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PRE-SOLICITATIONS

AOSW, LLC Planning 90-Room AVID Hotel in Henderson

BY CJ JORGENSEN FOR NVBEX

The **City of Henderson** held a Staff Review for **AOSW, LLC's** proposed **AVID Hotel at Luxmi Plaza** at 5769 E. Russell Road.

AOSW is both the owner and the developer. **SUZANA RUTAR Architect, LTD** is the architect, landscape architect and representative. The general contractor has not been selected at this time. AVID Hotels is part of the **IGH Hotels & Resorts** umbrella.

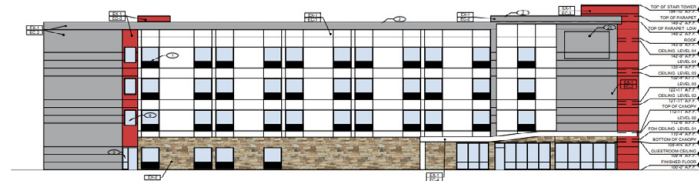
The four-story AVID-branded hotel is planned on a 1.47-acre site at the SWC of Russell Road and Stephanie Place. Nearby developments include an existing convenience store, tavern and gas station.

The hotel, as planned, will contain 90 rooms throughout its 42.2KSF. Each floor of the hotel will be 10.4KSF.

The application is still in its conceptual stage and does not mention any amenities. That being said, [AVID's website](#) indicates each location features an on-the-go breakfast area and modern fitness center. AVID hotels [often contain pools as well](#).

As the proposed hotel has AVID branding, it will have aesthetics that are consistent with the brand. That is

PLANNING & DEVELOPMENT



to say, the elevations, color palette and materials all reflect the overall brand.

The design will also incorporate elements to more cohesively fit the hotel with the neighboring developments. For example, stone veneer accents are being added to the façade to “strengthen architectural cohesion within the immediate area and contribute to a unified visual environment.”

The color palette primarily consists of various shades of grey with accents of light red and blue. The stone veneer is implemented exclusively on the ground floor of the building.

According to the justification letter prepared by SUZANA RUTAR, “The AVID Hotel prototype includes architectural elements that exceed the base height allowed within the zoning district. The proposed overall building height is 149’-2”, with stair towers extending to 54’-10”. These elements are integral to the brand’s architectural identity and are ▶▶▶▶▶ 4



Credit: SUZANA RUTAR Architect, LTD/City of Henderson

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People Making News runs each **Tuesday**, **Projects Making News** runs each **Friday**.

We need one full business day to insert news submissions.



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PRIVATE OPPORTUNITIES



Project	Page	Type	Owner/Developer	Design Firm	GC
AVID Hotel at Luxmi Plaza, Henderson	Page 1	Hospitality	AOSW, LLC	SUZANA RUTAR Architect, LTD	Not yet selected
Butler St. Development, Spring Valley	Page 5	Industrial	Durango Storeflex, LLC/Ochoa Development Corporation	Yihong Liu + Associates	Breslin Builders
Campus for Hope, Las Vegas	Page 7	Multifamily	State of Nevada/Campus for Hope Foundation	Overland Partners, Inc.	Not available at press time
Las Vegas Mental Health Complex Master Plan, Las Vegas	Page 7	Master Plan	State of Nevada	Not available at press time	Various

PLANNING & DEVELOPMENT

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AOSW, LLC Planning 90-Room AVID Hotel in Henderson (Cont'd)

designed to enhance visibility, wayfinding and guest experience. The massing and vertical articulation have been carefully considered to ensure compatibility with surrounding commercial uses.”

Developers are including 250 parking spaces, where 251 are typically required. The large quantity of parking spaces for the 90 rooms is due to a combination of factors.

The developers have opted closely to follow Title 19’s parking requirements. The requirements call for 0.75 parking spaces/hotel room. Additionally, as the site has cross-access agreements in place, it requires additional parking. The parking lot has shared circulation and accounts for both existing and future buildings in the development.

Project representatives said they intend to break ground sometime toward the end of 2027 and expect to finish construction in roughly one year. •

BEXCLUSIVE



ON THE JOB

AVID HOTEL AT LUXMI PLAZA, HENDERSON

VOLUME: **90 ROOMS**

OWNER/DEVELOPER: **AOSW, LLC**

DESIGN FIRM: **SUZANA RUTAR ARCHITECT, LTD**

GC: **NOT YET SELECTED**



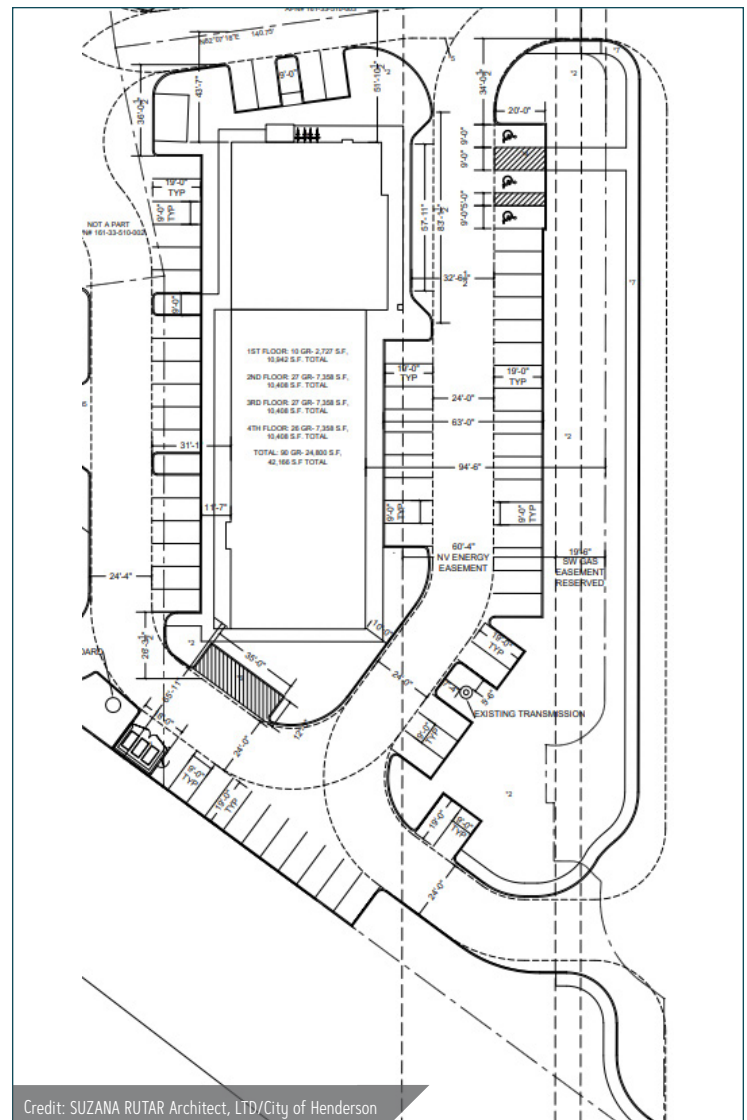
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Credit: SUZANA RUTAR Architect, LTD/City of Henderson

PLANNING & DEVELOPMENT

Ochoa Development Corporation Receives Second Extension of Time for Three-Building Industrial Project

BEXCLUSIVE

BY CJ JORGENSEN FOR NVBEX

The Clark County Zoning Commission approved Durango Storeflex, LLC’s request for an Extension of Time for its proposed three-building mini-storage/warehouse project during its Jan. 21 meeting.

Ochoa Development Corporation is the owner and developer. Durango Storeflex is affiliated with Ochoa Development. Yihong Liu + Associates is the architect and landscape architect. Breslin Builders will be constructing the self-storage building.

Legal representation is being provided by Brown, Brown & Premrsirut. Lochsa Engineering is the civil engineer.

The self-storage project, currently called Butler St. Development, is proposed on a 2.3-acre parcel at 7245 Butler St. in Spring Valley. The property is currently zoned Industrial Park and has a land use designation of Business Employment.

Once complete, three different buildings will occupy the site. Building One is designated as a warehouse and will be 10KSF; Building Two is also designated as a warehouse and will be slightly larger at 10.5KSF, and Building Three will be the 114KSF self-storage building. The project will be completed in phases, with the self-storage building coming first.

Each of the office/warehouse buildings will be two stories with a height of 32 feet. Materials consist of CMU block, metal canopies and aluminum storefront systems. Roofs will be flat with parapet walls.

The eastern façade of each office/warehouse building will feature a roll-up door. Building One will feature an additional roll-up door on its northern façade, while Building Two will feature an additional door on its southern end.

The mini-warehouse building will be 50 feet tall across four stories. Aesthetically, the building will have a stucco finish, metal canopies and aluminum storefront systems. The mini-warehouse will also feature a flat roof with varied parapet walls.

The two office/warehouse buildings are to be constructed toward the eastern portion of the property, while the mini-warehouse building will sit toward the west. The mini-warehouse will be behind a gated area.



ON THE JOB

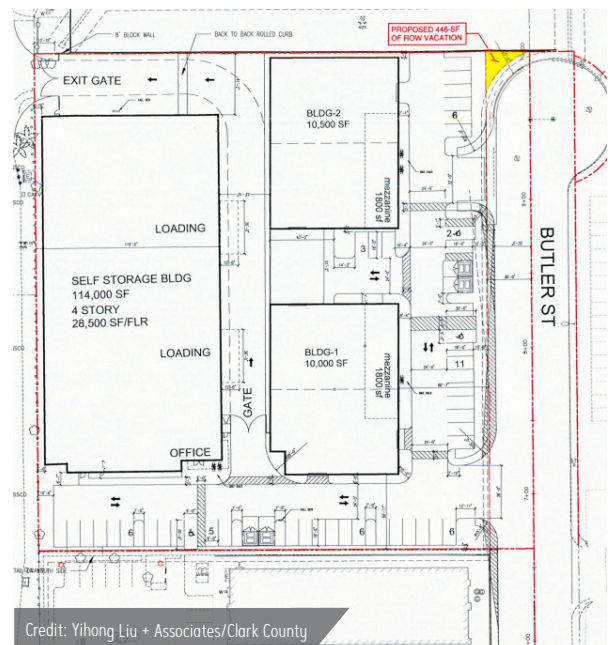
BUTLER ST. DEVELOPMENT, SPRING VALLEY

VOLUME: **134.5KSF**

OWNER/DEVELOPER: **DURANGO STOREFLEX, LLC / OCHOA DEVELOPMENT CORPORATION**

DESIGN FIRM: **YIHONG LIU + ASSOCIATES**

GC: **BRESLIN BUILDERS**



Credit: Yihong Liu + Associates/Clark County



According to a justification letter prepared by LAS Consulting dated Nov. 19, 2024, north of the site sits a vacant parcel “mapped for a medical complex and zoned Urban Village,” the west and south each feature land zoned for commercial use, and the east contains an existing medical complex also zoned Commercial.

Access to the site will be provided from two separate driveways off Butler Street. Each driveway was below the 25-foot throat depth minimum and required the approval of a Waiver of Development Standards. The parking lot will contain 45 parking spaces, where only 42 are required. ▶▶▶▶▶ 6

PLANNING & DEVELOPMENT

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Ochoa Development Corporation Receives Second Extension of Time for Three-Building Industrial Project (Cont'd)



The staff report notes the applicants are nearly construction-ready for the project. Traffic and drainage studies have been completed, and the County is currently reviewing permits for grading, building and off-site improvements.

The freshly approved Extension of Time gives developers until Nov. 16, 2027, to commence. The request was approved during the Routine Action Items portion of the meeting; therefore, no public discussion was held.

Project representatives said they intend to break ground sometime in the coming months. Construction is expected to take roughly a year.

Project History

The project was originally approved on Nov. 16, 2022. Prior to its approval, the site was zoned Commercial. The first extension was approved in December 2024. •



OVERVIEW & OUTLOOK:

BEX LEADING MARKET SERIES

NEVADA CONSTRUCTION IN 2026



Feb. 25, 2026



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The Assembly

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PLANNING & DEVELOPMENT

Campus for Hope Part of Larger Mental Health Master Plan in Las Vegas

BY BEX STAFF FOR NVBEX

The **Campus for Hope Foundation** recently unveiled more information surrounding its 900-bed **Campus for Hope** homeless shelter at West Charleston and South Jones blvds. in Las Vegas, which is part of a larger master plan.

Current estimates peg the public-private partnership homeless shelter’s cost at roughly \$200M. The project is a cooperative effort between the **State of Nevada** and the **Campus for Hope Foundation**. **Overland Partners, Inc.** is the design firm.

The announcement comes after a lawsuit against the project was dismissed. The plaintiffs argued the project would negatively impact property values and the “quality of life” of local residents. (NVBEX: [Jan. 22, 2025](#); [June 25, 2025](#); [Nov. 8, 2025](#))



The campus is now expected to open in 2028. To address local concerns, the property will have 24-hour security, entry screenings and tight admission requirements.

