jones at 702-455-4441 or at scott.jones@clarkcountynv.gov. First published on 12/27	1/8/25 10am (Virtual)	<u>Link</u>
1/16/25 1:30pm	\$16.5M- \$20M	List	4536	IFB	Nevada Department of Transportation - Cold Mill and Asphalt Rubber Overlay on I-215, Clark County.  The work consists of cold mill and asphalt rubber overlay on existing asphalt pavement roadway, on I-215, from Windmill Interchange to South Valley View Boulevard. DBE goal of 9.00%. First published on 12/27 and added volume and planholders list on 1/10		<u>Link</u>

Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	<u>Link</u>
1/16/25 2pm	\$3.1M- \$3.3M		ITB 9009	IFB	University of Nevada, Reno - Dandini and Meadowood Campus Asphalt Resurfacing - REBID. The work consists of 2 campuses, one being TMCC Dandini Campus and the second being TMCC Meadowood Campus. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 11/22	12/18/24 9am	<u>Link</u>
1/16/25 2:15pm	\$12.3M- \$13.6M		607369-24	IFB	Clark County - Tropicana Avenue, Durango Drive to Jones Boulevard, Las Vegas. The work consists of roadway resurfacing and related improvements. Contact: Scott Basquiat-Jones at 702-455-4441 or at scott.jones@clarkcountynv.gov. First published on 12/13	1/2/25 10am	Link
1/17/25 3pm				IFB	City of Elko - Jennings Way Paving Project 2025. The work consists of full depth roadbed reclaim and compaction with four inches of asphalt paving, 30' wide and 1,363 feet long. Contact: City of Elko Building Department at 775-777-7100. First published on 12/20	1/7/25 1:30pm	<u>Link</u>
1/17/25 5pm	\$1M- \$5M		140FC325 R0003	DB	U.S. Fish and Wildlife Services - Y-NV Upper Carson Slough Backcountry Trail System. The work consists of design and construction of the NV Upper Carson Slough Backcountry Trail System. Contact: Barnhill, Shannon at shannon_barnhill@fws.gov. Presolicitation first published on 12/27 and moved to open solicitations on 1/10		<u>Link</u>
1/21/25 1:30pm	\$5.5M- \$6.5M	List	24.1762.03- SK	IFB	City of Las Vegas - <b>Annual Slurry Seal.</b> The work consists of the application of polymer modified slurry seal surface treatments.  Contact: Steve Kessler at 702-464-5771 or at skessler@lasvegasnevada.gov. First published on 1/3		<u>Link</u>





Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	<u>Link</u>
1/22/25 2pm	\$21.7M		IFB 132-25	IFB	City of Henderson - Home Park Site Improvements. The work consists of the construction of park facilities designed for individuals with special needs including basketball courts, pickleball courts and a beep ball field. Contact: Luke Fritz at 702-267-1717 or at Luke.Fritz@cityofhenderson.com. First published on 12/20	12/19/24 11am (Virtual)	Link
1/22/25 2:15pm REVISED	\$3.4M - \$3.8M	List	607307-24	IFB	Clark County - Legacy Trail Parking Lot at Charleston Boulevard/Sky Vista Drive. The work consists of improvements including plant mix bituminous surface, curb and gutter, sidewalk, median, street lights, traffic signal, landscaping, utility adjustments, water and sewer laterals, pavement markings, signing, dynamic message sign, automated gate system, retaining wall, fencing, and guardrail. Contact: Scott Basquiat-Jones at (702) 598-4236 or at scott.jones@clarkcountynv.gov. First published 11/8 and revised due date on 11/26 and 1/10	11/6/24 10am (Virtual)	Link
1/27/25 8pm	\$150K		24/25-08	IFB	Reno-Tahoe Airport Authority - Reno-Stead Airport Pavement Maintenance 2025. The work consists of preparing surface and applying P-608 emulsified asphalt seal coat to Reno-Stead Airport taxiways and apron. Contact: Katelyn Malone, Senior Buyer, at 775-328-6673 or at kmalone@renoairport.com. First published on 1/10	1/4/25 10:30am	Link
1/28/25 2pm			E100230 / CP-2025-1	IFB	City of Reno - Public Works Department - Fire Station #10 Pavement Rehabilitation Project. The work consists of the removal and replacement of parking lot pavement section, curb and gutter, valley gutter, sidewalks, reinforced concrete driveways and provisions for traffic control. Contact: Alisha Auch, City of Reno Associate Civil Engineer, at 775-247-2308 or at aucha@reno.gov. First published on 1/10		Link
1/28/25 3pm REVISED			131-25	IFB	City of Henderson - Eastern Avenue Road Improvements. The work consists of the construction of general roadway improvements with the installation of asphalt concrete pavement, curb, gutter and related work. Contact: Luke Fritz at 702-267-1717 or at Luke.Fritz@cityofhenderson.com. First published on 12/20 and revised due date on 1/7	1/7/25 10am (Virtual)	Link

Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	<u>Link</u>
1/29/25 1:45pm	\$775K	List	WA-2025-137	IFB	City of Sparks - Victorian Square Infrastructure Improvement Project - Section 5. The work consists of removal and replacement of land- scaping, planters, pavers, sidewalk, electrical, lighting and irrigation. Contact: Brandon Baxter, Project Manager, at 775-353-7865 or at bbaxter@cityofsparks.us. First published on 1/10	1/15/25 10am	<u>Link</u>
1/30/25 1:30pm	\$32M- \$39M	<u>List</u>	24.MWA212 -JG	IFB	City of Las Vegas - Flamingo Boulder Highway North, Charleston - Main to Maryland. The work consists of installation of storm drains including large reinforced concrete box, reinforced concrete pipe inlets and manholes. Contact: John Goodnow at 702-229-6185 or at jgoodnow@lasvegasnevada.gov. First published on 12/27 and updated contact info on 1/10	1/2/25 10:30am (Virtual)	Link
1/30/25 2pm	\$15.3M - \$18.5M		PWP-WA- 2024-230	IFB	Regional Transportation Commission of Washoe County - Mill Street Construction. The work consists of construction for the Mill Street Capacity and Safety Improvement Project. Contact Christopher Benham at 775-335-1868 or at cbenham@rtcwashoe.com. First published on 1/7 and updated contact info and link on 1/10	1/14/25 2pm	Link
1/30/25 2pm	\$550- \$650K		24/25-09	IFB	Reno-Tahoe Airport Authority - Reno-Tahoe International Airport Airside Pavement Maintenance 2025. The work consists of pavement maintenance operations airside, including pavement preparation, placement of Type II Micro surfacing, and placing and maintaining traffic control. Contact: Katelyn Malone, Senior Buyer, at 775-328-6673 or at kmalone@renoairport.com. First published on 1/14	1/17/25 11am	<u>Link</u>
1/30/25 4pm			140FGA25 R0003	DB	Department of the Interior - Y-NV Ash Meadows NWR Cry Springs Restore, Nye County. The work consists of Design/Build Services for the Planning, Design, Remediation, Construction, Decommissioning, Breaching, and Removal of Crystal Springs Dam, Horseshoe Dam, and Lower Crystal Springs Dam, Decommissioning and Removal of Crystal Springs Reservoir, Horseshoe Reservoir, and Lower Crystal Springs Reservoir, Removal of Existing Irrigation Infrastructure and Site Restoration, Re-construction of New Spring Outflow Channel(s), Construction of Visitor Access Improvements. Contact: Ian Young at 612-713-5214 or at ian_a_young@fws.gov. First published on 12/27		Link



Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	<u>Link</u>
2/4/25 3pm				IFB	White Pine County - Miner's Memorial Park, Ely. The work consists of upgrading the existing park and may include playground, pavilions, volleyball court, parking, concrete flatwork, landscape and interpretive mining displays. Contact: Cody Howick, Project Manager, at 435-986-0100. First published on 1/3	1/14/25 1pm (Mand.)	Link
2/4/25 3pm				IFB	White Pine County - Jack Caylor Park-Phase II, Ely. The work consists of upgrading the existing Jack Caylor Park, improvements that may include parking, restroom building, pavilion, horseshoe pits, concrete flatwork, landscape, and irriga- tion. Contact: Cody Howick, Project Manager at 435-986-0100. First published on 1/3	1/14/25 1pm (Mand.)	Link
2/11/25 12:30pm	\$1.5M	List	23-M41	IFB	State Public Works Division - Recreation Yard Cages, Carson City. The work consists of constructing 18 metal inmate recreation cages on new concrete pad. Contact: Landon Baker at 702-269-6615 or at landon.baker@dlrgroup.com. First published on 1/7	1/27/25 10am (Mand.)	<u>Link</u>
2/12/25 2:15pm	\$14.6M- \$16.1M		607074-24	IFB	Clark County - Tropicana and University Center Drainage Improvements Phase 2. The work consists of construction of a detention basin and related appurte- nances located between Paradise Road and University Center Drive and associated inflow and outflow storm drain facilities. Contact: Scott Basquiat-Jones at (702) 455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/15	10/24/24 10 am (Virtual)	Link
2/13/25 3pm REVISED			20-014ITS	IFB	Regional Transportation Commission of Southern Nevada - GoMed ITS Technology Project, Las Vegas. The work consists of infrastructure improvements including Smart Transit Shelters, interactive display units and digital signage at selected locations along the Autonomous Vehicle route and more. Contact: Tonita Brown, Senior P&C Analyst at 702-676-1507 or at brownt@rtcsnv.com. First published on 12/6 and revised due date on 1/7	12/11/24 1:30pm (Virtual)	Link
2/17/25 2:15pm REVISED			607316-24	IFB	Clark County - SR 163, Phase 2-Sediment Basin, Laughlin. The work consists of construction of a sediment control facility. Contact: Scott Basquiat-Jones at 702-455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/22 and revised due date on 12/20	12/2/24 10am (Virtual)	<u>Link</u>

## **CIVIL**

Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	<u>Link</u>
2/27/25 2:15pm REVISED	\$47.8M- \$52.8M	List	607333-24	IFB	Clark County - Las Vegas Boulevard - Russell Road to Tropicana Avenue (PHASE C & D). The work includes cold planning, plant mix bituminous surface, UTACS, pedestrian protection device installation, curb and gutter reconstruction, sidewalk, median reconstruction, bus turnouts, street lights and Smart Poles, LED landscape lighting conversion, landscaping/irrigation modifications, traffic signal modifications, utility adjustments, storm sewer facilities, pavement markings, signing, power and communication system installation and connection to new Smart Poles. Contact: Scott Basquiat-Jones at 702-598-4236 or at scott.jones@clarkcountynv.gov. First published 11/8 and revised due date on 11/26	10/28/24 10am (Virtual)	Link