Other features include a dining hall, gymnasium, medical center, security building, child development center, chapel, kennel, detox area, volunteer center, intake building, mall, transformational services and several residential buildings.

Metro Police are also considering constructing a substation on the campus to promote safety for both residents and locals.

Half of the \$200M project is being funded via state funds approved during the 2023 legislative session. The remainder will be funded by the Foundation itself.

Once construction is completed, operational costs will be covered by the State, ▶▶▶▶▶ 8

PLANNING & DEVELOPMENT

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Campus for Hope Part of Larger Mental Health Master Plan in Las Vegas (Cont'd)

Clark County, the City of Las Vegas and the City of North Las Vegas. Annual operational costs are currently estimated to be \$30M. The State will fund half of the yearly operational costs, while the cities will pay for the remaining \$15M.

The shelter comes as homelessness in the region continues to rise substantially. Residents are expected to stay at the shelter for roughly nine months.

Project representatives said more public outreach meetings will occur in the coming months.

Construction will be carried out in phases. Also planned in the 50-acre master plan is a psychiatric hospital for criminal offenders with mental disorders. The State will construct and operate this facility. •



Credit: Campus for Hope Foundation/Las Vegas Review-Journal

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ON THE JOB

CAMPUS FOR HOPE, LAS VEGAS

VOLUME: **\$200M**

OWNER/DEVELOPER: **STATE OF NEVADA/CAMPUS FOR HOPE FOUNDATION**

DESIGN FIRM: **OVERLAND PARTNERS, INC.**

GC: **NOT AVAILABLE AT PRESS TIME**



ON THE JOB

LAS VEGAS MENTAL HEALTH COMPLEX MASTER PLAN, LAS VEGAS

VOLUME: **50+ ACRES**

OWNER: **STATE OF NEVADA**

MASTER LAND PLANNER: **NOT AVAILABLE AT PRESS TIME**

GC: **VARIOUS**

LOCAL + SOLAR

MGM Resorts Pushing to Power All U.S. Resort-Casinos with Renewable Energy

MGM Resorts recently announced it is on track to power all its U.S. properties with renewable energies by 2030.

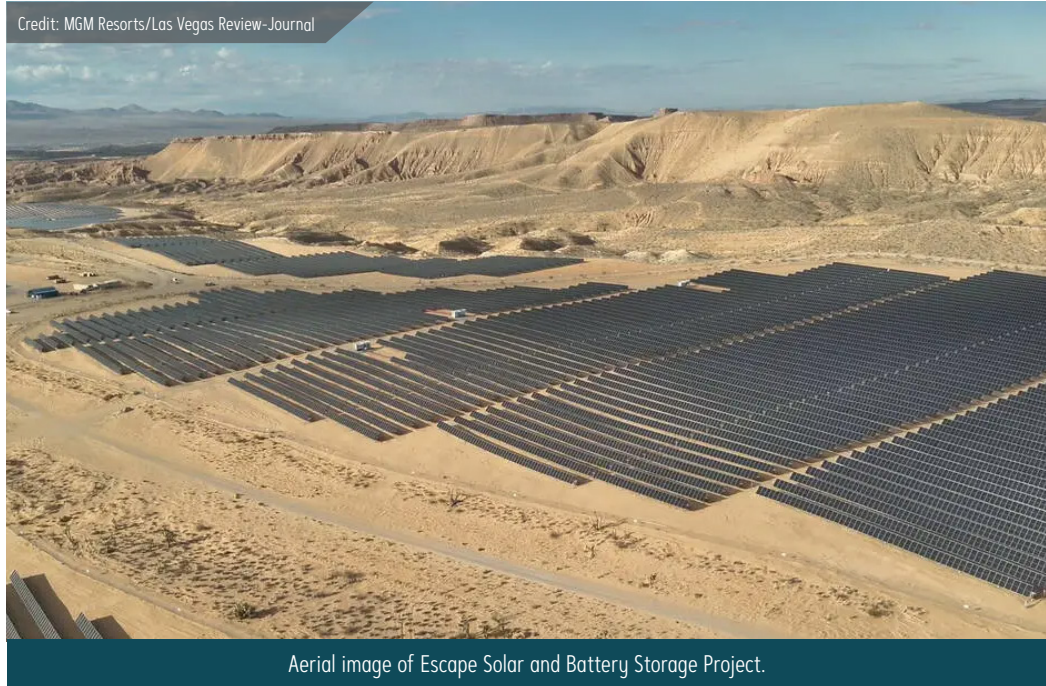
This comes as MGM formed a power-purchase agreement with the **Escape Solar and Storage Project** in Lincoln County. The company said the push for renewables is to prove the industry “can operate more sustainably while delivering long-term cost stability.”

MGM began receiving energy from the new source in December. The company previously signed a 25-year deal with Escape Solar in September 2024.

The Escape project has now given MGM 115 megawatts of solar energy and 400 MW-hours of battery storage. The company noted, however, that during certain times, demand may require other energy sources.

The company also has access to the 100 MW **Mega Solar Array**, as well as 26,000 solar panels atop the **Mandalay Bay Convention Center** and the 100-kilowatt solar array that powers **T-Mobile Arena**. ([Source](#))

Credit: MGM Resorts/Las Vegas Review-Journal



Aerial image of Escape Solar and Battery Storage Project.



LOCAL

Carson City Testing New Public Comment Method

The **City of Carson City** has officially implemented listening tours as an alternative to gathering public sentiment on plans and updates.

The first listening tour was held during the City's most recent Master Plan update. The process generated input from roughly 800 citizens, which is far more than typical board and commission meetings.

The more "informal" public meetings allow more residents to share their opinions on growth and development policies.

Often, public meetings are held during the day, making it difficult for employed people to attend. This can skew the opportunity to provide public input toward people who are more able to attend the meetings, such as retirees.

As the listening sessions are less formal, residents and City officials are able to have back-and-forth communications on policies and government procedures. This is intended to deepen citizen understanding of how the process works.

The next listening tour will be implemented to determine whether standards should be applied to short-term rentals. ([Source](#))



TRENDS

Sun Belt BTR Market to Level Out in 2026

As the delivery rush slows and competition becomes more distributed across multifamily types, 2026 is shaping up to be a year of enhanced focus on market fundamentals as a key to success in the Build-to-Rent/Single-Family Rental space.

Entering the new year, occupancy has remained high. Rents have stabilized, and interest rates have remained sufficiently high that potential buyers have continued to remain in the rental system until conditions improve further.

New data from **Yardi Matrix** shows U.S. BTR community rents were largely flat year-over-year, and occupancy stayed in the mid-90% range at year end.

In Sun Belt states, a higher-than-average volume of deliveries softened pricing and introduced concessions on a more frequent basis than in other areas.

As has previously been the case, purpose-built communities with strong amenities proved more profitable than scattered, individual SFRs, commanding premiums of 20% or more.

While BTR/SFR continues to enjoy high demand across the country—with significant numbers of Class-A property renters preferring standalone units over traditional apartments and townhouses—heavy delivery volumes, particularly in the Sun Belt, have erased the notion of easy lease-up.

Even with new construction starts having slowed, pipelines remain significant. **Phoenix** continues to lead the nation on the construction pipeline front with 7,775 units. Texas claimed three of the remaining top five markets.

Phoenix also led in 2025 unit deliveries, reporting 6,042 units.

Still-high interest rates and ongoing affordability issues were the greatest challenges across the country, according to **National Association of Home Builders** Chief Economist Robert Deitz. "SFR/BTR is down on a four-quarter moving average, but its market share remains elevated relative to historical norms," he said.

Resident priorities tended to focus on at-home amenities like comfortable floor plans, private yards, attached garages ▶▶▶▶▶ 11

TRENDS

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Sun Belt BTR Market to Level Out in 2026 (Cont'd)

and quality interior features. Prospective tenants were willing to forego communal luxury amenities, such as resort-style pools, if it moved the price-to-space balance toward greater affordability.

While some Midwest cities saw significant rent gains, including 7% increases in **Chicago** and the **Twin Cities**, the Sun Belt generally saw modest declines. Phoenix rents dipped 0.3%, while **Las Vegas** slipped 0.8%. **Austin** led declining cities with a decrease of 4.2%.

While occupancy remains high, with a national rate of 95.1% in September, it continues a general declining trend that first took hold in 2021. Year-over-year, Phoenix occupancy rose 1.0%, while Las Vegas fell 1.0%. **Jacksonville, Fla.** led the nation with a gain of 3.3%, while **Nashville** led declining cities, falling 1.8%.

Sun Belt metros are expected to see continued concessions as a key to attracting new tenants throughout 2026, with free rent of around eight weeks remaining a popular offering. As traffic improves and renewal spreads continue to make positive progress, concessions can be expected to see a gradual burn-off.

Owners will also continue to enhance efficiency to control costs, such as deploying AI agents to automate processes and streamline operations. ([Source](#))

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NEWS IN BRIEF

MINOR PROJECTS

DESIGN WORK BEGINS ON CARSON VALLEY CINEMAS CONVERSION

Douglas County has begun a four-month design process to evaluate converting **Carson Valley Cinemas** into a performing arts center following approval of a \$125K contract with **TSK Architects**. The work is funded by \$62.5K in donations from the **Carson Valley Arts Council** and the **Community Service Foundation**, which were part of a \$500K pledge tied to the County's \$2.9M purchase of the theater last summer. The initial phase will focus on community engagement, a conceptual master plan and a facilities assessment, followed by preparation of detailed plans, bid documents and construction management services. (Source: [The Record-Courier](#))

BLM PLANS RESOURCE PROTECTION PROJECT IN BLACK ROCK DESERT

The **Bureau of Land Management** announced plans to install bollards in the Black Rock Desert in Humboldt County to protect natural and cultural resources in the area. The short posts will be placed at the top of the west Microplaya slopes north of the Black Rock playa and are intended to keep vehicle traffic on designated roads, reducing soil erosion and resource damage. The area supports a range of recreational uses and is also the site of the annual Burning Man event. (Source: [KLAS](#))

INDUSTRY TRENDS

COLLIERS REPORTS IMPROVED OFFICE MARKET CONDITIONS IN SOUTHERN NEVADA

According to a recent report from **Colliers**, Southern Nevada's office market was less volatile in 2025 than in 2024, with a surge of activity in the fourth quarter driving the strongest annual net absorption since 2021. Net absorption totaled 378.4KSF for the year, and office inventory expanded by 146.0KSF in Q4 to reach 46.2MSF. The overall vacancy rate declined to 11.7% by year-end after peaking midyear, the market's lowest level since the second quarter of 2024. Asking rental rates trended upward late in the year, with weighted average rents reaching \$2.64/SF on a full-service gross basis, though remaining below year-end 2024 levels. Sales volume for both owner/user and investment transactions increased on a quarterly and annual basis, reflecting improving market momentum. (Source: Colliers)

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2026

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BID RESULTS & PROJECT AWARDS

BEX TIP: Easily identify 'Awarded' Bid Results by border size. The thicker borders indicate 'Awarded' results and thinner borders indicate anything other than the final award.

DESIGN

City of Sparks - **Professional Services for Phase 1 of Storm Drain Master Plan.**
Award Date: 1/26/26
The contract is recommended to be awarded to **AtkinsRealis** in the amount of \$249,579.00.

City of Fernley - **Professional Services for East WWTP Ponds 4A and 4B Relining Project.**
Due Date: 11/19/25
Reference #: PWP-LY-2026-070
The contract is recommended to be awarded to **Lumos & Associates** in the amount of \$238,400.00.

City of North Las Vegas - **Engineering Design Services for the Sunrise Reservoir.**
Award Date: 1/21/26
The contract is recommended to be awarded to **Kleinfelder, Inc.** in the amount of \$60,156.00.

CIVIL

Nevada Department of Transportation - **US 395, North of Reno, Golden Valley Interchange to Stead Interchange, Washoe County.**
Due Date: 1/15/26
Reference #: 4548

1. Ames Construction, Inc.	\$126,792,681.86
2. North Valley Constructors	\$156,000,000.00
3. Granite Construction Company	\$166,270,270.00

The contract is recommended to be awarded to **Ames Construction, Inc.** in the amount of \$126,792,681.86.

Carson City - **West Carson Vulnerable Pedestrian Safety Improvement Project.**
Due Date: 1/13/26
Reference #: 26300259

1. Spanish Springs Construction, Inc.	\$1,710,265.00
2. RaPiD Construction, Inc.	\$2,111,110.10
3. Sierra Nevada Construction, Inc.	\$2,257,007.00

The contract is recommended to be awarded to **Spanish Springs Construction, Inc.** in the amount of \$1,710,265.00.

University of Nevada, Reno - **Repair Parking Lot Between NJC and Cain Hall.**
Due Date: 1/15/26
Reference #: 9067
Click [here](#) to view Bid Tab.
The contract is recommended to be awarded to **Truckee Meadows Construction** in the amount of \$555,555.00.

BID RESULTS & PROJECT AWARDS

UTILITIES

Clark County Water Reclamation District - **Laughlin Lift Station No. 2 Force Main Rehabilitation.**

Due Date: 12/11/25

Reference #: 20102; CL-2026-042

1. Harber Company, Inc. dba Mountain Cascade of Nevada	\$16,892,700.00
2. Target Construction, Inc.	\$19,101,409.00
3. TAB Contractors, Inc.	\$19,366,693.00
4. Las Vegas Paving Corporation	\$21,885,596.00
5. Vegas Civil, LLC.	\$31,464,348.00

The contract is recommended to be awarded to **Harber Company, Inc. dba Mountain Cascade of Nevada** in the amount of \$16,892,700.00.

Carson City - **Roop Street Rehabilitation.**

Due Date: 1/12/26

Reference #: 26300257

1. FW Carson Co.	\$2,666,692.00
2. RaPiD Construction, Inc.	\$3,120,890.20
3. Spanish Springs Construction, Inc.	\$3,426,977.00
4. Granite Construction Company	\$3,567,567.00

The contract is recommended to be awarded to **FW Carson Co.** in the amount of \$2,666,692.00.

City of Fernley - **East WWTP Ponds 4A and 4B Relining Project.**

Due Date: 11/19/25

Reference #: PWP-LY-2026-070

1. Aspen Developers	\$2,486,117.00
2. Resource Development Company	\$2,914,811.00

The contract is recommended to be awarded to **Aspen Developers** in the amount of \$2,486,117.00.

City of Reno - **ReTRAC - Trench Rehabilitation Project, Reno.**

Due Date: 12/9/25

Reference #: G1000231-C-1&2; PWP WA-2026-018; CP-2025-22

The contract is recommended to be awarded to **Q&D Construction LLC** in the amount of \$1,991,569.00.

Las Vegas Valley Water District - **3501L 010156R L0266, Well 124 Equipping.**

Due Date: 1/13/26

Reference #: 010156R

1. Byrd Underground, LLC	\$1,810,977.00
2. MMC, Inc.	\$2,289,280.00
3. Muller Construction	\$2,848,900.00
4. Rafael Construction, Inc.	\$3,216,816.00

The contract is recommended to be awarded to **Byrd Underground, LLC** in the amount of \$1,810,977.00.

Stagecoach General Improvement District - **Abilene Transmission Main Permanent Replacement, Stagecoach.**

Due Date: 12/17/25

Reference #: PWP-LY-2026-045

1. Aspen Developers Corp.	\$931,405.00
2. King Construction, Inc.	\$998,075.00
3. RDC	\$1,013,520.00
4. F.W. Carson Co.	\$1,030,956.00
5. Tungsten Engineering Contractors	\$1,277,074.00

The contract is recommended to be awarded to **Aspen Developers Corp.** in the amount of \$931,405.00.

BID RESULTS & PROJECT AWARDS

COMMERCIAL

City of North Las Vegas - **CMAR for the Sparkle Park Projects.**
Award Date: 1/21/26
The contract is recommended to be awarded to **CORE West, Inc.** in the amount of \$10,844,942.00.

Clark County - **West Flamingo Senior Center Expansion, Las Vegas.**
Due Date: 1/15/26
Reference #: 607817-25
Click [here](#) to view Bid Tab.
The contract is recommended to be awarded to **MB Contractors, Inc.** in the amount of \$1,365,089.00.

University of Nevada, Las Vegas - **Blackfire Bar and Coffee Bar Project.**
Due Date: 1/14/26
Reference #: 5567-HE

1. Starke Contractors	\$220,169.46
2. Red Mesa Builders Inc.	\$260,810.00
3. HVR Builders	\$301,675.11
4. Muller Construction	\$371,300.00

The contract is recommended to be awarded to **Starke Contractors** in the amount of \$220,169.46.

MAINTENANCE

City of North Las Vegas - **Resurfacing of Two Basketball Courts at Desert Horizons Park.**
Award Date: 1/21/26
The contract is recommended to be awarded to **On Point Court Surfacing LLC** in an amount not to exceed \$82,500.00.

PRODUCTS & EQUIPMENT

Clark County - **Single Engine Mechanical Street Sweeper.**
Award Date: 1/6/26
Reference #: 607788-25

1. Nescon, LLC	\$376,623.00	3. Haaker Equipment Company	\$405,526.00
2. McCandles Truck Center	\$393,242.69	4. Bucher Municipal	\$410,572.00

The contract is recommended to be awarded to **Nescon, LLC** in the amount of \$376,623.00.

BID RESULTS & PROJECT AWARDS

PRODUCTS & EQUIPMENT

Clark County Department of Aviation - **Purchase of Flooring Products, Las Vegas.**

Due Date: 1/14/26

Reference #: 26-100131

- | | |
|-------------------------------------|--------------|
| 1. Rubenstein's Contract Carpet LLC | \$294,093.75 |
| 2. Continental Flooring Company | \$325,408.00 |
| 3. M3 Project Solutions LLC | \$376,955.50 |

The contract is recommended to be awarded to **Rubenstein's Contract Carpet LLC** in the amount of \$294,093.75.

Humboldt County - **Ranco L21-40 Belly Dump Main Trailer.**

Award Date: 1/20/26

The contract is recommended to be awarded to **Peterbilt** in an amount not to exceed \$58,403.25.

Humboldt County - **Cattle Guard.**

Award Date: 1/20/26

The contract is recommended to be awarded to **Gourley's Welding LLC** in an amount not to exceed \$16,427.50.

Humboldt County - **Update to SCADA Callout System.**

Award Date: 1/20/26

The contract is recommended to be awarded to **Great Basin Controls** in an amount not to exceed \$21,750.00.

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NEVADA PROJECTS

GROUNDBREAKINGS

1. A groundbreaking ceremony was held for the **Nevada State Veterans Memorial** at the **Thunderbird Family Sports Complex** at 6105 N. Durango Dr. in northwest Las Vegas. The \$7.69M project will house 18 bronze statues honoring American military service from the Revolutionary War to the present day. The memorial will include an open-air promenade, landscaping and an amphitheater. The **State of Nevada**, **City of Las Vegas** and the **Mayor's Fund for Las Vegas LIFE** collaborated on the project.

1



Credit: Steve Marcus/Las Vegas Sun



Credit: Steelman Partners

2

2. Construction is underway on the **Mount Charleston Lodge**, a nearly 11KSF redevelopment of the historic property near Las Vegas that was destroyed by fire in September 2021. The lodge is owned by **Ellis Island** officials, who said work is moving forward as weather allows, following **Clark County's** approval of final plans in December 2023. **Steelman Partners** is leading the redesign, which includes a two-level lodge and a parking garage with approximately 190 spaces.

PROGRESS REPORTS

3. **Friends of Gem Theater** has completed Phase Two of rehabilitation work at the historic **Gem Theater** in Pioche, moving the long-closed venue closer to reopening. This phase focused on stabilizing the building and completing major system upgrades. The work was primarily funded through a \$1M state appropriation approved by the **Nevada Legislature** in 2023, with additional contributions from the nonprofit. With Phase Two complete, the organization plans to offer tours and limited programming as work continues toward a full reopening targeted for 2028, pending funding and approvals.

3



Credit: Friends of Gem Theater/Lincoln County Record



Credit: Brightline West

4

4. Work is underway on the **Brightline West Las Vegas** rail station along Las Vegas Blvd. between Warm Springs and Blue Diamond roads, marking visible progress on the long-planned high-speed rail project connecting Las Vegas and Southern California. Initial construction includes a parking garage and early station work, and heavy construction on the broader 218-mile rail line is expected to begin this year. The overall **Brightline West** project has a revised budget of \$20.1B, with service now targeted to begin in 2029.

NEVADA PROJECTS

COMPLETIONS

- After nearly three years of development, **Smith's** has set an opening date for its long-awaited **Smith's Marketplace** at 560 N. Stephanie St. in Henderson. The approximately 130KSF grocery store occupies former retail space at **Galleria Commons** and was a \$23M investment. The store is scheduled to open on Jan. 24.



Credit: The PENTA Building Group/LinkedIn

- The **PENTA Building Group** recently completed a **parking garage** for the **Clark County School District's Las Vegas Academy of the Arts**. The garage leads to the campus's creative hub.



Credit: Steve Ranson/Nevada Appeal

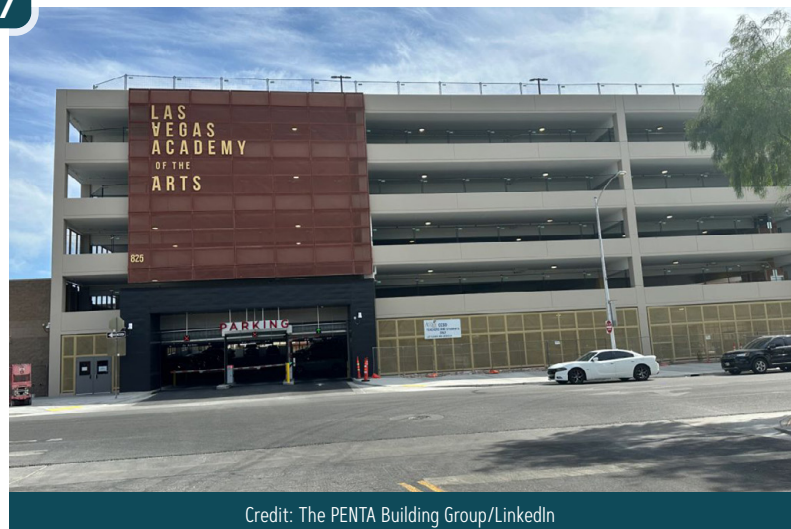
5



Credit: Las Vegas Review-Journal

- The **PENTA Building Group** announced it finished Phase II of its **Durango Casino & Resort Expansion**. The 8KSF expansion featured a high-limit slot room and 120 machines. Additionally, the expansion provided an additional parking garage with a total of 2,000 new spaces.

7



Credit: The PENTA Building Group/LinkedIn

- New Frontier Treatment Center** has completed a \$3.7M expansion at its Fallon facility, marked by a ribbon-cutting ceremony on Jan. 13. The project, funded by **USDA Rural Development**, nearly doubled the center's residential treatment capacity to 42 beds with the addition of a new women's wing and upgrades to existing spaces. **J.P. Copoulos** designed the expansion, and **Hammond Homes & Construction** served as general contractor.

INDUSTRY EVENTS CALENDAR

NORTHERN NEVADA

CREW

FEB 6 - [Coffee & Conversation](#)

FEB 10 - [Let's Taco 'Bout CREW!](#) new

EDAWN

FEB 5 - [State of the Economy in Northern Nevada](#)



SOUTHERN NEVADA

ASHRAE

FEB 17 - [Details of a Risk Management Program - Healthcare Water Systems](#)

BISNOW

FEB 18 - [Southern Nevada & Las Vegas Industrial, Logistics & Manufacturing Real Estate Summit](#) new

BOMA

JAN 31 - [BOMA Toby Awards](#)

CCIM

JAN 28 - [2026 Economic Outlook](#)

FEB 9 - [CI 101: Financial Analysis for Commercial Investment Real Estate](#)

NPFMA

MAR 12 - [IFMA Speaker Series Content](#) new

NWRA

FEB 2-5 - [NWRA Annual Conference Week Events & Activities](#)

ONLINE

PMI

FEB 2 - [Project Management in History: The Original Jeeps](#)

PMI

JAN 27 - [Three Square Food Bank Volunteer Opportunity](#)

FEB 26 - [Diversity, Equity, and Inclusion \(DEI\) in Project Management: Building Stronger Teams and Better Outcomes](#)

BEX LEADING MARKET SERIES

📅 Feb. 25, 2026
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📍 The Assembly

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NEVADA CONSTRUCTION IN 2026

How to Read this Section

Projects are color coded by market sector. Solicitations are listed by their due date and the **darker color shade** indicates solicitations **new** or **revised** in this issue.