## **UTILITIES**

Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner-Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/14/25 2pm	\$626K	List	PWP-WA- 2025-126	IFB	Truckee Meadows Water Authority - <b>Production Well Rehabilitation, Reno.</b> The work conists of inspecting and rehabilitating approximately three groundwater production wells and investigating/testing pump one groundwater production well. Contact: Carol Akers, Purchasing & Contracts Administrator at 775-283-7362 or at cakers@carson.org. First published on 12/20		Link
1/16/25 2pm	\$173K- \$211K		PWP-WA- 2025-106	IFB	Truckee Meadows Water Authority - Mill Street & Matley Lane Waterline Relocation Project, Reno. The work consists of the installation of approximately 125 linear feet new 12-inch restrained ductile iron pipe, 12-inch size-on-size hot tap, valves, fittings, thrust blocks, gravity blocks and associated appurtenances. Contact: Shelley Huxhold at 775-834-8056 or at shuxhold@tmwa.com. First published on 12/27		Link
1/16/25 2pm REVISED	\$391K- \$491K	List	9010	IFB	University of Nevada, Reno - Install 25kV Services for Ansari Business Building and Chemistry Building Chiller. The work conists of upgrading services from 5kV to 25kV for Ansari Business Building and Chemistry Chiller. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 12/20 and revised due date on 1/7	12/19/24 10am Site Visit (Mand.)	Link

## **UTILITIES**

Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner-Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/21/25 10am	\$1.5M	Link	23-A025	DB	State Public Works Division - Additional Site Drainage Upgrades at Field Maintenance Shop 7, Las Vegas. The work consists of designing and constructing an alternate drainage method to the current water conveyance channel, in order to utilize the space that the drainage channel occupies for vehicle travel and parking. Contact: Nick Appuglise at 702-255-8100 or at nappuglise@kleinfelder.com. First published on 12/27	1/7/25 10am (clearance req'd)	Link
1/27/25 10am	\$13.2M	List	12472	IFB	Southern Nevada Water Authority - Garnet Valley Mountain View Waterline, North Las Vegas. The work consists of the installation of approximately 9,819 linear feet of 24-inch diameter ductile iron waterline, fiber optic conduit and associated appurtenances. Contact: Chetan Champaneri, Senior Purchasing Analyst at 702- 258-3849 or at Purchasing.HelpDesk@lvvwd.com. First published on 12/20		Link
1/27/25 10am	\$4.4M	List	11859	IFB	Las Vegas Valley Water District - Miscellaneous  Small Backflow Installations, Phase XVII. The work consists of providing and installing 450 new 1-inch, 1-1/2-inch or 2-inch Reduced Pressure Principle Assembly backflow prevention assemblies and related work. Contact: Chetan Champaneri, Senior Purchasing Analyst, at 702- 258-3849 or at Purchasing.HelpDesk@lvvwd.com. First published on 1/3	1/13/25 10am (Virtual)	Link
1/30/25 1:30pm	\$32M-\$39M	List	24.MWA212- JG	IFB	City of Las Vegas - Flamingo Boulder Highway North, Charleston - Main to Maryland. The work consists of installation of storm drains including large reinforced concrete box, reinforced concrete pipe inlets and manholes. Contact: John Goodnow at 702-229-6185 or at jgoodnow@lasvegasnevada.gov. First published on 12/27, revised pre-bid conference time on 1/7	1/2/25 1:30pm (Virtual) REVISED	Link
2/4/25 11am	\$225K	List	11635	IFB	Las Vegas Valley Water District - Alta ICCP-CO770 Critical Pipeline Expansion. The work consists of installation of a new 500' below grade anode well. Contact: Chetan Champaneri, Senior Purchasing Analyst at 702-258-3849 or at Purchasing.HelpDesk@lvvwd.com. First published on 1/10	1/21/25 10am (Virtual)	Link

## **UTILITIES**

Due Date & Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner-Project Description	Pre-Bid/ Site Visit	Link
2/12/25 2:15pm	\$14.6M- \$16.1M		607074-24	IFB	Clark County - Tropicana and University Center Drainage Improvements Phase 2. The work consists of construction of a detention basin and related appurtenances located between Paradise Road and University Center Drive and associated inflow and outflow storm drain facilities. Contact: Scott Basquiat-Jones at (702) 455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/15	10/24/24 10 am (Virtual)	Link
2/14/25 4pm				RFP	NV Energy - All Source 2024 RFP. The work consists of acquiring long-term dispatchable energy and energy storage resources with a minimum size of 20 MW together with all associated environmental and renewable energy attributes, as applicable. The company is seeking proposals for renewable generation, conventional generation, and energy storage, under various types of agreements. Contact all-sourcerfp2024@nvenergy.com. First published on 11/26	12/10/24 (Virtual)	Link