- Planning/Design/Inspection/Consultant ■
- Development ■
- Civil ■
- Utilities ■
- Commercial ■
- Sub bids ■
- Alterations & Maintenance ■
- Products & Equipment ■

MARKET SECTORS

REQUEST TYPE LEGEND

- CMAR** - Construction Manager at Risk
- DND** - Did not Disclose
- DB** - Design Build
- DBB** - Design Bid Build
- IDIQ** - Indefinite Delivery, Indefinite Quantity
- IFB** - Invitation for Bids
- JOC** - Job Order Contract
- Sub Bids** - GC requesting sub bids
- RFP** - Request for Proposals
- RFQ** - Request for Qualifications
- RFQuote** - Request for Quotations

PLANNING | DESIGN | INSPECTION | CONSULTANT

Includes Design, Construction Administration, Inspection, Master Planning, Surveying, and Environmental Analysis

Due Date & Time	Project Volume	Plan-holders	RFQ/RFP/Project #	Request Type	Owner- Project Description	Pre-Submittal	Link
1/23/26 10am			128-QF-05-25-TL	RFQ	Washoe County School District - Districtwide Backflow Prevention Testing, Maintenance & Repair: Reclaim Water Cross-Connection Control Services; and Water Operator Testing and Compliance. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 12/23		Link
1/23/26 5pm			2025-45	RFQ	Elko County - Professional Engineering, Architecture and Other Professional Services. The work consists of planning, design, construction inspection, coordination and administration of projects for all Elko County Departments. Contact: County Manager at 775-738-5398 or at administration@elkocountynv.net. First published on 12/19		Link
1/27/26 1pm			2025-24	RFP	Boulder City - Municipal Code Title 11 Writing Services. The work consists of providing Municipal Code Title 11 (Zoning) writing services for a rewrite of that section of the City Code. Contact: Paul Sikora at 702-293-9246 or at psikora@bcnv.org. First published on 1/6		Link
1/27/26 5pm				RFQ	Nevada Division of State Parks - Sand Harbor State Park Master Plan Design. The work consists of design of park-wide improvements including: reconfiguring the park entrance and fee booths, moving/restructuring the pedestrian circulation and parking areas inside the park and more. Contact: Elizabeth Kingsland at e.kingsland@parks.nv.gov. First published on 1/20		Link
1/28/26 1:30pm			260107-JG	RFP	City of Las Vegas - Downtown South Special Area Plan. The work consists of developing the Downtown South Area Plan for land use and community development, transportation, the environment, economy and education, public infrastructure and services. Contact: John Goodnow at 702-229-6185 or at jgoodnow@lasvegasnevada.gov. First published on 12/30	1/7/26 10:30am (Virtual)	Link

PROJECT SOLICITATIONS

PLANNING | DESIGN | INSPECTION | CONSULTANT

Includes Design, Construction Administration, Inspection, Master Planning, Surveying, and Environmental Analysis

Due Date & Time	Project Volume	Plan-holders	RFQ/RFP/Project #	Request Type	Owner- Project Description	Pre-Submittal	Link
1/30/26 4pm				RFP	Humboldt County - Master Plan Update - Humboldt County/City of Winnemucca. The work consists of analyzing existing conditions, project future conditions and more. Contact: Betty Lawrence, Senior Planning Technician, at 775-623-6392. First published on 12/9		Link
2/3/26 2pm		List	RTC-26-04	IFB	Regional Transportation Commission - Independent Cost Estimate for Keystone Bridge Project, Reno. Contact: Chris Benham at 775-335-1868 or at cbenham@rtcwashoe.com. First published on 1/16	1/22/26 10am	Link
2/5/26 2pm			9076	IFB	University of Nevada, Reno - Professional Services - Renovate Spaces at Patterson Hall at Lake Tahoe. The work consists of the review of the proposed new floor plan, schematic, design development, and construction documents, bidding and construction administration services and more. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/13		Link
2/5/26 5pm			26-01	RFQ	One Truckee River (OTR) - Consultant to support the Gold Ranch Fire Restoration Project, Gray Creek-Truckee River watershed in Washoe County. The Gold Ranch Fire Restoration Project, Phase II (project) that will conduct revegetation repair on the north and south banks of the Gray Creek-Truckee River watershed in Washoe County where the August 2024 Gold Ranch Fire took place along the Truckee River. The project scope starts with tree removal and microhabitat creation for slope stabilization, then revegetation by applying native seeds to the project area, and concluding with riparian zone revegetation and invasive species removal. Contact Iris at iris@onetruckeeriver.org. First published on 1/20		Link
2/6/25 3pm			900-PD	RFQ	Nevada State University - Flood Control Project, Henderson. The work consists of the design of an armored channel/berm system, associated drainage facilities and a mass grading plan. Contact: Philip Dow, Purchasing Analyst, at Philip.Dow@unlv.edu. First published on 11/25		Link
2/7/26 5pm MST	\$12.5M		DOIPFBO2 60005	RFP	Department of the Interior - AE Services, Lake Mead National Recreation Area. The work consists of Architecture and Engineering services for the Echo Bay Launch Ramp Extension. Contact: Abigail Villareal at 303-884-9985 or at abigail_villareal@nps.gov. First published on 1/13		Link
2/9/26 11am MST			314-25-805	RFP	NDOT - Statewide Mobile Mapping and LiDAR Data Platform. The work consists of a comprehensive mobile mapping system for roadway data collection, enhancing safety analysis and asset management. Contact: Tracy Larkin Thomason, P.E., at 775-888-7070 or at agreeservices@dot.nv.gov. First published on 1/13 and updated project details and link on 1/16		Link

PROJECT SOLICITATIONS

PLANNING | DESIGN | INSPECTION | CONSULTANT

Includes Design, Construction Administration, Inspection, Master Planning, Surveying, and Environmental Analysis

Due Date & Time	Project Volume	Plan-holders	RFQ/RFP/Project #	Request Type	Owner- Project Description	Pre-Submittal	Link
2/12/26 2pm			332-2026-001	RFP	Truckee Meadows Water Authority - Applications Engineering Services, Reno. The work consists of engineering services for the Advanced Purified Water Facility at American Flat Project. Contact: Shelley Huxhold at 775-834-8056 or at shuxhold@tmwa.com. First published on 1/16		Link
2/12/26 5pm				RFQ	State Public Works Division - Prime Architect/Engineer Selection for the 2025 Capital Improvement Program. The work consists of studies, preparing schematic design, and design development documents including plans, specifications, renderings and cost estimates. Contact: Mike Brown at mcbrown@admin.nv.gov. First published on 1/23		Link
2/26/26 3:30pm MST REVISED	\$100M- \$250M	List	FA486125 R0003	IDIQ	Department of Defense - Simplified Acquisition for Base Engineering Requirements, Nellis AFB. The work consists of carpentry, road repair, roofing, excavation, interior/exterior electrical, steam fitting, HVAC, plumbing, sheet metal, fencing, demolition, fire protection, concrete, masonry and other projects. Contact: Corrine Lemon at 7026526196 or at corrine.lemon@us.af.mil or Angela Mendoza at 702-652-8510 or at angela.mendoza.1@us.af.mil. First published on 9/30, revised due date on 10/21, added sign in sheet and revised due date on 11/25, 1/6 and on 1/23	10/29/25 1pm REVISED	Link
6/30/27 5pm			172-20	RFQ	City of Henderson - Ongoing Professional Services Open Submittal. The work consists of professional services for a variety of potential project needs. The City is continuously in search of qualified firms to provide professional expertise for various project needs. When selecting firms to provide services within the listed service categories, the City will utilize submitted SOQs which will be maintained in an unranked alphabetical order by firm. Contact Luke Fritz at Luke.Fritz@cityofhenderson.com. First published on 11/26		Link

DEVELOPMENT

Includes Request for Development Proposals, Misc. RealEstate Services, & Land and Title Solicitations

Due Date & Time	Plan-Holders	RFP/RFQ/Project #	Request Type	Owner - Project Description	Pre-Proposal	Link
2/9/26 10am		P25030	RFP	Southern Nevada Regional Housing Authority - Tiny Home Development on Infill Parcels, Clark County. The work consists of developing up to six high-quality, eco-friendly tiny homes on designated in-fill parcels. Contact: Ryan Perry, Contracts Administrator, at 702-477-3142 or at procurement@sivrha.org. First published on 1/20	1/21/26 10am (Virtual)	Link

PROJECT SOLICITATIONS

DEVELOPMENT

Includes Request for Development Proposals, Misc. RealEstate Services, & Land and Title Solicitations

Due Date & Time	Plan-Holders	RFP/RFQ/Project #	Request Type	Owner - Project Description	Pre-Proposal	Link
2/11/26 2:30pm	List	2025-21	RFP	Boulder City - BESS Site Solar Power and/or Battery Energy Storage Facilities. The work consists of leasing city-owned undeveloped land for solar power generation and battery energy storage. Contact: Paul Sikora, Purchasing Manager, at psikora@bcnv.org. First published on 11/18 and added sign-in sheet on 1/20	1/7/26 9am	Link
2/11/26 2:30pm REVISED	List	2025-07	RFP	Boulder City - Black Hills North Solar and Battery Energy Storage Facilities. The work consists of leasing city-owned land for solar power generation and battery energy storage. Contact: Paul Sikora, Purchasing Manager, at psikora@bcnv.org. First published on 11/18, added sign-in and revised due date on 1/16	1/7/26 9am	Link
3/25/26 5pm		EUD 1/14/2026	RFP	City of Las Vegas - Affordable Live/Work Artist Housing. The work consists of the development of 1.23 acres near the 18b Arts District along the iconic Las Vegas Boulevard. Contact: Tracy Reich at 702-229-6551 or at treich@lasvegasnevada.gov. First published on 1/16		Link

CIVIL

Includes all Earthwork, Grading, Paving Improvements & Maint., Parks and Civil Single Trade Requests

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
1/23/26 10am	\$547K	List	2501	IFB	Town of Gardnerville - Gardnerville Station Site Improvements. The work consists of installing new paving, concrete and landscaping to complete a parking lot. Contact: Erik Nilssen at 775-782-7134 or at ehnilssen@douglasnv.us. First published on 12/30		Link
1/26/26 2am MST	\$20M- \$40M		6982AF26S S0003	Sources Sought	Department of Transportation - Bob Ruud Mem Hwy & Bell Vista Ave, Nye County. The work consists of full-depth reclamation, installation of new aggregate base, asphalt paving and culvert replacement (with some requiring approximately 10 feet of excavation). Contact: Denise Martinez at cflacquisitions@dot.gov or Ryan Phillips at cflacquisitions@dot.gov. First published on 1/13		Link
1/29/26 1:30pm REVISED	\$20M- \$23.5M	List	4522-READV	IFB	Nevada Department of Transportation - SI-095-1-(342), MS-159-0-(003), Clark County. The work consists of the construction of four wrong way driver systems on US 95 at the NB and SB exit ramps at Jones Boulevard and Rainbow Boulevard. Contact: Owner's Representative at 775-888-7070 or at NDOTcontractservices@dot.nv.gov. First published on 12/16, revised due date on 1/6 and on 1/20		Link
1/29/26 2pm	\$687K		5568-FH; 5568-FH	IFB	University of Nevada, Las Vegas - Tarkanian Way Paving Project. The work consists of removing existing asphalt pavement and installing new asphalt pavement along Tarkanian Way. Contact: Frances Heiy, Sr. Purchasing Analyst, at 702-895-1263 or at Frances.Heiy@unlv.edu. First published on 1/9		Link

PROJECT SOLICITATIONS

CIVIL

Includes all Earthwork, Grading, Paving Improvements & Maint., Parks and Civil Single Trade Requests


Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
1/29/26 2:15pm REVISED	\$8.3M- \$9.1M	List	607623-25; CL-2025-460	IFB	Clark County - Orchard Collector - Charleston Boulevard to Linden Avenue. The work consists of drainage improvements to capture and convey runoff from Frenchman Mountain into the existing Orchard Detention Basin. Contact: Scott Basquiat-Jones at 702-455-4441 or at scott.jones@clarkcountynv.gov. First published on 11/25, added sign-in sheet on 12/12 and revised due date on 12/19	12/4/25 10am (Virtual)	Link
2/3/26 1:45pm	\$285K	List	25/26-006; PWP #WA- 2026-184	IFB	City of Sparks - Deer Park Playground Improvement Project. The work consists of the removal of existing playground, excavation, placement of material, loading, hauling and disposal of existing engineered wood fiber and more. Contact: Brandon Miles at 775-353-1528 or at bmiles@cityofsparks.us. First published on 1/16 and added sign-in sheet on 1/23	1/21/26 10am	Link
2/3/26 2pm	\$1.1M- \$1.3M	List	25/26-09; WA-2026- 143	IFB	Reno-Tahoe Airport Authority - Airfield Maintenance Yard Pavement Reconstruction - Phase 2, Reno. The work consists of pavement reconstruction work, including drainage improvements on the west Airfield Maintenance yard. Contact: Katelyn Duggan, Senior Buyer, at 775-328-6673 or at kduggan@renoairport.com. First published on 1/6 and added sign-in sheet on 1/16	1/12/26 10am	Link
2/5/26 2pm		List	PWP-WA- 2025-230	IFB	RTC of Washoe County - Virginia Line BRT. The work consists of construction services for the Virginia Line BRT. Contact: Christopher Benham, Procurement and Contracts Analyst, at 775-335-1868 or at cbenham@rtcwashoe.com. First published on 1/9	1/20/26 11am	Link
2/6/26 10am	\$1M-\$1.5M	List		IFB	Storey County - Virginia City Fairgrounds Improvements. The work consists of water distribution improvements and the construction of 540 SF of asphalt pavement for two ADA compliant parking stalls and 1,189 SF of portland cement concrete for an ADA compliant path. Contact: Keith Karpstein, at 775-284-7898 or at kkarpstein@dowl.com. First published on 1/20		Link
2/10/26 1:30pm	\$811K- \$991K	List	25.MWB 168.C1-SK	IFB	City of Las Vegas - Traffic Signal System at Centennial Parkway and Shaumber Road. The work consists of the construction of traffic signal improvements at Shaumber Road and Centennial Parkway including traffic signal poles, mast arms, traffic signal indications, pedestrian poles and more. Contact: Steve Kessler at 702-229-1827 or at skessler@lasvegasnevada.gov. First published on 1/23		Link
2/10/26 2pm	\$172K	List	DO 2026-086	IFB	Douglas County - Parks and Recreation Building ADA Improvements, Gardnerville. The work consists of the installation of ADA compliant concrete sidewalk and railing. Contact: Ryan Stanton, Project Manager, at 775-782-6245. First published on 1/16 and added sign-in sheet on 1/23	1/21/26 10am	Link