#### **COMMERCIAL**

Includes New Construction and Major Renovations/ Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan- holders	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/16/25 2pm REVISED	\$1.4M		886-FH	CMAR	UNLV - CMAR Marjorie Barrick Museum/Harry Reid Center Roof Replacement Project. Contact: Frances Heiy, Sr. Purchasing Analyst at 702-895- 1263 or at Frances.Heiy@unlv.edu. First published on 11/22 and revised due date on 12/20	12/18/24 9am	<u>Link</u>
1/17/25 1pm					Lyon County School District - DHS, FHS and YHS Site and Exterior Doors Improvements. The work consists of site and exterior doors improvements for Dayton High School, Fernley High School and Yerington High School. Contact: Jeff Purcell at jeff@paulcavindesign.com. First published on 12/20 and updated link on 1/10	12/23/24 8am	Link
1/22/25 10am	\$2.1M	List	23-C34	IFB	State Public Works Division - <b>Demolition of Silver Springs Conservation Camp.</b> The work consists of the complete demolition and removal of all architectural and civil improvements at the property site. Contact: Jeff Klippenstein at 775-870-4877 or at jeff@hkarchitects.com. First published on 12/13		Link



## **COMMERCIAL**

Includes New Construction and Major Renovations/ Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan- holders	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/23/25 2:15pm REVISED	\$11M- \$11.6M	List	607398-24	IFB	Clark County - Maslow Park-New Fire Station #62 Design & Construction, Las Vegas. The work consists of the construction of a new 11,567 SF fire station complete with 3 apparatus bays and staff area requirements. Contact: Geraldine Cruz at 702- 455-6277 or at geraldine.cruz@clarkcountynv.gov. First published on 12/13 and revised due date on 1/7. Add prebid sign in sheet on 1/10	12/19/24 9am Site Visit (Mand.)	Link
1/28/25 2pm	\$11.7M	<u>List</u>	25-37-C-12-AA	CMAR	Washoe County School District - Virginia Palmer Elementary School Modernization Project, Sun Valley. The work consists of pre-construction services during the design phase of the expansion and remodel (modernization) of Palmer Elementary School. Contact: Aprile Anderson, Asst. Director of Procurement & Contracts, at solicitations@washoeschools.net. First published on 12/20	1/7/25 3:30pm (Mand.)	<u>Link</u>
1/29/25 11am	\$3.8M	List	21-C01	IFB	State Public Works Division - <b>Heavy Equipment Repair Shop and Shop Renovation, Elko.</b> Contact State Public Works Division at 775-684-4141. First published on 12/20		<u>Link</u>
2/6/25 1pm REVISED	\$2.77M	List	23-M10; 23-M16; 23-S02-02	IFB	State Public Works Division - Upgrade Security, Fire and Life Safety, and Electrical Systems (Nevada Historical Society), Building Seismic Retrofit & Envelope Maintenance. The work consists of upgrading security, life safety, and electrical & building seismic retrofit and building envelope maintenance. Contact: Jeffrey Purcell at 775-842-0261 or at jeff@paulcavindesign.com. First published on 11/8 and added valuation on 11/26, revised due date on 1/14	11/14/24 9am (In person) Mand.	Link
2/13/25 11am	\$2.86M		23-C27	IFB	State Public Works Division - Gymnasium  Addition and Remodel at Summit View Youth  Center, Las Vegas. First published on 1/14	1/23/25 10am Mand.	<u>Link</u>
2/14/25 4pm			PWP-HU- 2025-130	RFP	Humboldt General Hospital - Pharmacy Renovation Project, Winnemucca. The work consists of comprehensive updates to the pharmacy's compounding area and associated mechanical, electrical, and plumbing systems. Contact: Casey Martin at cmartin@hhgadvisors.com. First published on 12/27 and updated project information on 1/10. Updated contact information on 1/14	1/14/25 2:30pm	Link



## **COMMERCIAL**

Due Date & Time	Project Volume	Plan- holders	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	<u>Link</u>
2/18/25 1pm	\$10.6M		CL-2025-084	IFB	Clark County School District - Morris Sunset East High School Refresh, Las Vegas. The work consists of providing new Equipment and TR rooms with new roof top units, replacement of Gas Package Roof Top Units and VAV's with reheat system. Replace roof, replace networking, security, fire alarm and clock intercom system. Renovate all restrooms. Contact: Mark Bagayas, Project Manager, at 702-799-8710 Ext. 5266 or Tommie Kittrell, A/E Representative, at 702-367-6900 Ext. 125. First published on 1/7	1/21/25 9am (Mand.)	Link
2/24/25 12pm			W519TC-25- S-HWAD	Sources Sought	Department of Defense - Hawthorne Army Depot Operation, Maintenance, and Modernization, Hawthorne. The work consists of ammunition receipt, issue, surveillance, re-warehousing and demilitarization, as well as the operation, maintenance and modernization. Contact: Ashley Korves at 520-693-0095 or at ashley.m.korves.civ@army.mil, or Bridget Kramer at bridget.l.kramer.civ@army.mil. First published on 12/6	Site visits must be scheduled	Link

## **SUB BIDS**

Due Date & Time	Project Volume	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/14/25	\$1.2M		Sub Bids	SHF International LLC is requesting sub bids on the City of Henderson - Montagna Park Maintenance Building project. The work consists of construction of the building, HVAC, electrical, flooring, framing, plumbing, structural steel, bathroom accessories, earthwork, utilities etc. Contact: Estimating at 702-388-0961 or at estimating@shfcontracting.com. First published on 1/3		Link
1/15/25 12:00pm			Sub Bids	Acme Electric is requesting sub bids on the <b>Highway System No. 4522 project.</b> The work consists of installing active traffic management, wrong way driver detection systems, strategic traffic management sites and more. Contact: Mark Urban at 702-876-1116 or at murban@nclasvegas.com. First published on 1/7		Link
1/16/25 1:30pm			Sub Bids	Las Vegas Paving Corporation is requesting sub bids on the <b>4536 Windmill Interchange to South Valley View Boulevard project</b> . Contact Corey Newcome at bids@lasvegaspaving.com. First published on 1/14		<u>Link</u>
1/16/25 2pm			Sub Bids	Las Vegas Paving Corporation is requesting sub bids on the <b>US 95</b> , from I-15 to SR 613 Summerlin Parkway project. Contact Troy O'Connor at bids@lasvegaspaving.com. First published on 1/14		<u>Link</u>

#### **SUB BIDS**

Due Date & Time	Project Volume	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/20/25 5pm			Sub Bids	Roche Constructors, Inc. is requesting sub bids on the City of Henderson Home Park Site Improvements project. The work consists of the construction of park facilities designed for individuals with special needs including basketball courts, pickleball courts and a beep ball field. Contact: Robbie Jack at 702-252-3611 or at estimating@rocheconstructors.com. First published on 1/7		Link
1/24/25 2pm			Sub Bids	Metcalf is requesting sub bids on VOA Highway 40 Motel Remodel. The work consists of major renovation and modernization of the VOA Highway 40 motel facility, located at 1750 East 4th Street, Reno, NV 89512. Contact Dylan Hassman at dylan@metcalfbuilders.com, Justin Lopez at justin@metcalfbuilders.com or Emitt Tracy emitt@metcalfbuilders.com. First published on 1/7		Link
1/29/25 1:30pm	\$32M- \$39M	24.MWA212- JG	Sub Bids	Harber Company DBA Mountain Cascade of Nevada requests sub bids on the City of Las Vegas - Flamingo Boulder Highway North, Charleston - Main to Maryland project. The work consists of installation of storm drains including large reinforced concrete box, reinforced concrete pipe inlets and manholes. Contact: Karl Denton at 702-736-8802. First published on 1/14		Link
2/11/25 2pm		20-014CON	Sub Bids	Rafael Construction Inc. is requesting sub bids on the Regional Transportation Commission of Southern Nevada - GoMed Bus Shelter Infrastructure Project, Las Vegas. The work consists of bus stop improvements, electrical & communication infrastructure, shelter pad construction, shelter branding, modifications/upgrades and installations. Contact: Tim at tim@rafaelcompanies.com. First published on 1/14	12/10/24 11:30 am (Virtual)	Link

Due Date Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/14/25 10am			CL-2025-160	IFB	Clark County School District - Demo and Install New Bleacher Bank at Mario C. & Joanne Monaco Middle School, Henderson. The work consists of replacement of gym bleachers with like-kind. Contact: Reagan Cole at Colerc@nv.ccsd.net. First published on 12/20	12/30/24 10am (Mand.)	<u>Link</u>
1/14/25 1:30pm	\$3.5M- \$4.5M		250109-JG	RFP	City of Las Vegas - Tree Planting Project Landscaping. The work consists of landscaping and tree planting. Contact: John Goodnow at 702-229-6185 or at jgoodnow@lasvegasnevada.gov. First published on 12/27	1/2/25 10:30am (Virtual)	<u>Link</u>



Due Date Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/14/25 2pm			40DHHS-S3053	RFP	Department of Health and Human Services - Enterprise Building Exterior Painting, Reno. The work consists of exterior painting for three buildings at the Enterprise Campus. Contact: Joel Smedes at j.smedes@admin.nv.gov. First published on 1/3		Link
1/15/25 2pm	\$120K- \$150K	<u>List</u>	WA-2025-151	IFB	Washoe County - Senior Center Auditorium Ceiling Upgrade, Reno. The work consists of demolition and replacement of the existing suspended ceiling system in the auditorium. Contact: Bill Wardell, Project Manager, at 775-750-7325 or at wwardell@washoecounty.gov. First published on 1/10	1/10/24 12pm	Link
1/15/25 4pm				RFQ	Lyon County School District - <b>Energy Services Company.</b> The work consists of developing, implementing, and delivering energy efficiency HVAC and Controls measures. Contact: Harman Bains, Executive Director of Operations, at 775- 463-6800. First published on 12/27		Link
1/15/25 4:30pm				RFP	Accessible Space, Inc Affordable Housing Capital Improvements, Clark County. The work consists of replacing emergency uninterruptible power supply systems, replacing two hot water heaters, replacing exterior underground irrigation lines and connections and more. Contact: Danielle Herrera-Markwald at 1-800-466-7722, extension 242 or at DHerreraMarkwald@accessiblespace.org. First published on 12/20		Link
1/15/25 5pm	\$5M/yr		12905B25SS 00001	Sources Sought	Department of Agriculture - USDA ARS Pacific West Area Hazardous Waste Removal across eight states. The work consists of providing hazardous waste disposal services on an as needed basis across the region. Contact: Theodore Blume at Theodore.Blume@usda.gov. First published on 12/27		Link
1/16/25 1pm			9437215	RFP	Division of State Parks - Flying M Ranch Maintenance, Lyon County. The work consists of exterior finish carpentry on buildings at the Flying M Ranch, Walker River State Recreation Area. Contact: Travis Osterhout, P.E. at 775-684-2785 or at t.osterhout@parks.nv.gov. First published on 1/3	1/9/25 11am	Link
1/16/25 2pm	\$125K- \$150K	<u>List</u>	WA-2024-144	IFB	Washoe County - Senior Services Phase 4 Remodel - Restroom, Reno. The work consists of demolition and replacement of existing bathroom finishes and fixtures. Contact: Bill Wardell, Project Manager, at 775-750-7325 or at wwardell@washoecounty.gov. First published on 1/10	1/10/24 12pm	Link