PROJECT SOLICITATIONS

CIVIL

Includes all Earthwork, Grading, Paving Improvements & Maint., Parks and Civil Single Trade Requests

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
2/11/26 2pm		List	26300278	IFB	Carson City - Lompa Ranch North Landscape Maintenance REBID . The work consists of the removal of vegetation, debris, trash, leaves, trees and weed control in and around all channels and within the areas indicated on the area maps. Contact: Carol Akers, Purchasing & Contracts Administrator, at 775-283-7362 or at cakers@carson.org. First published on 1/23		Link
2/11/26 3pm			607838-25	IFB	Clark County - Annual Requirements Contract for Traffic Signal Assemblies and Hardware . Contact: Ricky Santos at 702-455-0049 or at ricardo.santos@clarkcountynv.gov. First published on 1/23	1/28/26 9am	Link
2/12/26 2pm		List	26-02	CMAR	RTC of Washoe County - Keystone Bridge Project . Contact: Christopher Benham, Procurement and Contracts Analyst, at 775-335-1868 or at cbenham@rtcwashoe.com. First published on 1/6 and updated project details and link on 1/9	1/20/26 10am	Link
2/17/26 2pm		Link	PWP-WA-2026-027	IFB	Regional Transportation Commission - White Fir Street Rehabilitation Project . The work consists of rehabilitating the pavement on White Fir Street from the east bridge abutment to Woodland Avenue and Woodland Avenue to the cul-de-sac. Contact: Denise Thompson at 775-335-1826 or at dthompson@rtcwashoe.com. First published on 1/20	1/22/26 2pm	Link
2/18/26 3pm	\$750K- \$1.3M		1723; CIP 10491-20; PWP-CL- 2026-167	IFB	City of North Las Vegas - Safety Upgrades Project FY2020 . The work consists of roadway widening, curb and gutter, sidewalk and street lighting improvements at five locations. Contact: Glenn Blake at blakeg@cityofnorthlasvegas.com. First published on 1/20	1/28/26 2pm (Virtual)	Link
2/25/26 2pm	\$2.9M	List	PWP-WA- 2026-061	IFB	Regional Transportation Commission - La Posada Rehabilitation Project, Sparks . The work consists of corrective treatment along La Posada Drive from Pyramid Highway to Cordoba Boulevard and Cordoba Boulevard from La Posada to Calle De Oro Parkway. Contact: Christopher Benham at 775-335-1868 or at cbenham@rtcwashoe.com. First published on 1/23	1/28/26 2pm	Link



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PROJECT SOLICITATIONS

CIVIL

Includes all Earthwork, Grading, Paving Improvements & Maint., Parks and Civil Single Trade Requests

Due Date & Time	Project Volume	Plan-Holders	Solicitation/ Project #	Request Type	Owner – Project description	Pre-Bid/ Site Visit	Link
3/3/26 1pm			PWP-EL-2026-148	IFB	Elko County - Ruby Valley Gravel Pit Expansion. The work consists of the expansion of the existing gravel pit within the area allowed per the site map with the intention of generating 100,000 cy stock pile of gravel. Contact: Dennis Price II at dprice@elkocountynv.net or Lana L Carter at lanalcarter@live.com. First published on 1/16	2/12/26 8am (Mand.)	Link

UTILITIES

Includes Waste Water, Wet and Dry Utilities as well as Energy related requests (except Traffic Signal Control)

Due Date & Time	Project Volume	Plan-Holders	Solicitation/ Project #	Request Type	Owner-Project Description	Pre-Bid/ Site Visit	Link
1/27/26 10am	\$1.5M	List	12714	IFB	Las Vegas Valley Water District - 2143L Angel Park Site - THM Mitigation System Installation, Las Vegas. The work consists of the installation of spray aeration trihalomethanes removal systems within both basins at the existing Angel Park 2860 Zone Reservoir, located at 10018 Alta Drive. Contact: Andrea Corsey, Purchasing Analyst, at 702-822-8435 or at Purchasing.HelpDesk@lvvwd.com. First published on 1/9	1/13/26 10am (Virtual) 10:45am Site Walk	Link
1/27/26 2pm	\$549K	List	PWP-WA-2026-161	IFB	Truckee Meadows Water Authority - Production Well Rehabilitation 2025/2026. The work consists of removing, inspecting and servicing motors and pumps, rehabilitating each well, equipping each well with a pump for flow testing, maintaining flow equipment during testing and replacing existing pump columns. Contact: Laura Rader at 775-834-8208 or at lrader@tmwa.com. First published on 1/9		Link
1/28/26 11am	\$950K	List	PWP-EL-2026-137; 23-M06	IFB	Nevada State Public Works - Hatchery Water Intrusion Repairs, Ruby Valley. The work consists of the installation of foundation push piers around the entire perimeter of the existing building, new fire alarm system, installation of furniture, regrading of north portion of the site and new concrete stoop entry. Contact: Steve Brigman at 775-848-5559 or at Steve@shawengineering.com. First published on 12/16 and updated project details and link on 12/30	1/14/26 11am	Link
1/29/26 2pm	\$640K	List	2299WS1803	IFB	Incline Village General Improvement District - Incline Ct. Water Main Replacement, Incline Village. The work consists of the construction of approximately 852 linear feet of 8-inch water main, fire hydrants, service laterals, water main connections and pavement restoration along Incline Court. Contact: Randolph McLean at 775-833-8323 or at rdm@ivgid.org. First published on 1/6	1/8/26 2pm	Link

PROJECT SOLICITATIONS

UTILITIES

Includes Waste Water, Wet and Dry Utilities as well as Energy related requests (except Traffic Signal Control)

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner-Project Description	Pre-Bid/ Site Visit	Link
1/29/26 2pm	\$306K- \$374K	List	PWP-WA- 2026-166	IFB	Truckee Meadows Water Authority - Eagle Canyon PRS Bypass Main, Sparks. The work consists of the installation of 437 LF of DIP and check valve vault at the intersection of Eagle Canyon Dr. and Goldeneye Pkwy. Contact: Mindy Stewart at 775-834-8059 or at mstewart@tmwa.com. First published on 1/13		Link
1/29/26 3pm	\$1.3M- \$1.5M	List	PWP-WA- 2026-116	IFB	Truckee Meadows Water Authority - Carter Dr, Frandsen Cir, and Suda Way Main Replacement, Reno. The work consists of the replacement of approximately 2,900' of existing water main by trenching. Contact: Shelley Huxhold at 775-834-8056 or at shuxhold@tmwa.com. First published on 1/13		Link
2/3/26 2pm			PWP CL-2026-142; 10004802	IFB	Nevada State Parks - Valley of Fire RV Dump Station Rehab at Valley of Fire State Park, Overton. The work consists of replacing septic tank, leach field and appurtenances. Contact: Tim Hunt, Supervisor, at 775-684-2772 or at thunt@parks.nv.gov. First published on 1/6 and updated link on 1/9	1/13/26 10am	Link
2/4/26 2pm	\$1.4M- \$1.7M	List	PWP-WA- 2026-174	IFB	Truckee Meadows Water Authority - L Street & 5th Street Water Main Replacement. The work consists of the installation of approximately 3,000 LF of 6" restrained joint ductile iron pipe, abandonment of 2,758 LF of 6" cast iron pipe and removal of 230 LF of 6" ACP (transite) pipe. Contact: Mindy Stewart at 775-834-8059 or at mstewart@tmwa.com. First published on 1/16		Link
2/5/26 2pm	\$176K- \$215K	List	PWP-WA- 2026-168	IFB	Truckee Meadows Water Authority - Pembroke Main Relocation. The work consists of the installation of two 14" vertical offsets on Pembroke Drive, approximate total length of main installed will be 150 feet. Contact: Shelley Huxhold at 775) 834-8056 or at shuxhold@tmwa.com. First published on 1/20		Link
2/6/26 10am	\$1M- \$1.5M	List		IFB	Storey County - Virginia City Fairgrounds Improvements. The work consists of water distribution improvements an the construction of 540 square feet of asphalt pavement for two ADA compliant parking stalls and 1189 square feet of portland cement concrete for an ADA compliant path. Contact: Keith Karpstein, at 775-284-7898 or at kkarstein@dowl.com. First published on 1/20		Link
2/12/26 2pm REVISED	\$200K- \$250K	List	L203013-C WA-2026-185; CP-2026-03	IFB	City of Reno - Public Safety Center EV Fast Chargers. The work consists of procuring and installing 360 KW EV DC fast charger(s), fencing, concrete, bollards and more. Contact: Joseph Cashman at 775-433-4627 or at cashmanj@reno.gov. First published on 1/20 and revised due date on 1/23	2/6/26 8am (Mand.)	Link

PROJECT SOLICITATIONS

UTILITIES

Includes Waste Water, Wet and Dry Utilities as well as Energy related requests (except Traffic Signal Control)

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner-Project Description	Pre-Bid/ Site Visit	Link
2/17/26 2pm PST	\$5M - \$10M		36C26126 R0004	IFB	Department of Veterans Affairs - Z1DA - Improve Central Utility Plant VAMC Project 593-22-350, Las Vegas. The work consists of the replacement of the heat recovery system in the boiler room, replacing the existing water softener copper piping with new stainless steel piping and adding polisher for a redundant system and more. Contact: Christopher Whipple at 702-791-9000 Ext. 13597 or at christopher.whipple@va.gov. Presolicitation first published on 11/21 and moved to open solicitations on 1/16	1/22/26 9am PST	Link
2/18/26 2pm	\$1.5M	List	25-M09	IFB	State Public Works Division - Power Distribution & Lighting - Office of Adjutant General Bldg./Lawrence E. Jacobsen Center, Carson City. The work consists of replacing lighting, lighting controls, upgrading power distribution panelboards and installing power distribution. Contact: George Jensen at 775-852-2288 or at george.jensen@jeneng.com. First published on 1/16	1/28/26 10am	Link
2/19/26 10am	\$1.6M	List	126-26	IFB	City of Henderson - Pump Station 2 Site Electrical Upgrades. The work consists of replacing aging electrical infrastructure at the City's Pump Station 2 (PS-2) to extend its service life. Contact: Amy Carpenter at 702-267-2585 or at amy.carpenter@cityofhenderson.com. First published on 1/20	1/22/26 10am (Virtual) 1/28/26 9am (Site Visit)	Link
2/19/26 2pm	\$180K			IFB	Douglas County - Cave Rock PLC Replacement Project, Glenbrook. The work consists of installing replacement programmable logic controllers at the Cave Rock Water Treatment Plant. Contact: Nicholas Charles at ncharles@douglasnv.us or at 775-782-6239. First published on 1/23	2/11/26 10am	Link
2/24/26 2pm	\$1M	List	26300272; PWP-CC- 2026-189	IFB	Carson City - Southeast Sewer Conversion Project Phase 9B. The work consists of the installation of sewer mains and laterals for the residents located within Phases 9 and 10 of the City Master Plan. Contact: Carol Akers, Purchasing & Contracts Administrator, at 775-283-7362 or at cakers@carsoncity.gov. First published on 1/20		Link