Due Date Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/16/25 3pm REVISED		List	25-079CON	IFB	Regional Transportation Commission of Southern Nevada - Bus Stop Shelter Fabrication and Installation, Las Vegas Valley. The work consists of the fabrication of one hundred fifty General Market Bus Shelter Units, the fabrication of one hundred twenty-five RTC Slimline Shelters, benches and trash cans. Contact: Sonia Campbell at 702-676-1524 or at campbells@rtcsnv.com. First published on 12/6 and revised due date on 1/7	12/4/24 3pm	Link
1/16/25 5pm EST			140F0S25Q0006	Sources Sought	Department of the Interior - Moapa Valley National Wildlife Refuge Palm Tree Removal, Moapa. The work consists of the removal of up to approximately 80 medium to large palms. Contact: Curtis Smith at curtis_smith@fws.gov. First published on 1/14		Link
1/17/25 2pm			25-100107	IFB	Clark County Department of Aviation - Dock Leveler Equipment and Installation Services, las Vegas. The work consists of supplying dock leveler equipment and subsequent installation services. Contact: Sean Williams at seanw@LASairport.com. First published on 1/14		Link
1/17/25 5pm EST			140L3925Q0006	IFB	Department of the Interior - Adobe Mountains Herbicide Treatment, Elko County. The work consists of ground-based herbicide spraying across 2,915 total acres. Total small business set aside. Contact: Matthew Merritt at 775-861-6742 or at mbmerritt@blm.gov. First published on 1/7		Link
1/17/25 5pm EST			140L3925Q0007	IFB	Department of the Interior - Lamoille Trails Herbicide Treatment, Lamoille. The work consists of application of contractor furnished herbicide and adjuvant on approximately 1,194 acres. Total small business set aside. Contact: Matthew Merritt at 775-861-6742 or at mbmerritt@blm.gov. First published on 1/7		Link
1/21/25 11:30am REVISED			F1S0AX4263 A001	RFP	Department of Defense, Air Force - JSE Nellis Tower Cleaning, Nellis Air Force Base. The work consists of performing annual maintenance on boilers, chillers, cooling towers and chilled water pumps. Contact: Denina L. Hudson, Contracting Specialist, at denina.hudson@us.af.mil and cc: Anne C. Beach, Contracting Officer, AFTC/PZZG at anne.beach@us.af.mil. First published on 11/15 and revised due date on 12/20 and 1/10		Link



Due Date Time	=	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/21/25 2pm	\$200K- \$300K		24/25-06	IFB	Reno-Tahoe Airport Authority - Airfield Maintenance Building Door Installation & Column Removal. The work consists of installing a roll-up door and removing an interior column in an existing Airfield Maintenance building at Reno-Tahoe International Airport. Contact: Katelyn Malone, Senior Buyer at 775-328-6673 or at kmalone@renoairport.com. First published on 12/27	1/7/25 1pm	Link
1/21/25 3pm			607408-24	IFB	Clark County - Annual Requirements Contract for Custodial Services for Public Works Field Operations. Contact: Andra Libarios at 702-455-2724 or at Andra.libarios@ClarkCountyNV.gov. First published on 1/3	1/9/25 9am Mand.	<u>Link</u>
1/22/25 10am			F3G3AA5007 A001	Sources Sought	Department of Defense - <b>B252 Environmental Controls, Nellis Air Force Base.</b> The work consists of removal and replacement of environmental control and HVAC system. Contact: TSgt Christopher Rex at 702-652-9115 or at christopher.rex.1@us.af.mil or Julia A. Pettit at 702-652-5401 or at julia.pettit@us.af.mil. First published on 1/14		Link
1/22/25 2pm	\$225K- \$275K	<u>List</u>	25-35-B-12-BC	IFB	Washoe County School District- Tennis Court Resurfacing at North Valleys High School, Reno. The work consists of removing all existing athletic coating surface on tennis courts and applying approved athletic coating surface. Contact: William Conn, Facilitating Buyer, at 775-850-8025 or at solicitations@washoeschools.net. First published on 12/13	1/7/25 1pm	Link
1/22/25 2pm	\$360K- \$440K	<u>List</u>	25-36-B-12-DA	IFB	Washoe County School District - Tennis Court Repair and Resurfacing at Earl Wooster High School, Reno. The work consists of removing existing athletic coating surface on entire tennis court. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 12/13	1/7/25 1pm	Link
1/23/25 10am	\$650K	List	23-M03(11)	IFB	State Public Works Division - Elevator Modernization & Renovation Blasdel Building, Carson City.  The work consists of elevator modernization and renovation including architectural, mechanical, and electrical upgrades. Contact: Greg Erny, Architect, at 775-329-8001 or at gerny@architectsplusreno.com. First published on 11/22	1/9/25 9am Mand.	Link
1/23/25 2pm			08DOA-S3048	RFP	Department of Administration - Landscaping Maintenance for the McCarran Center, Las Vegas. The work consists of providing landscaping maintenance services at the McCarren Center and some surrounding areas in Las Vegas. Contact: Joel Smedes at 775-531-3312 or at j.smedes@admin.nv.gov. First published on 1/3	1/9/25 9am Site Visit (Mand.)	Link



Due Date Time	Project Volume	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<u>Link</u>
1/23/25 2pm			607407	IFB	Las Vegas Metropolitan Police Department - Annual Painting Maintenance Services. The work consists of repainting the interiors of buildings to enhance aesthetics and maintain property value. Contact: Thomas Farrell, Purchasing Analyst at 702-828-3946 or at t19131f@lvmpd.com. First published on 12/27	1/15/24 9am (Mand.)	<u>Link</u>
1/24/25 2pm			65-B-11-25-AC	IFB	Washoe County School District - <b>Districtwide Emergency Glass Repair Services &amp; Sites.</b> The work consists of emergency glass replacement at any school, office and/or site districtwide. Contact: solicitations@washoeschools.net. First published on 1/3		<u>Link</u>
1/27/25 12pm				RFP	Nevada Rural Housing Authority - Yerington Manor Roofing & Glazing Project. The work consists of reroofing and/or reglazing Yerington Manor, a 52-unit senior apartment complex in Lyon County. Contact Patrick Conway at 775-886-7927 or pconway@nvrural.org. First published on 1/7	1/17/25 9am	Link
1/30/25 10am REVISED	\$570K	List	10475; 3412L	IFB	Las Vegas Valley Water District - Springs Preserve Security Gates, Las Vegas. The work consists of installation of security gates, gate frames, and fences at ticketing plaza, cafe entrance and all remote areas on the property. Contact: Chetan Champaneri, Senior Purchasing Analyst, at 702-258-3849 or at Purchasing.HelpDesk@lvvwd.com. First published on 1/10 and updated project details and link on 1/14	1/16/25 10am (Virtual)	Link
1/30/25 2pm	\$125K- \$225K	<u>List</u>	9011	IFB	University of Nevada, Reno - Construct Air Conditioning at Argenta Hall and Dining Commons Roof. The work consists of like-for-like replacement for two roof-top HVAC units. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/7	1/16/25 10am (Mand.)	Link
2/4/25 1pm	\$900K		23-S01-3	IFB	State Public Works Division - Roofing Replacement, Buildings 6, 7, & 10, LCC. Project Address: 1200 Prison Road, Lovelock, NV 89419. First published on 1/14	1/22/25 11am (Mand.)	<u>Link</u>
2/4/25 1:30PM			PWP-CL- 2025-178	IFB	Clark County Department of Aviation - Lighting Improvements at T1 Baggage Handling Areas, Harry Reid International Airport. The work consists of replacing existing back of house baggage handling system node lights at Terminal 1 with new LED lights and fixtures to improve lighting levels. Contact: Brandon Ledesma at 702-261-5574 or at Contracts@LASairport.com. First published on 1/10	1/14/25 9am	Link



Due Date Time	=	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	<u>Link</u>
2/4/25 2pm			70CNR-S3109	IFB	Department of Conservation and Natural Resources - Environmental Cleanup at Three Kids Mine Site, Henderson. The work consists of performing regulatory oversight of site assessment and corrective actions at the Three Kids Mine Project Site. Contact: Nancy Feser at nfeser@admin.nv.gov. First published on 1/10		Link
2/5/25 2pm	\$130K- \$158K	List	25-43-B-01-DA	IFB	Washoe County School District - Roof Replacement of Section F and G at Smithridge STEM Academy. The work consists of tearing off the existing roof system down to existing plywood or oriented strand board deck. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/10	1/21/25 3:30pm	Link
2/6/25 2pm			607088	RFP	Las Vegas Metropolitan Police Department - Landscape Maintenance & Repair Services. The work consists of maintenance of groundcovers, shrubs, trees and irrigation systems. Contact: Thomas Farrell, Purchasing Analyst, at 702-828-3946 or t19131f@lvmpd.com. First published on 1/3 and updated link and contact information on 1/7	1/21/25 9am (Mand.)	Link
2/6/2025 2pm		List	25-44-B-01-DA	IFB	Washoe County School District - Roof Replacement of Sections A, A1, B and B1 at Roy Gomm Elementary School. The work consists of tearing off the existing roof system down to existing metal deck, repair as specified and install new roofing. Contact: Purchasing Department at 775-850-802. First published on 1/10	1/22/24 12:30pm	Link
2/7/25 2pm REVISED	\$437K- \$534k	List	25-42-B-01-BC	IFB	Washoe County School District - Flooring Replacement at Spanish Springs Elementary School. The work consists of removing existing carpet and polish concrete in hallways and more. Contact: Owner's representative at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/10, revised link and contact information on 1/14	1/23/25 4pm	Link
2/10/25 2pm			25-45-B-01-DA	IFB	Washoe County School District - Roof Replacement of Section B, T, X-1 and X-3 at Robert McQueen High School, Reno. First published on 1/14	1/27/25 3pm	<u>Link</u>
2/11/25 2pm REVISED			607270	IFB	Las Vegas Metropolitan Police Department - HVAC Replacements (4 locations). The work consists of the replacement of four HVAC units at various locations. Contact: Christine Grommons at 702-828-3673 or at c17436g@lvmpd.com. First published on 1/10 and revised contact information and link on 1/14	1/21/25 7am	Link
2/12/25 2pm			25-46-B-01-DA	IFB	Washoe County School District - Roof Replacement of Sections B6, B7, B8, E and H at Galena High School, Reno. First published on 1/14	1/29/25 2:30pm	<u>Link</u>