PROJECT SOLICITATIONS

COMMERCIAL

 Includes New Construction and Major Renovations/
 Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan-holders	Solicitation/Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	Link
1/27/26 2pm REVISED	\$5.4M	List	26300265	IFB	Carson City - Wastewater Reclamation Facility Warehouse. The work consists of the installation of an 8,125SF metal building and associated site improvements. Contact: Carol Akers, Purchasing & Contracts Administrator, at 775-283-7362 or at cakers@carson.org. First published on 12/19 and revised due date on 1/23		Link
1/28/26 2pm	\$975K	List	23-M05; PWP No.: PWP-CC-2026-124	IFB	Nevada State Public Works Division - Life Safety, Security, and Lighting Replacement, Carson City. The work consists of constructing a security room, replacing fire alarm system, security system, lighting and lighting controls. Contact: James Solaro at 775-852-2337 or at james@jpengnv.com. First published on 12/16, updated project details and link on 12/19		Link
2/3/26 10am	\$25M	List	11276	IFB	Southern Nevada Water Authority - RMWTF Microbiology Research Laboratory Expansion, Henderson. The work consists of the construction and the provision of a two-story laboratory facility of approximately 13,200 SF. Contact: Andrea Corsey, Purchasing Analyst, at 702-822-8435 or at Purchasing.HelpDesk@lvvwd.com. First published on 12/19 and added sign-in sheet on 1/16	1/6/26 10am	Link
2/3/26 1pm	\$8M	List	MPID#001 7974 - PWP#CL-2025-384	IFB	Clark County School District - Desert Oasis High School Turf Sports Fields & Xeriscape, Las Vegas. The work consists of removing the existing natural grass, replacing the baseball field, softball field and soccer field's grass with synthetic turf systems and replacing other natural grass areas with desert landscape. Contact: James Maack, Project Manager, at 702-799-8710 Ext. 5305. First published on 1/9 and added sign-in sheet on 1/23	1/15/26 9am (Mand.)	Link
2/3/26 3pm REVISED	\$2.3M	List	26-0918	IFB	College of Southern Nevada - West Charleston Campus Early Childhood Education Relocation Project, Las Vegas - REBID. The work consists of construction services for a turnkey project to include the purchase of six new modular buildings and customization into one large modular building. Contact: Annette Lord, Purchasing & Contracts Administrator, at 702-651-2970 or at annette.lord@csn.edu. First published on 12/23, added sign-in sheet on 1/6 and revised due date on 1/16	12/30/25 10am (Mand.)	Link
2/4/26 10am	\$8M	List	MPID#001 7975 - PWP#CL-2025-388	IFB	Clark County School District - Foothill High School Turf Sports Fields & Xeriscape, Las Vegas. The work consists of removing the existing natural grass, replacing the baseball field, softball field and soccer field's grass with synthetic turf systems and replacing other natural grass areas with desert landscape. Contact: James Maack, Project Manager, at 702-799-8710 Ext. 5305. First published on 1/9 and added sign-in sheet on 1/23	1/15/26 11am (Mand.)	Link

PROJECT SOLICITATIONS

COMMERCIAL

 Includes New Construction and Major Renovations/
 Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan-holders	Solicitation/Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	Link
2/5/26 3pm	\$128M- \$135M		607802-25	CMAR	Clark County - Rehabilitation Center, Las Vegas. The work consists of the construction of eight buildings, inclusive of a central plant building. Login required. Contact: Geraldine Cruz at 702-455-6277 or at geraldine.cruz@clarkcountynv.gov. First published on 12/23 and updated project details and link on 12/30	1/8/26 9am (Virtual)	Link
2/6/26 4pm	\$12.5M		2025-12CMRA	CMAR	Reno Housing Authority - Reno Avenue Redevelopment. The work consists of the construction of up to 45 units of affordable housing that best utilizes the five existing parcels. Contact: Amber Salcido, Procurement Specialist, at 775-329-3630 or at procurement@renoha.org. First published on 12/30 and updated project details and link on 1/6		Link
2/9/26 11am	\$175K		360-02- 2026; PWP LY-2026-181	CMAR	Lyon County Schoold District - Yerington High School, Yerington. The work consists of the review of schematic design, design development, and construction document deliverables. Contact: Harman Bains, Executive Director of Operations, at hbains@lyoncsd.org or Cheryl Veil, Administrative Secretary, at cveil@lyoncsd.org. First published on 1/16	1/27/26 9am (Mand.)	Link
2/9/26 11am	\$185K		360-01- 2026; PWP LY-2026-182	CMAR	Lyon County Schoold District - Silver Stage High School Single Point of Entry, Silver Springs. The work consists of the review of schematic design, design development, and construction document deliverables. Contact: Harman Bains, Executive Director of Operations , at hbains@lyoncsd.org or Cheryl Veil, Administrative Secretary, at cveil@lyoncsd.org. First published on 1/16	1/27/26 11am (Mand.)	Link
2/10/26 10am	\$2.5M		PWP DO 2026-122	IFB	Douglas County School District - Roof Top Unit Replacement Project. The work consists of roof top unit removals and replacements. Contact: Scott McCullough, Project Manager, at 775-790-5212. First published on 12/12	1/20/26 10am	Link
2/11/26 1pm	\$1M	List	MPID 0018147 – PWP# CL-2026-015	IFB	Clark County School District - Dr. William H. Bailey Middle School Security Upgrades, Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$1M	List	MPID 0018150 – PWP# CL-2026-016	IFB	Clark County School District - Ralph L. Cadwallader Middle School Security Upgrades, Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link

PROJECT SOLICITATIONS

COMMERCIAL

 Includes New Construction and Major Renovations/
 Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan-holders	Solicitation/Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	Link
2/11/26 1pm	\$1M	List	MPID 0018152 – PWP# CL-2026-017	IFB	Clark County School District - Edmundo Escobedo Sr. Middle School Security Upgrades, Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$1M	List	MPID 0017555 – PWP# CL-2026-018	IFB	Clark County School District - Clifford O. Findlay Middle School Security Upgrades, Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$1M	List	MPID 0018157 – PWP# CL-2026-019	IFB	Clark County School District - Charles Arthur Hughes Middle School Security Upgrades, Mesquite. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$1M	List	MPID 0018159 – PWP# CL-2026-020	IFB	Clark County School District - Carroll M. Johnston STEM Academy Middle School Security Upgrades, North Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$1M	List	MPID 0017088 – PWP# CL-2026-021	IFB	Clark County School District - Lied STEM Academy Middle School Security Upgrades, Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$1M	List	MPID 0018729 – PWP# CL-2026-022	IFB	Clark County School District - Mario C. and JoAnne Monaco Middle School Security Upgrades, Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$550K	List	MPID 0016081 – PWP# CL-2026-026	IFB	Clark County School District - Jim Bridger Middle School Security Upgrades, North Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link

PROJECT SOLICITATIONS

COMMERCIAL

 Includes New Construction and Major Renovations/
 Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan-holders	Solicitation/Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	Link
2/11/26 1pm	\$550K	List	MPID 0018360 – PWP# CL-2026-027	IFB	Clark County School District - B. Mahlon Brown Academy of International Studies Security Upgrades, Henderson. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/11/26 1pm	\$550K	List	MPID 0018359 – PWP# CL-2026-028	IFB	Clark County School District - Robert O. Gibson Leadership Academy Security Upgrades, Las Vegas. The work consists of upgrading the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances. Contact: Teresa Torix at torixtl@nv.ccsd.net. First published on 12/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link
2/13/26 5pm	\$1M		25-C18	CMAR	Department of Motor Vehicles - Renovate Customer Counter Casework (Department of Motor Vehicles, Decatur) REBID, Las Vegas. The work consists of replacing the plastic laminate counter tops and damaged casework with a solid surface countertop and new casework. Contact: Mike Brown at 775-434-3781 or at mcbrown@admin.nv.gov. First published on 1/20	1/29/26 10am	Link
2/18/26 2:15pm	\$5.2M- \$5.5M	List	607840-25	IFB	Clark County - County Central Campus Office Building Improvements, Las Vegas. The work consists of the interior renovation of the existing building, formerly Ashley Furniture store, located at 91 S. Martin Luther King Blvd. Contact: Geraldine Cruz at 702-455-6277 or at Geraldine.cruz@clarkcountynv.gov. First published on 1/20	1/22/26 9am Virtual (Mand.) 11am Site Walk (Mand.)	Link
2/19/26 3pm				IFB	Doral Academy of Nevada - New Theater Building, Las Vegas. The work consists of the construction of a new 2-story, 12,550 SF Theater Building located at the Red Rock Campus at 636 Cross Bridge Drive. Contact: Owner's Representative at CA@ethosthree.com or RGS ReproGraphics Solutions at 702-798-2055. First published on 1/20	1/29/26 10am (Mand.)	Link
2/24/26 10am			B26013	IFB	Southern Nevada Regional Housing Authority - Demolition of Marble Manor Phase II, Las Vegas. The work consists of demolition at 819 Levy. Contact: Linda Simpson at 702-477-3144 or at lpsimpson@snvrha.org. First published on 1/13	1/22/26 9am	Link
2/26/26 3:15pm				IFB	Nevada Partners, Inc. - Youth Empowerment Center Capital Expansion, North Las Vegas. The work consists of 5,000 SF, 2-story expansion to the existing building, located at 690 West Lake Mead Blvd, North Las Vegas, Nevada 89030. Contact: Owner's representative at bhernandez@nevadapartners.org. First published on 1/20	1/29/26 9am (Mand.)	Link

PROJECT SOLICITATIONS

COMMERCIAL

 Includes New Construction and Major Renovations/
 Additions/Alterations to Real Property

Due Date & Time	Project Volume	Plan-holders	Solicitation/ Project #	Request Type	Owner- Project Description	Pre-Bid/ Site Visit	Link
2/26/26 3:30pm MST REVISED	\$100M- \$250M	List	FA486125 R0003	IDIQ	Department of Defense - Simplified Acquisition for Base Engineering Requirements, Nellis AFB. The work consists of carpentry, road repair, roofing, excavation, interior/exterior electrical, steam fitting, HVAC, plumbing, sheet metal, fencing, demolition, fire protection, concrete, masonry and other projects. Contact: Corrine Lemon at 702-652-6196 or at corrine.lemon@us.af.mil or Angela Mendoza at 702-652-8510 or at angela.mendoza.1@us.af.mil. First published on 9/30 and revised due date, copied into Commercial and revised prebid meeting on 10/21. Added sign-in sheet and revised due date on 11/25. Revised due date on 1/6 and 1/23	10/29/25 1pm REVISED	Link

SUB BIDS

Includes Multi-Trade Requests for Subcontractor Bids

Due Date & Time	Project Volume	RFQ/RFP/ Project #	Request Type	Owner- Project Description	Pre-Submittal	Link
1/27/26 3pm			Sub Bids	Clark/Sullivan Construction is requesting sub bids on WCSD Vaughn Middle School Replacement GMP 2. Trades requested include: demolition, asbestos abatement, earthwork, site utilities, asphalt paving, fencing, site concrete and more. Contact: Dan Seiler, estimator, at dseiler@clarksullivan.com or Ida Subia, Coordinator, at isubia@clarksullivan.com. First published on 1/9		Link
1/29/26 1:30pm REVISED	\$20M- \$23.5M	4522-READV	Sub Bids	Las Vegas Paving Corporation is requesting sub bids on SI-095-1-(342), MS-159-0-(003), Clark County. The work consists of the construction of four wrong way driver systems on US 95 at the NB and SB exit ramps at Jones Boulevard and Rainbow Boulevard. Contact: Troy O. at 702-251-5800 or at bids@lasvegapaving.com. First published on 1/6 and revised due date on 1/20		Link
1/29/26 2pm	\$687K	5568-FH	Sub Bids	Las Vegas Paving Corporation is requesting sub bids on Tarkanian Way Paving Project, Las Vegas. The work consists of removing existing asphalt pavement and installing new asphalt pavement along Tarkanian Way. Contact: Bren W. at 702-251-5800 or at bids@lasvegapaving.com. First published on 1/9		Link
1/29/26 2pm	\$687K	5568-FH	Sub Bids	Amrize Southwest Inc. is requesting sub bids on Tarkanian Way Paving Project, Las Vegas. The work consists of removing existing asphalt pavement and installing new asphalt pavement along Tarkanian Way. Contact: Randy Huntsman at 702-465-9718 or at randal.huntsman@amrize.com. First published on 1/16		Link