Due Date Time	=	Plan- Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
2/12/25 3pm REVISED			20-014CON	IFB	Regional Transportation Commission of Southern Nevada - GoMed Bus Shelter Infrastructure Project, Las Vegas. The work consists of bus stop improvements, electrical & communication infrastructure, shelter pad construction, shelter branding, modifications/upgrades and installations. Contact: Tonita Brown Senior, P&C Analyst at 702-676-1507 or at brownt@rtcsnv.com. First published on 12/6 and revised due date on 1/7	12/10/24 11:30 am (Virtual)	Link
2/12/25 5:45pm	\$450K- \$500K	List	1736	IFB	City of North Las Vegas - Craig Ranch Regional Park New Amphitheater Roof. The work consists of demolition of the existing roof structure and construction of a new roof and support structure. Contact: Rob Huggins at hugginsr@cityofnorthlasvegas.com. First published on 1/14	1/30/25 10am	Link
2/14/25 9am			1240LT25B0003	IFB	Department of Agriculture - South Schells Fence Restoration, Duck Creek Basin. The work consists of the removal of approximately 50,686 feet of existing barbwire fence and the installation of new barbwire fence. Contact: Derrick Dodson at derrick.dodson@usda.gov or Lisa Kemper at lisa.kemper@usda.gov. Presolicitation published on 12/6 and moved to open solicitation on 12/27		<u>Link</u>
2/14/25 9am			1240LT25B0001	IFB	Department of Agriculture - Ellison Meadows Fence Restoration, Humboldt-Toiyabe National Forest. The work consists of the removal of approximately 69,064 feet of existing barbwire fence and the installation of new barbwire fence. Contact: Derrick Dodson at derrick.dodson@usda.gov. Presolicitation published on 12/6 and moved to open solicitation on 12/27		Link
2/19/25 11am	\$209K	<u>List</u>	23-M22	IFB	State Public Works Division - Seismic Replacement of Raised Server Room Floor, Carson City. This project will design and construct a seismic rated raised floor at the Carson City Department of Motor Vehicles (DMV) Facility. Contact: Greg Erny, Architects Plus, LLC, at 775-329-8001 or ernygregory@gmail.com. First published on 1/10	1/23/25 1:30pm (Mand.)	Link



## **PRODUCTS & EQUIPMENT**

Due Date & Time	Solicitation/ Project #	Request Type	Owner - Project Description	Pre-bid	<u>Link</u>
1/14/25 5pm EST	140L3925 Q0005	RFQuote	Department of Interior - Elko Pipeline Materials. The work consists of supplying pipeline materials. Contact: Matthew Merritt at 775-861-6742 or at mbmerritt@blm.gov. First published on 1/10		<u>Link</u>
1/16/25 2pm	25300290	RFP	Carson City - Public Works Concrete and/or Asphalt Materials. The work consists of supplying Portland Cement Concrete, Asphalt mix and PG64-28NV. Contact: Carol Akers, Purchasing & Contracts Administrator at 775-283-7362 or at cakers@carson.org. First published on 12/20		Link
1/23/25 5pm EST	140L3925 Q0012	RFQuote	Department of the Interior - Elko FY25 IRA Cattle Guard Purchase. The work consists of supplying steel cattle guard grids and accessories. Contact: Nakea Hughes at 775-861- 6302 or at nnhughes@blm.gov. First published on 1/10		Link
1/24/25 2pm	25-100106	IFB	Clark County Department of Aviation - Concrete Trash Cans & Smoking Urns. The work consists of supplying trash cans, liners, lids, and smoking urns. Contact: Jennie Mathew at jenniem@LASairport.com. First published on 1/10		Link
1/24/25 2pm EST	140L3925 Q0010	RFQuote	Department of the Interior - Elko Fence Material. The work consists of supplying various fence materials. Contact: Matthew Merritt at 775-861-6742 or at mbmerritt@blm.gov. First published on 1/14		<u>Link</u>
2/6/25 12pm	70CNR-S3108	IFB	Department of Conservation and Natural Resources - <b>Heavy Duty Mulcher.</b> The work consists of providing competitive pricing for a new Promac Forestry Mulcher. Contact: Heather Moon at 775-684-0179 or at hmoon@admin.nv.gov. First published on 1/10		<u>Link</u>

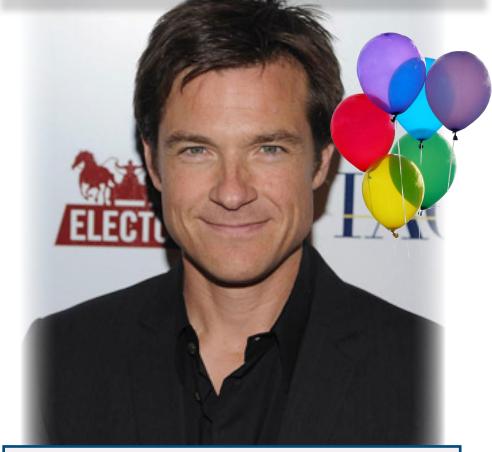




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# Happy Birthday, Jason Bateman!



AKA TOPIC FOR TODAY'S ISSUE
CHARACTERS PLAYED BY JASON BATEMAN