PROJECT SOLICITATIONS

SUB BIDS

Includes Multi-Trade Requests for Subcontractor Bids

Due Date & Time	Project Volume	RFQ/RFP/ Project #	Request Type	Owner- Project Description	Pre-Submittal	Link
2/2/26 5pm	\$6.1M		Sub Bids	CORE Construction is requesting subcontractor pre-qualification for the RHA Carville Dr. Redevelopment Project, Reno . The project consists of the demolition of existing properties at 1245, 1247, and 1251 Carville Dr. along with the development of a new 15-unit apartment complex for the Reno Housing Authority. Contact Katie Kaisner at katiekaisner@coreconstruction.com. First published on 1/20		Link
2/4/26 5pm		2020	Sub Bids	Pinnacle Construction, Inc. is requesting sub bids on Chipotle TI #5660-Rancho & Craig, Las Vegas . Trades requested include: Carpentry, Concrete, Demo, Drywall, Electrical and more. Contact: Corey Madison, Project Manager, at coreym@pinconstr.com. First published on 1/20		Link
2/10/26 5pm	\$62M	PWP CL-2026-100; CCSD MPID NO. 0001653	Sub Bids	CORE Construction is requesting subcontractor pre-qualification for the CCSD Matt Kelly Elementary School Replacement - Phase 2, Las Vegas . The project consists of the demolition of existing elementary school building and construction of a new two-story, 82KSF CMU building. Contact Katie Kaisner at katiekaisner@coreconstruction.com. First published on 1/20		Link
2/17/26 2pm	\$17M	PWP#: WA-2026-172	Sub Bids	Plenium Builders is requesting sub bids on Virginia Palmer Elementary School Modernization Project, Sun Valley . The work consists of the construction of a new building addition. Trades requested include: Abatement, Demolition, Surveying, CIP Concrete and more. Contact: Devin Harrill at 775-302-6326 or at dharrill@pleniumbuilders.com. First published on 1/23		Link
2/18/26 3pm	\$750K-\$1.3M	1723; CIP 10491-20; PWP-CL-2026-167	Sub Bids	Las Vegas Paving Corporation is requesting sub bids on Safety Upgrades Project FY2020, North Las Vegas . The work consists of roadway widening, curb and gutter, sidewalk and street lighting improvements at five locations. Contact: 702-251-5800 or at bids@lasvegapaving.com. First published on 1/23		Link

MAINTENANCE & ALTERATIONS

Includes Small Vertical Projects, Single Trade and Maintenance Solicitations and Residential Renovations

Due Date & Time	Project Volume	Plan-Holders	Solicitation/ Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
1/26/26 5pm			90DETR-S3650	IFB	Department of Employment, Training and Rehabilitation - Refrigeration Maintenance Services . The work consists of maintenance and repair services of commercial refrigerators, refrigeration units, freezers, ice makers, chillers, walk-ins, reach-ins and display units on a time and material basis; facility remodeling; installation, repair, maintenance, relocation, and replacement of equipment, with purchase of parts as necessary. Contact: Lauren Ford at laford@detr.nv.gov. First published on 1/20		Link

PROJECT SOLICITATIONS

MAINTENANCE & ALTERATIONS

Includes Small Vertical Projects, Single Trade and Maintenance Solicitations and Residential Renovations

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
1/27/26 1:30pm			260029-MC	RFP	City of Las Vegas - Tree Care Services . The work consists of annual tree care services needed for City-owned trees. Contact: Maira Corral at 702-229-5419 or at mcorral@lasvegasnevada.gov. First published on 12/30 and revised due date on 1/20	1/6/26 10:30am (Virtual)	Link
1/27/26 2pm	\$250K	List	WA-2025-304	IFB	Washoe County - Building C Bathroom Remodel Project, Reno . The work consists of remodeling of existing men's and women's bathroom areas to create four single-user, gender neutral bathrooms, one single-user, gender neutral bathroom with shower, one lactation room and one janitor's closet. The project consists of interior remodel work including, but not limited to, demolition of walls, ceilings flooring, concrete, finishes fixtures MEPs, etc. Installation of new walls insulation, doors, drywall, texture, paint, flooring ceiling, fixtures, and accessories. Contact: Darrin Miller at 775-870-6106 or at dmiller@washoecounty.gov. First published on 1/6, updated link on 1/9 and added sign-in sheet on 1/13	1/8/26 10:30am (Mand.)	Link
1/28/26 10am	\$250K	List	MPID# 0018265, PWP# CL-2026-008	IFB	Clark County School District - Las Vegas High School Welding Shop Upgrades, Las Vegas . The work consists of electrical and mechanical improvements, including installation of new welding station power circuits, conduits, outlets, exhaust equipment and associated HVAC modifications. Contact: Reagan Cole at colerc@nv.ccsd.net. First published on 1/6 and added sign-in sheet on 1/23	1/14/26 10am (Mand.)	Link
1/28/26 1pm			2025-014	IFB	City of North Las Vegas - Landscaping Services Lot #1 Craig Ranch Park and Lot #2 CNLV Las Vegas Valley Wash Trails . Contact: Joy Yoshida at 702-633-1745 or at yoshidaj@cityofnorthlasvegas.com. First published on 12/19	1/8/26 10am Site Walk (Mand.) 1/13/16 10am (Virtual)	Link
1/28/26 2pm			260017	IFB	Clark County Water Reclamation District - Air Filter Replacement Services . Contact: Douglas Moore at 702-668-8094 or at dmoore@cleanwaterteam.com. First published on 12/23		Link
1/28/26 2pm	\$492K- \$601K	List	26-53-B-01-BC	IFB	Washoe County School District - Roof Replacement at Dorothy Lemelson STEM Academy, Reno . The work consists of removing and replacing the roofing on sections D & E. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/6 and added sign-in sheet on 1/16	1/13/26 3:30pm (Mand.)	Link
1/29/26 2pm	\$420K- \$520K	List	9071	IFB	University of Nevada, Reno - Construct Shower Stalls at Nye Hall Bathrooms . The work consists of replacing showers to address ongoing plumbing leaks. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/6 and added sign-in sheet on 1/13	1/8/26 10am	Link

PROJECT SOLICITATIONS

MAINTENANCE & ALTERATIONS

Includes Small Vertical Projects, Single Trade and Maintenance Solicitations and Residential Renovations

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
1/29/26 2pm	\$620K- \$720K	List	9073	IFB	University of Nevada, Reno - Renovate Dome at Fleischmann Planetarium Room 0022. The work consists of interior renovations to the Planetarium Dome Theater including removal of existing projector screen, infill of center opening and architectural finish improvements. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/6 and added sign-in sheet on 1/13	1/7/26 9am	Link
1/29/26 2pm	\$110K	List	3144BD2101	IFB	Incline Village General Improvement District - Incline Village Championship Golf Cart Cart Barn Siding Replacement. The work consists of removing existing timber siding and backing material and replacing with new building wrap and board and batten metal siding at the Championship Golf course cart barn building. Contact: Rick Swinth at 775-886-1007 or at rts@ivgid.org. First published on 1/6	1/14/26 2pm	Link
1/29/26 2pm REVISED	\$4.1M- \$5.1M	List	26-54-B-01-DA	IFB	Washoe County School District - Roof Replacement at Bud Beasley Elementary School, Sparks. The work consists of removing the existing roof system and roof adhered solar panel system and installing a new roof system, including snow guards, gutters, down spots and other associated metals and flashings. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/6, revised due date on 1/9 and added sign-in sheet on 1/20	1/14/26 3:30pm (Mand.)	Link
1/29/26 2pm	\$331K- \$431K	List	9075	IFB	University of Nevada, Reno - Replace Kitchen Flooring at Canada Hall. The work consists of demoing existing VCT in resident suite kitchen and common areas and replacing with LVT, as well as demoing existing tile in bathrooms and replacing with new tile. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/13 and added sign-in sheet on 1/16	1/14/26 11am (Mand.)	Link
1/29/26 3pm	\$450K- \$550K	List	9077	IFB	Nevada System of Higher Education - DRI - Great Basin Environmental Research Laboratory EcoCell Control System Upgrade. The work consists of testing, adjusting, and balancing of HVAC system, as well as any demolition or new installations required. Contact: Sarah Binger-Grosjean at 775-784-6552 or at sbgrosjean@unr.edu. First published on 1/9 and added sign-in sheet on 1/23	1/20/26 9:30am (Mand.)	Link
1/29/26 4pm			2026-01	IFB	City of Carlin - Solid Waste Collection and Disposal Franchise. The work consists of the collection, transfer, processing and disposal of solid waste from residential, multi-family and commercial accounts within the incorporated areas of the city and for City facilities, operations and events. Contact: Melinda Harris at 775-754-6354 or at mharris@carlinnv.com. First published on 12/23		Link

PROJECT SOLICITATIONS

MAINTENANCE & ALTERATIONS

Includes Small Vertical Projects, Single Trade and Maintenance Solicitations and Residential Renovations

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
2/3/26 10am	\$800K	List	MPID 0018733, PWP CL-2026-155	IFB	Clark County School District - HVAC and Plumbing Upgrade - Clark County School District Administrative Center, Las Vegas. The work consists of removing and replacing existing DX split units and exhaust fans and upgrading the existing domestic hot water system. Contact: Carey Dutchover at dutchc@nv.ccsd.net. First published on 1/13 and added sign-in sheet on 1/23	1/20/26 10am (Mand.)	Link
2/3/26 11am			26-4931 PWP- CL-2026-174	IFB	Las Vegas Convention and Visitors Authority - Replacement of Data Center AC Units. The work consists of removing and replacing four air conditioning units and tying into the existing chilled water infrastructure in the Data Center at the Las Vegas Convention Center. Contact: Ashley Balducci at 702-892-2950 or at abalducci@lvcca.com. First published on 1/16	1/16/26 11am	Link
2/4/26 1:30pm			260073-JG	IFB	City of Las Vegas - City Centre Garage Repairs. The work consists of repairs including: concrete, steel, thermal and moisture protection. Contact: John Goodnow at 702-229-6185 or at jgoodnow@lasvegasnevada.gov. First published on 1/13	1/13/26 10:30am	Link
2/4/26 2pm	\$2.5M- \$3M	List	26-58-B-01- DA; PWP #WA-2026-176	IFB	Washoe County School District - Roof Replacement at Edward C. Reed High School, Sparks. The work consists of removing and replacing the existing roof system in areas G, H, & L, replacement of the decking material, and the relocating of the conduits. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/6, updated project details and link on 1/9 and added sign-in sheet on 1/23	1/20/26 3:30pm (Mand.)	Link
2/5/26 2pm	\$720K- \$880K	List	26-57-B-01- DA; PWP #WA-2026-177	IFB	Washoe County School District - Roof Replacement at Florence Drake Elementary School, Sparks. The work consists of the removal and replacement of existing roofing and flashings on sections A, A1, B1, B2, and D. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/6, updated project details, pre bid meeting date and link on 1/9. Corrected project number on 1/16 and added sign-in sheet on 1/23	1/21/26 3pm (Mand.) REVISED	Link
2/5/26 2pm	\$600K	List	5569-FH	IFB	University of Nevada, Las Vegas - Demolition of Structures/Utilities at 4412 S Maryland Parkway. The work consists of the asbestos abatement of all structures and the demolition of all structures on the 4412 South Maryland Parkway property, including inner fences and gates and subterranean items. Contact: Frances Heiy, Sr. Purchasing Analyst, at 702-895-1263 or at Frances.Heiy@unlv.edu. First published on 1/9 and added sign-in sheet on 1/16	1/14/26 10am (Mand.)	Link

PROJECT SOLICITATIONS

MAINTENANCE & ALTERATIONS

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Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project Description	Pre-Bid/Site Visit	Link
2/5/26 2pm	\$150K- \$250K	List	9070	IFB	Truckee Meadows Community College, Reno - Meadowood North Elevator Modernization. The work consists of modernizing one hydraulic elevator with new controller, new pumping unit, positioning system, door operator and equipment, plunger/cylinder (alternate), signals, fixtures and hoistway wiring. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/13	1/21/26 2:30pm	Link
2/5/26 2pm			26RFP003	RFP	Southern Nevada Health District - Upgrade Main Conference Room AV, Las Vegas. The work consists of upgrading the AV Technology in the Red Rock Conference Room. Red Rock is approximately 2,200 sf. 43'x52' (12' ceiling) with divisible meeting rooms (A, B) and a total capacity of 144 (A: 80, B: 64). Red Rock is used for Board meetings, department meetings, training events, and flex clinic space. Contact Kevin Bratcher at procurement@snhd.org. First published on 1/13	1/12/26 11am (Mand.)	Link
2/5/26 2pm	\$75K- \$125K	List	9078	IFB	University of Nevada, Reno - Construct Additional Catwalk Areas and Roof Access Points at Lombardi Recreation Center. The work consists of expanding existing mezzanine catwalks for better access to the mechanical equipment, creating additional roof access points, replacing isolation valves and more. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/16 and added sign-in sheet on 1/23	1/15/26 10am	Link
2/5/26 3pm	\$700K- \$800K	List	9069	IFB	Truckee Meadows Community College, Reno - Red Mountain Elevator #1A. The work consists of building structure and installing new elevator to the exterior of the Red Mountain Building of the TMCC Dandini Campus. Contact: Ryan Caddel at 775-784-6552 or at rcaddel@unr.edu. First published on 1/13	1/21/26 1pm	Link
2/6/26 2pm	\$117K- \$143K	List	26-55-B-01-BC	IFB	Washoe County School District - Roof Replacement at Spanish Springs High School, Sparks. The work consists of the removal and disposal of the existing roof material down to plywood deck and associated penetration flashings. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/9	1/22/26 3pm (Mand.)	Link
2/9/26 11am			360-03-2026; LY-2026-183	IFB	Lyon County School District - Silverland Middle School Single Point of Entry, Fernley. The work consists of new single point-of-entry, door replacements, ADA accessibility, renovation and or refresh of existing interior spaces as needed. Contact: Harman Bains, Executive Director of Operations, at hbains@lyoncsd.org or Cheryl Veil, Administrative Secretary, at cveil@lyoncsd.org. First published on 1/16	1/27/26 2pm or 1/29/26 9am (Mand.)	Link

PROJECT SOLICITATIONS

MAINTENANCE & ALTERATIONS

Includes Small Vertical Projects, Single Trade and Maintenance Solicitations and Residential Renovations

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
2/9/26 2pm	\$77K- \$94K	List	26-59-B-01-BC	IFB	Washoe County School District - A/C Upgrade in the Aviation Classroom at Academy of Arts, Careers, and Technology, Reno. The work consists of providing and installing a new heat pump housekeeping pad, integrating the new heat pump with existing DDC controls and more. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/9	1/27/26 2:30pm	Link
2/10/26 2:15pm	\$576K- \$606K	List	607789-25	IFB	Clark County - Cambridge Recreation Center Perimeter Fencing, Las Vegas. The work consists of the removal of existing steel tube fencing between existing CMU columns, repair of existing CMU columns, removal and restoration of existing irrigation, removal and replacement of damaged mow curb and more. Contact: Geraldine Cruz at 702) 455-6277 or at geraldine.cruz@clarkcountynv.gov. First published on 1/13 and added sign-in sheet on 1/23	1/15/26 9am (Virtual) 11am Site Walk	Link
2/11/26 12am		List	26300277	IFB	Carson City - Downtown Neighborhood Improvement Landscape Maintenance. The work consists of pruning, watering, irrigation maintenance, weeding, trash clean up and snow removal. Contact: Carol Akers, Purchasing & Contracts Administrator, at 775-283-7362 or at cakers@carsoncity.gov. First published on 1/23		Link
2/11/26 11am	\$1.2M	List	23-M03-12	IFB	State of Nevada Public Works - HVAC Systems Renovation - Nevada Early Intervention Services, Reno. The work consists of installing variable refrigerant flow system, associated electrical and temperature controls. Contact: Katie Callender at 775-374-5687 or at kathryn.m.callender@imegcorp.com. First published on 1/20	1/28/26 9am	Link
2/11/26 1pm	\$450K	List	23-S01-5	IFB	State Public Works Division - Roofing Replacement-Building #17 Stewart Facility, Carson City. Contact: Jeff Frame at 775-827-9977 or at jframe@framearchitecture.com. First published on 1/9		Link
2/11/26 2pm	\$365K- \$447K	List	26-60-B-01-BC	IFB	Washoe County School District - Replacement of the Restroom Flooring at Alyce Taylor Elementary School, Sparks. The work consists of the installation of Methyl Methacrylate resin system on floors and walls in restrooms A16, A17, A18, A19, B8, B9, C8, C9, D8, D10, K4, K5, K6, K7, K8, M2, M3, M4, and M5. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/13	1/26/26 3:30pm	Link
2/11/26 2pm		List	5570-FH	IFB	University of Nevada, Las Vegas - Parking Lot Fencing Project. The work consists of furnishing and installing approximately 290 linear feet of 7-foot-high decorative steel ("iron") fencing, including pedestrian and vehicular access gates, complete and operational, around the designated NSHE parking lot. Contact: Frances Heiy, Sr. Purchasing Analyst, at 702-895-1263 or at Frances.Heiy@unlv.edu. First published on 1/16 and added sign-in sheet on 1/23	1/21/26 10am (Mand.)	Link

PROJECT SOLICITATIONS

MAINTENANCE & ALTERATIONS

Includes Small Vertical Projects, Single Trade and Maintenance Solicitations and Residential Renovations

Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
2/12/26 2pm	\$400K- \$500K	List	23-A020; PWP WA-2026-107	IFB	State Public Works Division - Roofing Replacement - Building #111 NVANG, Reno. Contact: Paul Cavin at 775-284-7083 or at paul@paulcavindesign.com. First published on 1/16	1/27/26 11am	Link
2/12/26 2pm	\$122K- \$149K	List	26-61-B-01-BC	IFB	Washoe County School District - Replacement of Asbestos Fire Damper at Pleasant Valley Elementary School, Reno. The work consists of removing and replacing all existing asbestos-containing fire dampers protecting openings in rated wall or ceiling assemblies, such as Multi-Purpose Room ceilings, occupancy walls, etc. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/20	1/29/26 4pm	Link
2/12/26 11:59pm			43ADG-S3625	IFB	The State of Nevada, Office of the Military - Lighting Controls System Services. The work consists of ongoing inspections, maintenance, updates, repairs, and service for the lighting controls systems as needed at designated Nevada National Guard facilities across the State. Contact: Paul Toups, Project Manager, at 775-634-5089 or Isaac Fuentes, Project Manager at 775-781-7880. First published on 1/20		Link
2/17/26 11am			360-04-2026; LY-2026-188	IFB	Lyon County School District - Roofing Projects, Summer 2026. The work consists of roof safety improvements, roof tear off and replacement. Contact: Harman Bains, Executive Director of Operations, at hbains@lyoncsd.org or Cheryl Veil, Administrative Secretary, at cveil@lyoncsd.org. First published on 1/16	2/6/26 2pm or 2/9/26 9am (Mand.)	Link
2/17/26 2pm	\$203K- \$248K	List	26-62-B-01-DA	IFB	Washoe County School District - Installation of Braille Signage at Reno High School. The work consists of new braille sign installation in the school, concession stands, field house, football restrooms, IA building, mobile, track and press box. Contact: Purchasing Department at 775-850-8025 or at solicitations@washoeschools.net. First published on 1/20	1/30/26 3:30pm	Link
2/17/26 2:15pm	\$524K- \$552K	List	607790-25	IFB	Clark County - Desert Inn Park - Replace Splash Pad, Las Vegas. The work consists of the full removal and replacement of the existing splash pad at Desert Inn Park. Contact: Geraldine Cruz at 702-455-6277 or at geraldine.cruz@clarkcountynv.gov. First published on 1/16 and added sign-in sheet on 1/23	1/21/26 9am (Virtual) 11am (Site Walk)	Link
2/24/26 3pm			607787-25	RFP	Clark County - Restoration, Weed Treatment and Cleanup at Rainbow Gardens, Las Vegas. Contact: Deon Ford at Deon.Ford@ClarkCountyNV.gov. First published on 12/30, updated project details and link on 1/6	1/26/26 10am (Virtual)	Link
3/12/26 10am	\$510K	List	21-M02-(10)	IFB	State Public Works Division - Nurses Station Security Enclosures - Dini-Townsend Psychiatric Hospital, Sparks. Contact: Jeff Frame at 775-827-9977 or at jframe@framearchitecture.com. First published on 1/16	2/24/26 9am (Mand.)	Link

PROJECT SOLICITATIONS

MAINTENANCE & ALTERATIONS

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Due Date & Time	Project Volume	Plan-Holders	Solicitation/Project #	Request Type	Owner – Project Description	Pre-Bid/ Site Visit	Link
3/19/26 3pm	\$2.6M		PWP-HU-2026-186	IFB	Humboldt County School District - Lowry High School HVAC Upgrade Phase 3, Winnemucca. Contact: Dan Nelson at dnelson@hkarchitects.com. First published on 1/23	2/26/26 1pm	Link
4/30/26 1pm CDT			W519TC-25-V-HWAD	Sources Sought	Department of Defense - Hawthorne Army Depot Operation, Maintenance and Modernization. Contact: Ashley Korves at 520-693-0095 or at ashley.m.korves.civ@army.mil or John Fotos at 571-588-8563 or at john.g.fotos.civ@army.mil. First published on 4/18		Link

PRODUCTS & EQUIPMENT

Requests for Equipment (Purchase & Rental), Furnish Only of Materials and Related Items

Due Date & Time	Solicitation/Project #	Request Type	Owner - Project Description	Pre-bid	Link
1/23/26 1pm PST	80DOT-S3642	IFB	Department of the Transportation - Culvert Pipe. The work consists of supplying and delivering three sections of 90" culvert pipes. Contact: Annette Morfin at 775-531-3301 jor at amorfin@admin.nv.gov. First published on 1/16		Link
1/23/26 5pm PST	140FS126 Q0012	IFB	Department of the Interior - NV Desert NWR Interpretive Panels Fab, Las Vegas. The work consists of the design, fabrication, and delivery of two interpretive 24"x36" panels. Contact: Chelsea Devivo at chelsea_devivo@fws.gov. First published on 1/16		Link
1/28/26 1pm	10TCA-S3648	IFB	Department of Tourism And Cultural Affairs - Backhoe Loader. Contact: Annette Morfin at 775-531-3301 jor at amorfin@admin.nv.gov. First published on 1/16		Link
2/11/26 10am MST	140R3026 Q0012	IFB	Department of the Interior - Outlet Works Sump Pump Replacement, Boulder City. The work consists of supplying and delivering 1 sump pump assembly that is interchangeable, in whole or in part, with the currently installed sump pump, (Peerless Pump S/N 239112). Contact: Bryan Williamson at 702-293-8452 or at bwilliamson@usbr.gov. First published on 1/20		Link

PRE-SOLICITATIONS

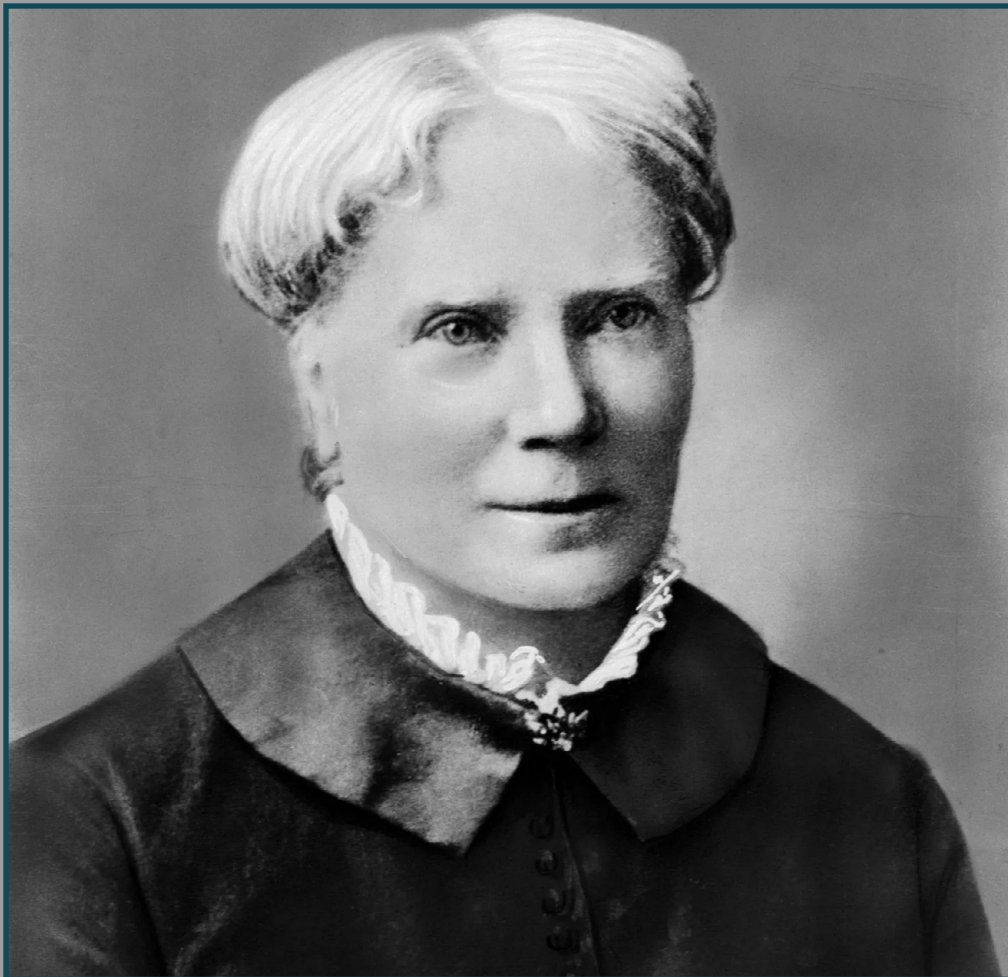
Notifications of Up-Coming Solicitations

New/REV	RFQ/RFP/Project #	Volume	Due Date & Time	Request Type	Owner - Project Description	Link
New	36C26126 R0020		1/30/26 2pm PST	IFB	Department of Veterans Affairs - Z2DA-Install Sinks Outpatient Surgery Project No. 593-26-305 VAMC, Las Vegas. The work consists of the installation of six new lavatories, relocation of two existing lavatories, mounting of seven exam lights throughout seven rooms, and the reconfiguration of one large exam room into two smaller exam rooms within the outpatient surgery department's clinical space. Contact: Christopher Whipple at 702-791-9000 Ext.13957 or at christopher.whipple@va.gov. First published on 1/23	Link

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